

**AGENDA**  
**EAST LAMPETER TOWNSHIP**  
**2250 OLD PHILADELPHIA PIKE**  
**BOARD OF SUPERVISORS**  
**Monday, January 19, 2026 – 7:00 PM**

1. Call to Order
2. Pledge to the Flag
3. Public Comment (non-agenda items only)
4. Consent Agenda:
  - a. Approval of the January 19, 2026 Board of Supervisors meeting agenda
  - b. Approval of the Minutes of the Monday, January 5, 2026 Regular Meeting
  - c. Approval to pay invoices from all funds totaling: \$1,795,396.33  
\$1,123,865.96 to City of Lancaster for sewer treatment for 2024 corrections, 2025 Q1 corrections, all of 2025 Q2, Q3, Q4  
\$61,016.00 to Morgan Stanley for Pension Plan Contributions  
\$46,590.79 to Eastern Salt Company for Rock Salt  
\$15,885.76 to Hand in Hand Fire Company for 2025 fuel and insurance reimbursements
5. Old Business:
  - a. Determine Hearing Date for Optional Density Incentive Zoning Text Amendment submitted by Keystone Custom Homes
  - b. Determine Hearing Date for 474 Mount Sidney Road for Rezoning request submitted by E.G. Stoltzfus
6. New Business:
  - a. #2024-07 Chick Fil A Land Development Plan at 2467 Lincoln Highway East
  - b. #2025-31 Clark Associates Land Development Plan at 2257 Old Philadelphia Pike
  - c. #2025-32 High Steel Waiver of Land Development and Stormwater Management Plan at 1915 Old Philadelphia Pike
7. Supervisor's Discussion:
  - a. Tow Policy
  - b. False Alarm Fee
  - c. Line Painting Policy
  - d. Park Foundation
  - e. Recreation for the CV Region

- f. Information dissemination
- g. Cost Savings to reduce deficit spending
- h. Other

8. Action Items:

- a. Lancaster County Planning Commission Memorandum of Understanding
- b. Board of Supervisor Representative for Lancaster Intermunicipal Committee (LIMC)
- c. Authorize distribution to planning partners and determine Hearing Date for Township Zoning Ordinance Amendment prepared by Director of Planning, Jacob Bowen
- d. 2026 Fire Company Listing of Approved Activities
- e. Request for Hand in Hand Fire Police at the Strasburg Borough Mud Sale February 27 and 28, 2026

9. Manager's Report

10. Public Comments

11. Adjournment

Next meeting – Monday, February 9, 2026, 7:00 pm