The East Lampeter Township Board of Supervisors met on Monday, May 2, 2016, at 7:30 p.m. at the East Lampeter Township Office: 2250 Old Philadelphia Pike, Lancaster, PA 17602. The meeting was called to order by Mr. John Blowers, Chairman and was followed by the Pledge of Allegiance. In addition to Mr. Blowers, supervisors present were: Mr. Dave Buckwalter, Mr. Glenn Eberly, Mr. Ethan Demme and Mr. Corey Meyer. Also present was Mr. Ralph Hutchison, Township Manager.

The following persons signed in as being present in the audience:

Lynn Commero, representing Lancaster Newspapers Anthony Ferretgh, representing Triangle Carwash Anthony Frattaroli, representing Triangle Carwash Frederick Frattaroli, representing Triangle Carwash Jeffrey Cutler, Tax Collector Adrienne Vicari, representing HRG Sylvia Thomas Tom & Dixie Colvin

### Executive Session May 2, 2016

Chairman Blowers announced that an Executive Session was held prior to the meeting to discuss litigation involving the tax collector.

### Minutes of the April 18, 2016 Regular Meeting

Chairman Blowers asked if there were any additions or corrections regarding the minutes of the April 18, 2016 regular meeting as prepared.

A motion was made by Mr. Buckwalter to dispense with the reading of the minutes and approve the minutes as presented. Mr. Meyer seconded the motion and the motion was passed by a vote of four in favor and one abstaining (Mr. Demme was absent from the April 18, 2016 meeting).

### Bills:

Chairman Blowers indicated that bills to be paid from various funds in the amount of \$388,682.69 were presented for payment. Chairman Blowers discussed some of the larger items included in the amount was a payment in the amount of \$75,000.00 to the City of Lancaster for the annual partial payment of the remaining balance from Sewer Agreement Arbitration decision and a payment in the amount of \$38,791.00 to Susquehanna Municipal Trust for quarterly workers compensation premiums.

A motion was made by Mr. Meyer and seconded by Mr. Eberly to approve the payment of the bills as listed in the amount of \$338,682.69. The motion was passed by unanimous voice vote.

### Old Business

a. Time Extension Offer for Township Review & Action: Devon Creek Phase 2 Final Plan #15-38

Chairman Blowers asked if anyone was present for this agenda item. No one was present.

Mr. Hutchison explained that this was the second offer of conditional time for Township review. He stated that the benefit is for the applicant. He stated that they may be having an issue with public water service for the development but also have several other issues to resolve noted in the Township engineer's letter. He suggested two possible choices for the Board are to reject the plan and have the applicant refile when the issues are resolved or grant a shorter time extension to have the applicant address the Board about the issues and how they are going to resolve them.

Mr. Buckwalter asked if the Board rejects the plan would the applicant have to refile and pay additional filing fees. Mr. Hutchison responded yes. Mr. Meyer proposed a sixty day time extension to allow the applicant to address the Board. Mr. Buckwalter asked if the water problems were addressed in the land development phase. Mr. Hutchison stated that it was discussed at the preliminary plan phase. He stated that the City forewarned the applicant in the preliminary plan phase. The Board discussed the length of the time extension.

Mr. Buckwalter made a motion to grant a 45 day time extension for Township Review & Action for Devon Creek Phase 2 Final Plan #15-38. Mr. Meyer seconded the motion and it was passed by unanimous voice vote.

b. Request for Time Extension to Record Conditionally Approved Plan: High Associates – Building 157, 1861 William Penn Way

Chairman Blowers asked if anyone was present for this agenda item. No one was present.

Mr. Hutchison stated that the applicant is working on resolving all of the conditions of approval and staff is recommending granting a time extension to record the plan.

Mr. Eberly made a motion to grant the request for a 90 day time extension to record the conditionally approved plan for High Associates at 1861 William Penn Way Building 157. Mr. Demme seconded the motion and it was passed by unanimous voice vote.

c. Request for Time Extension to Record Conditionally Approved Plan: Triangle Car Wash – 5 Strasburg Pike

Chairman Blowers asked if anyone was present for this agenda item. Mr. Anthony Frattaroli was present.

Mr. Frattaroli stated that the Board previously granted them a 60 day extension. He stated that one of their investors withdrew but they were able to obtain funding to move forward with the

project. He asked the Board for another 60 day extension in order to get all the paperwork completed.

Mr. Hutchison asked the applicant if he had any concerns or problems with any of the conditions of approval. Mr. Frattaroli replied he didn't think so.

Mr. Demme made a motion to grant the request for a 60 day time extension to record the conditionally approved plan for Triangle Car Wash at 5 Strasburg Pike. Mr. Meyer seconded the motion and it was passed by unanimous voice vote.

### **New Business**

None.

### Other Business:

a. Discussion re: Sewer Tapping Fee Analysis – HRG, Inc. Report

Mr. Hutchison stated that Ms. Vicari met with the Sewer Authority in March and reviewed a report regarding the tapping fee analysis that the Authority requested be done by the Authority's Engineering firm HRG, Inc. He stated that this is a process required by Act 57 governing the process of what the tapping fee is permitted to be. Mr. Hutchison introduced Ms. Adrienne Vicari from HRG's Financial Services Group.

Ms. Vicari reviewed the sewer tapping fee analysis report. She stated that the current tapping fee is \$2150 per EDU and based upon the study the maximum allowed charge is \$2652. She stated that the Municipal Authorities Act and the PA Planning Code also allow for a "Reservation of Capacity Fee" of \$228 per year per EDU.

Chairman Blowers asked what the benefit in having a reservation fee is. Mr. Hutchison replied that he feels it is to have the developer pay for the commitment being made to hold an amount of capacity for the project. Ms. Vicari stated that the Sewer Authority asked for an analysis on the surrounding municipalities tapping fees and whether they charged a reservation fee. She stated that based on that review the Township's current tapping fee is on the lower side.

Mr. Hutchison stated that the "Reservation of Capacity Fee" would be a new fee for the Township. He stated that the Authority wanted the Boards feedback before they take any action. The Board expressed support for ELSA's decision for changing the process for the sewer tapping fee and offering the reservation of capacity fee.

b. Park Board Appointment – Term Expiring May 5, 2021

Chairman Blowers stated that Mr. Blayde Eberly and Mr. Joel Bare have expressed interest in being appointed to the upcoming vacancy on the Park Board.

Mr. Buckwalter made a motion to approve Mr. Blayde Eberly to the Park Board with a term expiring May 5, 2021. Mr. Demme seconded the motion and it was passed by a vote of four in favor and one abstaining. (Mr. Eberly abstained due to his relationship to the applicant.)

### c. MS4 Report

Mr. Hutchison stated that Ms. Kalupson has provided a summary of her activities for the month of April. He also stated that the City of Lancaster has been approved for their Growing Greener grant to do an analysis of the sub water shed through Bridgeport. He stated that the Board agreed to participate in the project. He also stated that the Farmland Trust has finished the map shed analysis work for the Conestoga and Mill Creek watersheds. He stated that they would like to do a presentation for the Board at their June 6<sup>th</sup> meeting and follow up with a public meeting with the farming community to review their findings.

### Public Comment:

Mr. Jeffrey Cutler spoke about errors in the Township's Spring Newsletter regarding the discounted amount for real estate tax bills being 10% instead of 2% if paid by April 30. He stated that it also states that the bill is required for payment but it is not required.

Mr. Dixie and Tom Colvin, residents of Buckwalter Road, expressed concerns with the construction of the Bentley Ridge North project. They expressed concerns with the erosion and runoff into their pool and into their basement and want the property owner to be held accountable. Mr. Hutchison stated that this is a civil matter between the property owners. Ms. Colvin also expressed concern about ducks crossing the road and getting hit.

Ms. Sylvia Thomas expressed a concern about the Amish driving at night without lights and also reported she may have hit a traffic island along Greenfield Road.

### Adjournment:

A motion was made by Mr. Buckwalter and seconded by Mr. Meyer to adjourn the meeting. The motion was passed by unanimous voice vote. The next regularly scheduled meeting is to be held on Monday, May 16, 2016 beginning at 7:30 pm.

Respectfully submitted,

Ralph Hutchison

EAST LAMPETER TOWNSHIP 2250 Old Philadelphia Pike Lancaster PA 17602 (717) 393-1567 FAX (717) 393-4609 Board of Supervisor's Meeting May 2, 2016

> General Fund Cks#60823-60892 \$281,042.11

Highway Aid Fund Cks#538-540 \$10,874.56

Guardian Life/LTD: May, 2016 \$1,475.41

Hasler/Postage Meter, 04/21/2016 \$1,000.00

IIC Medical/Dental-ClaimsDeposits/May, 2016 ACHdFromPlgitac# ToJerseyShore# \$91,998.91

ICMA-EE Contributions ACHd to ICMA from GFPIgit# PR#8 - \$2,291.70

Grand Total: \$388,682.69

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|--------------------------------|--|-------------------|--|--------------------------|---------------------------|------------|---------|
| heck # Check Date<br>PO # Item | e Vendor<br>Description                                    | Amount Paid       | Charge Account   | Account Type             | Reconciled/Vo<br>Contract |            |         |
|                                | ADVAN015 ADVANTAGE METERED CONCRE<br>concrete/flagpole     | ETE INC<br>192.00 | 01-454-372-000<br>Repair and Maintenance - Pa                      | Expenditure<br>rks       |                           |            | 97<br>1 |
|                                | ALLEG005 ALLEGRA PRINT & IMAGING PD/business cards         | INC 67.45         | 01-410-340-000   | Expenditure              |                           | 9<br>1     | 97<br>1 |
| 16-00501 2                     | PD/business cards  | 76.95             | Advertising & Printing<br>01-410-340-000<br>Advertising & Printing | Expenditure              |                           | 2          | 1       |
| 16-00501 3                     | PD/business cards  | 87.40             | 01-410-340-000<br>Advertising & Printing                           | Expenditure              |                           | 3          | 1       |
|                                | -  | 231.80            | Advertising & Francing   |                          |                           |            |         |
|                                | ALLEN005 ALLEN S. BLANK<br>4/14/16 ZHB                     | 240.00            | 01-414-318-000<br>Court Reporter                                   | Expenditure              |                           | 4          | 97<br>1 |
| 60826 05/02/16<br>16-00503 1   | ALPS0005 ALPS<br>PD/ink                                    | 809.11            | 01-410-374-000<br>Office Equipment Maint & Re                      | Expenditure              |                           | 5          | 97<br>1 |
| 16-00503 2                     | PD/waste container/Gehr Print —                            | 17.42<br>826.53   | 01-410-374-000<br>Office Equipment Maint & Re                      | Expenditure              |                           | 6          |         |
|                                | ATTM0005 AT&T MOBILITY service 3/12 to 4/11                |                   | 01-410-324-000<br>Communications - Cellular                        | Expenditure              |                           | 82         | 97<br>1 |
|                                | BEILEOO5 BEILER HYDRAULICS INC<br>belt loader/rebuild pump | 1,235.54          | 01-430-374-000<br>Mach. And Equip. Repairs an                      | Expenditure<br>nd Maint. |                           | 7          | 97<br>: |
| 60829 05/02/16<br>16-00505 1   | BIRDIO10 BIRD IN HAND FARM SUPPL router bit                |                   | 01-454-260-000<br>Small tools                                      | Expenditure              |                           | 8          | 97<br>: |
| 16-00505 2                     | quick grip   | 36.68             | 01-430-260-000<br>Minor Equipment                                  | Expenditure              |                           | 9          |         |
| 16-00505 3                     | cement/pvc cap   | 36.48             | 01-430-373-000<br>Bldg. Repair and Maintenan                       | Expenditure              |                           | . 10       |         |
| 16-00505 4                     | cement/pvc cap   | 36.48             | 08-429-373-000<br>Public Works bldg                                | Expenditure              |                           | 11         |         |
| 16-00505 5                     | socket/genova  | 2.14              | 08-429-373-001<br>Building - Pump Stations                         | Expenditure              |                           | 12         |         |
| 60020 05/02/16                 | BLAKI010 BLAKINGER THOMAS PC                               |                   | (E) 4  |                          |                           |            | 97      |
| 60830 05/02/16<br>16-00506 1   | prof. service thru 3/31/16                                 | 1,674.00          | 01-401-314-000<br>Legal Services                                   | Expenditure              |                           | 13         | 1       |
| 16-00506 2                     | prof. service thru 3/31/16                                 | 85.00             | 01-414-314-001<br>Legal Expenses General Cou                       | Expenditure<br>nsel      |                           | 14         | 1       |

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| 60830 BLAKI          |      |  |             | ¥040104  | <del></del>      |                           |      | Electric C |
| 16-00506             | 3    | prof. service thru 3/31/16             | 1,252.75    | 01-403-314-000<br>Legal Services                                   | Expenditure      |                           | 15   | 1          |
| 16-00506             | 4    | prof. service thru 3/31/16             | 1,778.36    | 01-401-314-001<br>Legal Services-Sewer                             | Expenditure      |                           | 16   | 1          |
|                      |      | <del></del>                            | 4,790.11    | •  |                  |                           |      |            |
| 60831 05/0           | 2/16 | BUTLEOO5 BUTLER MECHANICAL SERV        | ICE LLC     |  |                  |                           |      | 97         |
| 16-00534             |      | Spring Maint Generators/PS             |             | 08-429-374-001   | Expenditure      |                           | 83   | 1          |
| 16-00534             | 2    | Spring Maint Generators/PW             | 82.50       | Generator Preventative Main<br>08-429-373-000<br>Public Works bldg | Expenditure      |                           | 84   | 1          |
| 16-00534             | 3    | Spring Maint Generators/PW             | 82.50       | 01-430-373-000   | Expenditure      |                           | 85   | 1          |
| 16-00534             | 4    | Spring Maint Generators/Adm            | 192.50      | Bldg. Repair and Maintenand<br>01-409-373-000                      | e<br>Expenditure |                           | 86   | 1          |
|                      |      | —————————————————————————————————————— | 2 215 50    | Building repair & Maintenan  |                  |                           |      |            |
|                      |      |  | 2,215.50    |  |                  |                           |      |            |
| 60832 05/0           |      |  | 41.04       | 00 420 272 000   | e                |                           |      | 97         |
| 16-00507             | 1    | caulk                                  | 41.94       | 08-429-373-000<br>Public Works bldg                                | Expenditure      |                           | 17   | 1          |
| 16-00507             | 2    | caulk                                  | 41.94       | 01-430-373-000   | Expenditure      |                           | 18   |            |
|                      |      | रता                                    | 83.88       | Bldg. Repair and Maintenanc  | e                |                           |      |            |
| 60833 05/0           | 2/16 | CDWGO005 CDW GOVERNMENT INC            |             |  |                  |                           |      | 97         |
| 16-00508             | 1    | computer monitor/mount                 | 193.73      | 01-410-740-000<br>Technology Equipment                             | Expenditure      |                           | 19   | ]          |
| 16-00508             | 2    | HDMI extender                          | 81.00       | 01-410-740-000   | Expenditure      |                           | 20   | ]          |
|                      |      |  | 274.73      | Technology Equipment   |                  |                           |      |            |
| 60834 05/0           | 2/16 | CITYO015 CITY OF LANCASTER             |             |  |                  |                           |      | 97         |
| 16-00509             | 1    | Additional Treatment Charge            | 75,000.00   | 08-429-368-001<br>Sewage Treatment                                 | Expenditure      |                           | 21   | 1          |
| 50835 05/0           | 2/16 | DAVIDOO5 DAVID MILLER ASSOCIATES       | S INC       |  |                  | 05/02/16 VOID             | )    | 0          |
| 60836 05/0           | 2/16 | DAVIDOOS DAVID MILLER ASSOCIATES       | S INC       |  |                  | 05/02/16 VOID             | )    | 0          |
| 60837 05/0           | 2/16 | DAVIDOOS DAVID MILLER ASSOCIATES       | S TNC       |  |                  |                           |      | 97         |
| 16-00511             | 1    | dma#9033,#03-18,Falls@oldeMill         | 250.00      | 2003-18  | Project          |                           | 24   | 1          |
| 16-00511             | 2    | dma#9034,#96-17,AMT Escrow             | 265.12      | FALLS AT OLDE MILL<br>1996-17                                      | Project          |                           | . 25 | 1          |
|                      |      |  |             | The Willows/American Music   | Tht              |                           |      |            |
| 16-00511             | 3    | dma#9035,#14-24,EschManufact           | 648.84      | 2014-24<br>ESCH MANUFACTURING                                      | Project          |                           | 26   | 1          |
| 16-00511             | 4    | dma#9036,#12-4,FamilyChiro             | 925.00      | 2012-04  | Project          |                           | 27   | 1          |
| 16-00511             | 5    | dma#9037,#14-28,J&JLDP                 | 290.66      | LANC FAMILY CHIROPRACTIC-LD 2014-28                                | Project          |                           | 28   | 1          |
| 16-00511             | 6    | dma#9038,#14-23,ClarkLDP               | 355.94      | JOHNSON & JOHNSON/MERCK-LDP<br>2014-23                             | Project          | 20                        | 29   | 1          |
| 10-00311             | Ü    | uma#3030, #14-23, ClaikLDP             | 333.34      | CLARK ASSOCIATES LDP   | Hoject           |                           | 23   | 1          |

| Check # Che<br>PO # |        | e Vendor<br>Description  | Amount Paid | Charge Account                         | Account Type                           | Reconciled/\ Contract |     |     |
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| 60837 DAVIT         | D MILL | ER ASSOCIATES INC Continued  |             |  |  |                       |     |     |
| 16-00511            |        |  | 2,748.12    | 2015-07                                | Project                                |                       | 30  | 1   |
| 10 00011            |        | and soss, as a fone far and see  | -,,,,,,,    | DUTCH WONDERLAND-PRKING LOT            |  |                       |     | _   |
| 16-00511            | . 8    | dma#9040,#15-8,Fairfield   | 198.30      | 2015-08                                | Project                                |                       | 31  | 1   |
|                     |        |  |             | 2270 LINCOLN HWY E-FAIRFIEL            | D                                      |                       |     |     |
| 16-00511            | . 9    | dma#9041,#15-16,ZookEshSWM   | 500.00      | 2015-16                                | Project                                |                       | 32  | 1   |
|                     | 22     | T SERVE SEE TO 14 TO   | 2752221-672 | ZOOK-ESH-HIGH/SWM PLAN                 | 21                                     |                       | -   | 2   |
| 16-00511            | . 10   | dma#9042,#15-18,BentleyRidgeN  | 1,853.16    |  | Project                                |                       | 33  | 1   |
| 1.000511            | -11    | 1- "0042 "15 24 w-7b   | 1 721 00    | BENTLEY RIDGE NORTH EXPANSI            |  |                       | 2.4 | 1   |
| 16-00511            | . 11   | dma#9043,#15-34,KolbAcresSub   | 1,721.00    |  | Project                                |                       | 34  | 1   |
| 16 00511            | 12     | d==#0044 #15 30 willnestsub  | 700 00      | KOLB ACRES IV-2040 PINE DRI<br>2015-29 |  |                       | 35  | 1   |
| 16-00511            | 12     | dma#9044,#15-29,MillportSub  | 700.00      | 1901 MILLPORT RD                       | Project                                |                       | 33  | 1   |
| 16-00511            | 13     | dma#9045,#15-30,D.KingSWM  | 205.94      | 2015-30                                | Project                                |                       | 36  | 1   |
| 10-00311            | . 13   | ulla#3043,#13-30,D.K.Mg5WM   | 203.34      | 419 MT SIDNEY RD - SWM PLAN            |  |                       | 30  | *   |
| 16-00511            | . 14   | dma#9046,#16-2,HighPitneyApt   | 2,450.00    | 2016-02                                | Project                                |                       | 37  | 1   |
| 20 00022            |        |  | -,          | 355 PITNEY RD APT LDP                  |  |                       |     |     |
| 16-00511            | 15     | dma#9047,#15-37,SeasonImageSWM   | 525.00      | 2015-37                                | Project                                |                       | 38  | 1   |
|                     |        |  |             | 1945 MILLPORT RD-SWM                   |  |                       |     |     |
| 16-00511            | 16     | dma#9048,#15-35,GreenfieldGate   | 255.40      | 2015-35                                | Project                                |                       | 39  | 1   |
|                     |        |  |             | GREENFIELD RD GATEWAY-SWM              |  |                       |     |     |
| 16-00511            | 17     | dma#9049,#16-1,Tanger Final  | 2,756.00    | 2016-01                                | Project                                |                       | 40  | 1   |
|                     | 221    | 2 11 12  |             | TANGER EXPANSION                       |  |                       | 74  |     |
| 16-00511            | 18     | prof.serv/MS4 BMP,zonmap,zonup   | 1,586.52    | 01-446-313-000                         | Expenditure                            |                       | 41  | 1   |
| 15 00511            | 10     | L "0051 #1C 2 pi - 1 + 122   | COO 00      | MS4 Investigations                     | *                                      |                       | 12  | 1   |
| 16-00511            | 19     | dma#9051,#16-3,Pinnacle LDP  | 600.00      | 2016-03                                | Project                                |                       | 42  | 1   |
| 16-00511            | 20     | dm2#0052 #16 4 A Fisher otadd  | 350.00      | 58 PITNEY RD<br>2016-04                | Project                                |                       | 43  | 1   |
| 10-00311            | 20     | dma#9052,#16-4,A.FisherLotadd  | 330.00      | 2909 LHE/Lot Add-On Plan               | rioject                                |                       | 43  | × + |
| 16-00511            | 21     | dma#9053,#16-5,StoltzfusSWM  | 1,263.30    | 2016-05                                | Project                                |                       | 44  | 1   |
| 10 00311            |        | 41141755541125 54525 (221455114)   | 2,203130    | JACOB S STOLTZFUS/SWM & BLD            |  |                       | 7.5 | -   |
| 16-00511            | 22     | dma#9054,#16-6,ClarkParkLot  | 1,225.00    |  | Project                                |                       | 45  | 1   |
|                     |        |  |             | 2205 OLD PHILA PK-LDP PARKI            |  |                       |     |     |
| 16-00511            | 23     | dma#9055, #SPRUCELDGE, SpruceLn  | 250.00      | SPRUCELDGE                             | Project                                |                       | 46  | 1   |
|                     |        | Service of the servic |             | 2439 Old Philadelphia Pike             |  |                       |     |     |
|                     |        |  | 21,923.30   |  |  |                       |     |     |
| 50030 05/           | 00/46  |  |             |  |  |                       | 3   | 0.7 |
| 60838 05/           |        | DELLMOO5 DELL MARKETING LP   | 2 200 40    | 01 410 740 000                         | raudita                                |                       |     | 97  |
| 16-00535            | 1      | 2 dell laptops   | 2,309.40    | 01-410-740-000                         | Expenditure                            |                       | 87  | 1   |
| 16-00535            | 2      | laptop backpack  | 46.49       | Technology Equipment<br>01-407-740-000 | Expenditure                            |                       | 88  | 1   |
| 10-00333            | 2      | тарсор васкраск  | 40.43       | Equipment Purchases                    | Expendicule                            |                       | 00  | 1   |
|                     |        | -  | 2,415.89    | Equipment Turichases                   |  |                       |     |     |
|                     |        |  | 2, 127705   |  |  |                       |     |     |
| 60839 05/           | 02/16  | DOUGHOO5 DOUGHERTY OFFICE SUPPLY   |             |  |  |                       | 9   | 97  |
| 16-00512            | 1      | PD/file cabinets   | 541.64      | 04-410-740-000                         | Expenditure                            |                       | 47  | 1   |
|                     |        |  |             | Equipment Purchases                    | S2(                                    |                       |     |     |
| 8662 18 - 1850 B    |        | W-   |             |  |  |                       | 9   |     |
| 60840 05/           |        | DRLOU005 DR. LOUIS LAGUNA  | 4 ==        | 04 440 047 000                         | ± 000000000000000000000000000000000000 |                       |     | 97  |
| 16-00513            | 1      | PD/psych test/Heistand   | 175.00      | 01-410-317-000                         | Expenditure                            |                       | 48  | 1   |
|                     |        |  |             | Miscellaneous Services                 |  |                       |     |     |

| neck # Ch<br>PO #  |           | e Vendor<br>Description  | Amount Paid  | Charge Account                                | Account Type                              | Reconciled/V<br>Contract |     |    |
|--------------------|-----------|--|--------------|---|---|--------------------------|-----|----|
|                    |           | DSMACOOS DS MACHINE INC  | #1280 ( 298) | 300 Van 1222/042                              | CES ATTO                                  |                          | 196 | 97 |
| 16-0051            | 14 1      | Stauffer PS/air raider/welding                                 | 256.30       | 08-429-373-001<br>Building - Pump Stations    | Expenditure                               |                          | 49  |    |
| 16-0051            | 14 2      | StaufferPS/weld airraider plat                                 | 69.98        | 08-429-373-001                                | Expenditure                               |                          | 50  |    |
|                    |           | -  | 326.28       | Building - Pump Stations                      |   |                          |     |    |
| 0842 05            | 5/02/16   | EMTAROO5 E & M TARP SHOP                                       |              |   |   |                          |     | 97 |
| 16-0051            |           | Tk#1 repair tarp   | 25.00        | 01-430-451-000<br>Vehicle Repair and Maintena | Expenditure<br>nce                        |                          | 51  |    |
| 0843 05            | 5/02/16   | EQUIPOOS EQUIPMENT DEPOT PA INC                                |              |   |   |                          |     | 97 |
| 16-0053            |           | 4/11-4/16 boom rental  | 210.00       | 01-409-236-000                                | Expenditure                               |                          | 89  |    |
| 16-0053            | 36 2      | 4/11-4/16 boom rental  | 210.00       | Building Supplies<br>01-430-373-000           | Expenditure                               |                          | 90  |    |
| 16 0053            |           | STREET OF STREET STREET STREET STREET STREET STREET STREET     | 210.00       | Bldg. Repair and Maintenanc 08-429-373-000    |   |                          | 91  |    |
| 16-0053            | 30 3      | 4/11-4/16 boom rental  | 210.00       | Public Works bldg                             | Expenditure                               |                          | 91  |    |
|                    |           | :  | 630.00       |   |   |                          |     |    |
| 0844 09            | 5/02/16   | FASTE010 FASTENING PRODUCTS LANC                               | . INC        |   |   |                          |     | 97 |
| 16-0053            | 37 1      | tapcons  | 54.00        |   | Expenditure                               |                          | 92  |    |
| 16-0053            | 37 2      | quick links  | 66.00        | Collection System - Repair 08-429-372-000     | Expenditure                               |                          | 93  |    |
|                    |           |  | 120.00       | Collection System - Repair                    | & Maintenance                             |                          |     |    |
|                    |           |  |              |   |   |                          |     |    |
| 0845 05<br>16-0053 |           | FERGUOOS FERGUSON WATERWORKS #920                              |              | 01-436-241-000                                | Expenditure                               |                          | 94  | 97 |
| 10 0033            | , T       | pvc  | 110.01       | SW Pipes, Basins & Operatin                   |   |                          | -   |    |
| 0846 05            | 5/02/16   | GLICKOO5 GLICK FIRE EQUIPMENT CO                               | INC          |   |   |                          |     | 97 |
| 16-0051            |           | bearing kits   |              |   | Expenditure                               |                          | 52  |    |
| 16-0051            | 16 2      | bearing kits   | 50.56        | Snow Equipment - Repair and 01-432-374-000    | Expenditure                               |                          | 53  |    |
|                    |           | Section 1975   | 151 60       | Snow Equipment - Repair and                   | Maintenance                               |                          |     |    |
|                    |           |  | 151.68       |   |   |                          |     |    |
| 0847 05<br>16-0053 |           | GROVEOOS GROVE MILLER ENGINEER IN gme#6651519,#16-01,TangerExp | NC 1,130.16  | 2016-01                                       | Project                                   |                          | 95  | 97 |
| 10-0033            | )9 Z      | gille#0031313,#10-01, raliger Exp                              | 1,130.10     | TANGER EXPANSION                              | rioject                                   |                          | ,,, |    |
| N848 N5            | :/02/16   | HARBOOOS HARBOR FREIGHT TOOLS IN                               | r            |   |   |                          |     | 97 |
| 16-0051            |           | StaufferPS/air hose  |              | 08-429-373-001                                | Expenditure                               |                          | 54  |    |
|                    |           |  |              | Building - Pump Stations                      |   |                          |     |    |
| 0849 05            |           | HERBEOO5 HERBERT ROWLAND & GRUBIO                              |              | 2015 20                                       |   |                          | 0.0 | 97 |
| 16-0054            | 10 1      | hrg#111037,#15-29,1901Millport                                 | 94.50        | 2015-29<br>1901 MILLPORT RD                   | Project                                   |                          | 96  |    |
| 16-0054            | 10 2      | hrg#111061,#ELSA,DevonCkRev                                    | 151.80       | ELSA  | Project                                   |                          | 97  |    |
| 16-0054            | 10 3      | hrg#111062,#16-01,TangerExp                                    | 540.00       | DELCHESTER PUMP STATION-WAR 2016-01           | RIN<br>Project                            |                          | 98  |    |
|                    | 1.FC 0.F0 | and and and and and and  | 2.0100       | TANGER EXPANSION                              | 200 ST - ST |                          | 2.5 |    |

| neck # Check Dat<br>PO # Item | e Vendor<br>Description   | Amount Paid | Charge Account                                 | Account Type            | Reconciled/Void Ref Num<br>Contract Ref Seq Acci |
|-------------------------------|---|-------------|--|-------------------------|--|
|                               | WLAND & GRUBIC INC Continued<br>hrg#111063,#15-34,MeadowRidge     |             | 2015-34<br>KOLB ACRES IV-2040 PINE DRI         | Project<br>VE           | 99   |
|                               |   | 853.80      |  |                         |  |
|                               | HIGHS005 HIGH STEEL STRUCTURES 15/16 rent telemetry space         |             | 08-429-381-000<br>Rent of Land                 | Expenditure             | 97<br>55 1                                       |
| 그리 하다이어                       | HIGHWOO5 HIGHWAY MATERIALS INC asphalt/complex                    | 521.89      | 01-438-245-000<br>Blacktop,Patch, Oil, Stone,  | Expenditure<br>Supplies | 100 97   |
|                               | INTLCOO5 ICMA MEMBERSHIP RENEWAL<br>16 membership renew/Hutch     |             | 01-401-420-000<br>Dues, Subscription, Members  | Expenditure<br>hips     | 97<br>56 1                                       |
|                               | JAMESO10 JAMES D. SHANK<br>Reimb Trng Meals                       | 81.80       | 01-410-461-000<br>Training                     | Expenditure             | 97<br>58 1                                       |
|                               | JCAUT005 J & C Auto<br>Tk#18 inspection                           | 32.00       | 01-430-451-000<br>Vehicle Repair and Maintena  | Expenditure<br>nce      | 97<br>57 1                                       |
|                               | JOHNROO5 JOHN R. LANDIS JR/SNAP<br>Tk#19 tool kit, Tk#9 socketkit |             | 08-429-260-000<br>Small tools                  | Expenditure             | 97<br>101 1                                      |
| 0856 05/02/16<br>16-00522 1   | JOURNOO5 JOURNAL MULTIMEDIA CORP<br>ad 4/14 ZHB                   |             | 01-414-341-000<br>Advertising                  | Expenditure             | 97<br>59 1                                       |
|                               | LANCNOO5 ClassifiedAccts/LNP Med<br>ad, 4/18 BOS Amend Floodplain |             | 01-401-341-000                                 | Expenditure             | 97<br>22 1                                       |
| 16-00510 2                    | ad, 4/18 BOS Amend Floodplain                                     | 327.36      | Advertising<br>01-401-341-000                  | Expenditure             | 23 1   |
|                               | <u></u>   | 664.72      | Advertising                                    |                         |  |
|                               | LBWAT005 L/B WATER SERVICE INC waterplug/cement,filterbag         |             | 08-429-372-000                                 | Expenditure             | 97<br>60 1                                       |
| 16-00523 2                    | Oaks&WaterfordPS/gasket,ring                                      | 20.41       | Collection System - Repair 8<br>08-429-373-001 | Expenditure             | 61 1   |
|                               | _   | 455.41      | Building - Pump Stations                       |                         |  |
|                               | LOGINOOS LOGIN INC/IACP NET 6/16-6/17 IACP Net renewal            | 875.00      | 01-410-420-000<br>Dues, Subscriptions, Members | Expenditure<br>ships    | 97<br>62 1                                       |

| heck # Check Da<br>PO # Item | te Vendor<br>Description                               | Amount Paid | Charge Account                                 | Account Type            | Reconciled/<br>Contract | Void Ref N<br>Ref Seq |          |
|------------------------------|--|-------------|--|-------------------------|-------------------------|-----------------------|----------|
|                              | LOWESOOS LOWES   | 41 26       | 08-429-373-001                                 | Expenditure             |                         | 63                    | 97<br>1  |
| 16-00525 1                   | Stuaffer Run PS/air line                               | 41.20       | Building - Pump Stations                       | Expellultule            |                         | 03                    | 1        |
| 16-00525 2                   | Stuaffer Run PS/air line                               | 0.99        | 08-429-373-001<br>Building - Pump Stations     | Expenditure             |                         | 64                    | 1        |
| 16-00525 3                   | insulation   | 15.06       | 08-429-373-000<br>Public Works bldg            | Expenditure             |                         | 65                    | 1        |
| 16-00525 4                   | insulation   | 15.06       | 01-430-373-000<br>Bldg. Repair and Maintenanc  | Expenditure             |                         | 66                    | 1        |
|                              |  | 72.37       | brug. Repair and Particenance                  | 5.                      |                         |                       |          |
| 60861 05/02/16               | MAILFOO5 MAIL FINANCE                                  |             |  |                         |                         |                       | 97       |
| 16-00527 1                   | postage lease 5/19-8/18                                | 249.00      | 01-401-215-000<br>Postage                      | Expenditure             |                         | 68                    | .1       |
|                              | MANNIOO5 MANNION ENTERPRISES<br>PD/3 vehicle computers | 8 505 00    | 01-410-740-000                                 | Expenditure             |                         | 154                   | 97<br>1  |
| 10-00300 1                   | PD/3 Venticle Computers                                | 0,303.00    | Technology Equipment                           | Expenditure             |                         | 134                   |          |
| 60863 05/02/16               | MARVIOO5 MARVIN STONER                                 |             |  | W(L)                    |                         |                       | 97       |
| 16-00528 1                   | 5/16 retainer  | 100.00      | 01-413-318-000<br>Sewer Enforcement Officer    | Expenditure             |                         | 69                    | 19       |
| 50864 05/02/16               | MCMIN005 MCMINN'S ASPHALT                              |             |  |                         |                         |                       | 97       |
|                              | asphalt/garland circle                                 | 763.96      | 01-438-245-000<br>Blacktop,Patch, Oil, Stone,  | Expenditure<br>Supplies |                         | 102                   |          |
| 0865 05/02/16                | MILLEOO5 MILLER&SONS SALT/WAT                          | ERCOND INC  |  |                         |                         | 20 m                  | 97       |
|                              | DEP tests/chlorine                                     |             | 01-454-372-000<br>Repair and Maintenance - Pa  | Expenditure<br>rks      |                         | 70                    |          |
| 50866 05/02/16               | MORGA005 MORGAN STANLEY                                |             |  |                         |                         |                       | 97       |
|                              | 5/16 MMO Police  | 55,000.00   | 01-410-197-001<br>Pension contribution-Uniform | Expenditure<br>med      |                         | 71                    |          |
| 16-00530 2                   | 5/16 MMO Non Uniform                                   | 2,068.00    | 01-401-197-000                                 | Expenditure             |                         | 72                    |          |
| 16-00530 3                   | 5/16 MMO Non Uniform                                   | 376.00      | Pension contribution-Non-Un 01-407-197-000     | Expenditure             |                         | 73                    | 55<br>55 |
| 16-00530 4                   | 5/16 MMO Non Uniform                                   | 94.00       | Pension Contribution 01-409-197-000            | Expenditure             |                         | 74                    | 9        |
| 16-00530 5                   | 5/16 MMO Non Uniform                                   | 752.00      | Pension Contribution 01-410-197-000            | Expenditure             |                         | 75                    |          |
| 16-00530 6                   | 5/16 MMO Non Uniform                                   | 752.00      | Pension contribution-Non Un 01-414-197-000     | if<br>Expenditure       |                         | 76                    |          |
|                              | 5/16 MMO Non Uniform                                   | 2,444.00    | Pension contribution 01-430-197-000            | Expenditure             |                         | 77                    |          |
|                              | 5/16 MMO Non Uniform                                   | 470.00      | Pension Contribution<br>01-454-197-000         | Expenditure             |                         | 78                    |          |
|                              | 5/16 MMO Non Uniform                                   | 2,444.00    | Pension contribution 08-429-197-000            | Expenditure             |                         | 79                    |          |
| 20 00000 0                   | J/ 20 Pario Horr Office III                            | ۵, ۱۹۹.00   | Non-Uniformed Pension                          | -npendicule             |                         | 13                    |          |

| Check # Check Dat<br>PO # Item | e Vendor<br>Description   | Amount Paid | Charge Account                                 | Account Type           | Reconciled/Vo<br>Contract |     |         |
|--------------------------------|---|-------------|--|------------------------|---------------------------|-----|---------|
|                                | MORGA015 MorganHallgrenCrosswell<br>ZHB prof serv thru 4/13/16    |             | 01-414-314-000<br>Legal Services               | Expenditure            |                           | 80  | 97<br>1 |
|                                | MTTRUOO5 M & T TRUCK & AUTO REPA<br>Tk#2 insp & setp belt         |             | 01-430-451-000<br>Vehicle Repair and Maintena  | Expenditure<br>nce     |                           | 67  | 97<br>1 |
|                                | NATHAOO5 NATHAN L. WESTERMAN<br>Reimb Trng Expenses:Tolls         | 5.30        | 01-410-337-000<br>Vehicle Allowance            | Expenditure            |                           | 103 | 97<br>1 |
| 16-00544 2                     | Reimb Trng Expenses:Meals —                                       | 76.52       | 01-410-461-000<br>Training                     | Expenditure            |                           | 104 | 1       |
| 60870 05/02/16<br>16-00566 1   | NEWHO005 NEW HOLLAND AUTO GROUP<br>PD/16FordIntercept#67457       | 27,711.00   | 01-410-745-000<br>Vehicles                     | Expenditure            |                           | 153 | 97<br>1 |
|                                | OFFICO05 OFFICE BASICS INC PD/office supplies                     | 163.12      | 01-410-241-000<br>Materials and Supplies       | Expenditure            |                           | 105 | 97<br>1 |
| 16-00545 2                     | PD/office supplies  | 33.02       | 01-410-241-000                                 | Expenditure            |                           | 106 | 1       |
|                                | <del></del>   | 196.14      | Materials and Supplies                         |                        |                           |     |         |
|                                | PADEP010 PA DEP/Bur.Environ Clea<br>16-17 StaufferPS Storage Tank |             | 08-429-373-001<br>Building - Pump Stations     | Expenditure            |                           | 107 | 97<br>1 |
| 60873 05/02/16<br>16-00548 1   | PPLELOO5 PP&L ELECTRIC UTILITIES electric thru 4/12/16            |             | 01-409-361-000                                 | Expenditure            |                           | 108 | 97<br>1 |
| 16-00548 2                     | electric thru 4/12/16   | 336.13      | Electricity<br>01-430-361-000                  | Expenditure            |                           | 109 | 1       |
| 16-00548 3                     | electric thru 4/12/16   | 1,385.04    | Electric 01-433-361-000                        | Expenditure            |                           | 110 | 1       |
| 16-00548 4                     | electric thru 4/12/16   | 130.99      | Electricity - Traffic Signa<br>01-454-361-000  | Expenditure            |                           | 111 | 1       |
| 16-00548 5                     | electric thru 4/12/16   | 460.02      | Electricity<br>08-429-361-002                  | Expenditure            |                           | 112 | 1       |
| 16-00548 6                     | electric thru 4/12/16   | 6,386.11    | Electricity - Amish 08-429-361-001             | Expenditure            |                           | 113 | 1       |
| 16-00548 7                     | electric thru 4/12/16   | 336.12      | Electricity Pump Stations/me<br>08-429-361-000 | etering<br>Expenditure |                           | 114 | 1       |
|                                |   | 11,283.86   | Electricity - PW Bldg                          |                        |                           |     |         |
| 60874 05/02/16<br>16-00569 1   | PROLO005 PRO-LOOK UNIFORM CENTER PD/lieut. bars                   |             | 01-410-238-000<br>Clothing and Uniforms        | Expenditure            |                           | 155 | 97<br>1 |

| eck # Check Da<br>PO # Item | te Vendor<br>Description  | Amount Paid | Charge Account   | Account Type            | Reconciled/Void Ref Num<br>Contract Ref Seq Acc |
|-----------------------------|---|-------------|--|-------------------------|---|
|                             | QUESTOO5 QUEST BEHAVIORAL HEALT<br>1Q16 EAP fee                 |             | 01-401-196-006<br>EAP Services   | Expenditure             | 97<br>115                                       |
|                             | RAGNAOO5 RAGNASOFT INC<br>4/12/16 format payroll prog           | 100.00      | 01-407-452-001<br>Software Support                                     | Expenditure             | 97<br>116                                       |
|                             | REDROOOS RED ROSE SCREEN PRINT/<br>plaque/Kasperson             |             | 01-401-220-000<br>General Supplies                                     | Expenditure             | 97<br>156                                       |
|                             | REDRO010 RedRoseSanitationSolut<br>lafayette handicap 4/13-5/10 |             | 01-454-384-000<br>Rent of Equipment                                    | Expenditure             | 97<br>117                                       |
|                             | ROHREOO5 ROHRER'S INC<br>4/11/16 stone deliveries               | 118.44      | 01-438-245-000<br>Blacktop,Patch, Oil, Stone,                          | Expenditure<br>Supplies | 97<br>118                                       |
| 16-00552 2                  | 4/15/16 stone deliveries  |             | 01-438-245-000<br>Blacktop,Patch, Oil, Stone,                          | Expenditure             | 119   |
|                             |   | 220.99      |  |                         |   |
| 1965 (1977)                 | SIEMEOOS SIEMENS INDUSTRY INC<br>1Q16 gas                       | 63.79       | 01-409-362-000<br>Natural Gas  | Expenditure             | 97<br>120                                       |
| 16-00553 2                  | 1Q16 gas  | 46.47       | 01-430-362-000   | Expenditure             | 121   |
| 16-00553 3                  | 1Q16 gas  | 46.47       | Gas<br>08-429-362-000<br>Gas- Public Works Bldg                        | Expenditure             | 122   |
|                             |   | 150./5      |  |                         |   |
|                             | STATEOOS STATE WORKER'S INSURAN<br>16 WC pmt#6                  |             | 01-411-195-000<br>Worker's Compensation Insur                          |                         | 97<br>123                                       |
|                             | STEPH020 STEPHENSON EQUIPMENT I<br>idler/belt loader            |             | 01-430-374-000<br>Mach. And Equip. Repairs an                          | Expenditure<br>d Maint. | 97<br>124                                       |
|                             | SUSQU010 SUSQUEHANNA MUNICIPAL 2Q16 WC                          |             | 01-401-195-000   | Expenditure             | 97<br>125                                       |
| 16-00556 2                  | 2Q16 WC   | 40.68       | Worker's Compensation<br>01-407-195-000                                | Expenditure             | 126   |
| 16-00556 3                  | 2Q16 WC   | 338.30      | Worker's Compensation<br>01-409-195-000                                | Expenditure             | 127   |
| 16-00556 4                  | 2Q16 WC   | 29,928.77   | Worker's Compensation<br>01-410-195-000                                | Expenditure             | 128   |
| 16-00556 5                  | 2Q16 WC   | 164.21      | Worker's Compensation<br>01-414-195-000                                | Expenditure             | 129   |
| 16-00556 6                  | 2Q16 WC   | 3,643.99    | Worker's Compensation<br>01-430-195-000<br>Worker's Compensation Insur | Expenditure             | 130   |

|                        |       | e Vendor<br>Description                                | Amount Paid          | Charge Account   | Account Type             | Reconciled/V<br>Contract |     |                 |
|------------------------|-------|--|----------------------|--|--------------------------|--------------------------|-----|-----------------|
| 0883 SUSQI<br>16-00556 |       | NA MUNICIPAL TRUST Continued 2Q16 WC                   | 958.43               | 01-454-195-000<br>Worker's Compensation Insu                               | Expenditure              | W. 511051W. 51           | 131 |                 |
| 16-00556               | 8     | 2Q16 WC  | Market State Control | 08-429-195-000<br>Worker's Compensation                                    | Expenditure              |                          | 132 |                 |
|                        |       |  | 38,791.00            |  |                          |                          |     |                 |
| 0884 05/0<br>16-00557  |       | TELCO005 TELCO INC inv#25626,CV Elem Flasher           | 148.75               | 01-433-372-000<br>Maintenance/Repairs- Traff                               | Expenditure              |                          | 133 | 97              |
| 16-00557               | 2     | inv#25635,OPP&Horse,340&Horse                          | 747.50               | 01-433-372-000   | Expenditure              |                          | 134 | ,               |
| 16-00557               | 3     | inv#25640,OPP&Horse,30&Oakview                         | 831.00               | Maintenance/Repairs- Traff<br>01-433-372-000<br>Maintenance/Repairs- Traff | Expenditure              |                          | 135 | ;               |
|                        |       |  | 1,727.25             | manifectured, Repairs Train  | ic orginars              |                          |     |                 |
| 0885 05/0<br>16-00558  |       | THETU005 THE TURF TRADE grass seed                     | 45.00                | 01-430-241-000<br>Operating Supplies                                       | Expenditure              |                          | 136 | 97              |
| 0886 05/0<br>16-00559  |       | TRACTOO5 TractorSupplyCo #XXXX saw                     |                      | 01-430-374-000<br>Mach. And Equip. Repairs a                               | Expenditure<br>nd Maint. |                          | 137 | 97              |
| 0887 05/0<br>16-00560  |       | UGIUT005 UGI UTILITIES<br>gas 3/10-4/12 Devon Creek PS | 51.00                | 08-429-362-001<br>Gas - Devon Creek Pump Sta                               | Expenditure<br>tion      |                          | 138 | 97              |
| 888 05/0               | 02/16 | UNIFIO05 UNIFIRST CORPORATION                          |                      |  |                          |                          |     | 97              |
| 16-00561               | 1     | 4/14 uniforms  | 101.57               | 08-429-238-000<br>Uniform Cleaning   | Expenditure              |                          | 139 |                 |
| 16-00561               | 2     | 4/14 uniforms  | 101.57               | 01-430-238-000   | Expenditure              |                          | 140 |                 |
| 16-00561               | 3     | 4/14 uniforms  | 22.58                | Uniform Cleaning<br>01-454-238-000<br>Uniform Cleaning                     | Expenditure              |                          | 141 |                 |
| 16-00561               | 4     | 4/21 uniforms  | 22.58                | 01-454-238-000   | Expenditure              |                          | 142 |                 |
| 16-00561               | 5     | 4/21 uniforms  | 101.57               | Uniform Cleaning<br>01-430-238-000   | Expenditure              |                          | 143 |                 |
| 16-00561               | 6     | 4/21 uniforms  | 101.57               | Uniform Cleaning<br>08-429-238-000<br>Uniform Cleaning                     | Expenditure              |                          | 144 |                 |
|                        |       |  | 451.44               | onrionii creaning  |                          |                          |     |                 |
| 0889 05/0<br>16-00562  |       | VERIZOO5 VERIZON<br>397-6431 service 4/16-5/15         | 38.51                | 01-433-321-002<br>Closed Loop Phone-Bridgepo                               | Expenditure<br>rt        |                          | 145 | 97              |
| 0890 05/0              | -     | WITME010 WITMER PUBLIC SAFETY                          |                      |  |                          |                          |     | 97              |
| 16-00564               | 1     | PD/Leya uniform  | 534.61               | 01-410-238-000<br>Clothing and Uniforms                                    | Expenditure              |                          | 147 |                 |
| 16-00564               | 2     | PD/Heistand uniform                                    | 215.94               | 01-410-238-000<br>Clothing and Uniforms                                    | Expenditure              |                          | 148 | 80 <del>2</del> |

| Check # Check Da             | ate Vendor  |                                     |  |              | Reconciled/ | Void Ref Num |
|------------------------------|---|-------------------------------------|--|--------------|-------------|--------------|
| PO # Item                    | n Description   | Amount Paid                         | Charge Account                             | Account Type | Contract    | Ref Seq Acct |
|                              | UBLIC SAFETY GROUP INC Continued  3 PD/Heistand uniform - | 146.51<br>897.06                    | 01-410-238-000<br>Clothing and Uniforms    | Expenditure  |             | 149 1        |
| 60891 05/02/16<br>16-00563 1 | 6 WITME020 WITMER MULCH LLC<br>L 6yds/DYED mulch for PS   | 144.00                              | 08-429-373-001<br>Building - Pump Stations | Expenditure  |             | 97<br>146 1  |
| 60892 05/02/16<br>16-00565 1 |   | TIETY INC<br>15.92                  | 08-429-241-000<br>Operating Supplies       | Expenditure  |             | 97<br>150 1  |
| 16-00565                     | auger rental/flag poles                                   | 30.00                               | 01-454-384-000<br>Rent of Equipment        | Expenditure  |             | 151 1        |
| 16-00565                     | PD/padlocks -   | 17.08                               | 01-410-260-000<br>Minor Equipment          | Expenditure  |             | 152 1        |
| Report Totals                | Paid   Void   | Amount P<br>281,042<br>0<br>281,042 | .11 0.00<br>.00 0.00                       |              |             |              |

|                             | Accts: HIGHWAY AID to HIGHWA'<br>t Type: All Checks R             | Y AID Ra<br>eport Format:         | nge of Check Ids: 538<br>Detail Check Ty   |                                | Manual: Y Dir Deposit:                          |
|-----------------------------|---|-----------------------------------|--|--------------------------------|---|
| Check # Check Dat           | e Vendor<br>Description   | Amount Paid                       | Charge Account                             | Account Type                   | Reconciled/Void Ref Num<br>Contract Ref Seq Acc |
| 538 05/02/16<br>16-00511 24 | DAVIDOOS DAVID MILLER ASSOCIATES prof.serv/MillportRdCulvert      | S INC<br>1,635.18                 | 35-439-620-000<br>Millport Road Culvert    | Expenditure                    | 96<br>1   |
| 539 05/02/16<br>16-00539 1  | GROVE005 GROVE MILLER ENGINEER 3/6to4/16 OPP Traffice Signal      | INC 3,150.00                      | 35-433-313-001<br>Engineering for Traffic  | Expenditure<br>Data Collection | 96<br>2   |
| 540 05/02/16<br>16-00547 1  | PADEP015 PA DEPT OF TRANSPORTAT:<br>PADOT Proj#10-36215-48 Pmt#12 | ION 6,089.38                      | 35-439-601-000<br>ADA improvements Old Phi | Expenditure<br>ladelphia Pike  | 96<br>3   |
| Report Totals               | Checks: 3 0 rect Deposit: 0 0 Total: 3 0                          | Amount P<br>10,874<br>0<br>10,874 | .56 0.00                                   |                                |   |

\$565.73 \$1,475.41

\$565.73 \$1,475.41

Coverage Basic Term Life

TOTAL

Total

Premiums by Rate Class Summary of Current



## Billing Statement

For Period 05/01/16 to 05/31/16 Statement Date: 04/14/16

### Payment Summary

Payment Received 04/05/16

-1,315.81

0.00 1,475.41 No Outstanding Balance As Of 4/14/16

Total Payment Due 5/01/16 Current Premium

\$1,475.41

Approval:

"Planholder use only"

# Summary of Activity this Period

| Coverage        | Previous<br>No. Ins. | Adds. | Terms. | Current<br>No. Ins. | Current  | Premium<br>Adjustments |
|-----------------|----------------------|-------|--------|---------------------|----------|------------------------|
| Basic Term Life | 55                   | 00    | 0 0    | 35                  | \$565.73 | \$0.00                 |

APPRILIZI BUS When A Rule

Planholder Reference

EAST LAMPETER TOWNSHIP JEANNE GLICK FINANCE DIRECTOR

Division ID: 0000 Group ID:

RGO: 016 RHO: BE

Questions? A/R: BE2

www.GuardianAnytime.com Log on to

members' eligibility, view and pay Check or make changes to ills and more.

Log on or register in two minutes at www.GuardianAnytime.com

A Please detach and return with payment

### Payment Coupon

COARDIAN.

**5520 OLD PHILADELPHIA PIKE** EAST LAMPETER TOWNSHIP JEANNE GLICK FINANCE DIRECTOR

Division: 0000

BOX 824404, PHILADELPHIA, PA

via Guardian Anytime or submit on If you have changes, please submit them Please do not write on payment coupon.

Payment Due: \$1,475.41

Due Date: 05/01/16

enclosed envelope to: GUARDIAN, P O

check made payable to Guardian in the and send Payment Coupon and your www.guardiananytime.com, or detach For fast and easy payment, submit via

19182-4404.

Change Report.

Group ID:

LANCASTER, PA 17602

### Kathy Treier

From:

Jeannie Nelson

Sent:

Thursday, April 21, 2016 3:45 PM

To: Subject: Kathy Treier postage

Kathy,

I added \$1000 to the postage machine (it was either on 4/18 or 4/19). Sorry forgot to send email.

APPRIVED BUS ONTO

Sincerely,

Jeannie Nelson
East Lampeter Township
jnelson@eastlampetertownship.org

1

# Intergovernmental Insurance Cooperative

## Medical Invoice

|   | 3100111V                     |                                    |  | East Lar                            | East Lampeter Township                | wnship             |   |  |   |                        |                    |
|---|------------------------------|------------------------------------|--|-------------------------------------|---------------------------------------|--------------------|---|--|---|------------------------|--------------------|
| Billed Date.  | 0107114                      |                                    | Control of the Contro |                                     |                                       |                    |   |  |   |                        |                    |
| C. Employee Name  | Cov                          | Medical<br>Group<br>Number ASO Fee | Benecon Specific<br>Management Deductible<br>Fee Side Fund   | Specific<br>Deductible<br>Side Fund | Specific Aggregate<br>Premium Premium | ggregate<br>remium | Dental Dental<br>Group Premium<br>Number or Admin |  | Vision Vision<br>Group Premium<br>Number or Admin | Maximum<br>Claim Rates | Monthly<br>Premium |
|   |                              | \$2,374.75                         | \$2,374.75 \$2,212.77  | \$8,620.27                          | \$7,274.31 \$354.00                   | \$354.00           |   | \$176.80   | \$0.00  | 0 \$67,247.90          | \$3.738.11         |
| * Dental Claims Total   |                              |                                    |  |                                     |                                       |                    |   |  |   |                        | \$0.00             |
| * Vision Claims Total   |                              |                                    |  |                                     |                                       |                    |   |  |   | ,                      | 604 008 04         |
| Grand Total for: East Lampeter Township                                     | eter Townsh                  | dir                                |  |                                     |                                       |                    |   |  |   |                        | 0.000              |
| Total Employees Enrolled 59   | 6                            |                                    |  |                                     |                                       |                    |   |  |   |                        |                    |
| Payment due by:   | - 5/1/2016                   |                                    |  |                                     |                                       |                    |   |  |   |                        |                    |
| Please make check payable to: Intergovernmental Insurance Cooperative       | ible to:                     | ntergovernmenta                    | Il Insurance C   | ooperative                          |                                       |                    |   |  |   |                        |                    |
| Please mail payment to: Intergovernmental Insurance Cooperative PO Box 5406 | Intergovernme<br>PO Box 5406 | nmental Insurance C<br>406         | Sooperative  | ш                                   | lectronic Pa                          | yment (AC          | H) Intergo  | Electronic Payment (ACH) Intergovernmental Insurance Cooperative Jersey Shore State Bank | rance Cooperativ<br>nk                            | Φ                      |                    |

Please mail payment to: Intergovernmental Insurance Cooperative PO Box 5406
Lancaster, PA 17606-5406

Williamsport, PA Account # Wire ABA

Physical address: 147 W. Airport Rd. Lititz, PA 17543

APPROVED GOS MAR STO-1201 & SIGNATURE DI SIGNATURE



### Welcome to the

### Pennsylvania Local Government Investment Trust Managed by PFM Assel Management LLC



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