The East Lampeter Township Board of Supervisors met on Monday, June 6, 2016, at 7:30 p.m. at the East Lampeter Township Office: 2250 Old Philadelphia Pike, Lancaster, PA 17602. The meeting was called to order by Mr. John Blowers, Chairman and was followed by the Pledge of Allegiance. In addition to Mr. Blowers, supervisors present were: Mr. Dave Buckwalter and Mr. Ethan Demme. Mr. Glenn Eberly and Mr. Corey Meyer were absent. Also present was Mr. Ralph Hutchison, Township Manager and Ms. Jeanne Glick, Finance Director.

The following persons signed in as being present in the audience:

Ben Kapenstein, representing PFM
Stephanie Armpriester, representing Lancaster Farmland Trust
Ken Pacanowski, representing Lancaster Farmland Trust
Lynn Commero, representing Lancaster Newspapers
Jeffrey Cutler, 67 Cambridge Village, Tax Collector
Gary Hoover, 2568 Bachmantown Road, Ronks, PA
Rob Lewis, Esquire
Chris Venarchick, RGS Associates
Bill Breigel, Keystone Custom Homes

### Minutes of the May 16, 2016 Regular Meeting

Chairman Blowers asked if there were any additions or corrections regarding the minutes of the May 16, 2016 regular meeting as prepared.

A motion was made by Mr. Buckwalter to dispense with the reading of the minutes and approve the minutes as presented. Mr. Demme seconded the motion and the motion was passed by a unanimous voice vote.

### Bills:

Chairman Blowers indicated that bills to be paid from various funds in the amount of \$336,121.77 were presented for payment. Chairman Blowers discussed some of the larger items included in the amount was a payment in the amount of \$3,229.00 to Certified Carpet Inc. for cleaning of all carpeting in Township buildings, a payment in the amount of \$60,000.00 to the Township's four volunteer fire companies for 2<sup>nd</sup> quarter contributions (\$15,000 each), a payment in the amount of \$7,906.26 to three local libraries for 2<sup>nd</sup> quarter contributions (Lancaster Public Library \$3,953.13, Manheim Township Library \$2,213.75 and Pequea Valley Library \$1,739.38), and a payment in the amount of \$8,000.00 to Upper Leacock Township for 2016 contribution to Leola Pool for operating costs.

A motion was made by Mr. Demme and seconded by Mr. Buckwalter to approve the payment of the bills as listed in the amount of \$336,121.77. The motion was passed by unanimous voice vote.

### **Old Business**

a. Discussion re: Proposed Hotel Registration Ordinance

Chairman Blowers stated that the Township has been discussing a proposed hotel registration ordinance with the community and hospitality community. Mr. Hutchison stated that a meeting was held on March 28, 2016 with the Hotel Owners/Operators to provide comments on the proposed ordinance. He stated that an attorney for the Hotel Association and the Township Solicitor have made revisions which are consistent with the comments received. He stated the revised draft was circulated to the Hotel Owners/Operators. He noted two changes including 1) the information that a guest provides at time of registration will include the number of people in the guest's room but not all the names and addresses of the guests and 2) Section 3 Paragraph F a disclaimer was added. He stated that the ordinance has not been advertised and is just for discussion and no action can be taken this evening.

Mr. Buckwalter stated that there was no reason not to advertise the ordinance. Mr. Demme agreed and stated that they received good feedback from the hotel owners/operators. Mr. Blowers also felt it was ready to advertise and asked Mr. Hutchison how long the Township has to advertise it before action. Mr. Hutchison stated that it has to be advertised 2 consecutive weeks so the Board could not act on it until their July 11<sup>th</sup> meeting. Mr. Buckwalter asked how the Township is communicating with the hotel owners/operators. Mr. Hutchison stated through Mr. Sikking.

Mr. Demme made a motion to advertise the Hotel Registration Ordinance. Mr. Buckwalter seconded the motion and it was passed by unanimous voice vote.

b. Review of Bank Proposals Regarding Debt Refinancing and Possible New Money - PFM

Chairman Blowers introduced Mr. Ben Kapenstein from Public Financial Management.

Mr. Kapenstein reviewed the Bank Loan RFP results with the Board. He reviewed the various loan proposals for the Series A of 2016-Refunding by stating that the top proposal received was from Capital One Bank with a fixed rate of 2.35 percent for a 12 year term ending November 15, 2022. He reviewed the various loan proposals for the Series B of 2016- New Money Options by stating that the top proposal received was from CNB Bank with an initial rate of 2.7365 percent with a reset on August 16, 2021 to a 5-year Pittsburg FHLB plus 2.589 percent multiplied by 65 percent with a cap rate. He stated that the all-in rate is 3.50247 percent, fees are \$3500 and features a 2 year draw period. He stated that they assumed \$3 million borrowing. He reviewed the different options of the Capital One Bank proposals for refinancing the bonds with an August and November settlement date. He then reviewed the CNB Bank proposal for possible new money discussing the difference in the interest rate resetting every 5 years. He also reviewed the sources & uses of the funds including a deposit to construction fund for \$2,482,500.00, costs of issuance for \$15,000.00 and miscellaneous expenses of \$2,500.00. The Board and Mr. Kapenstein had a lengthy discussion on the different refinancing options and the options for new money and possible projects that could be funded with the money including the Route 30 Streetscape Plan and Park and Rec Plan.

Mr. Demme made a motion to accept the refinancing proposal from Capital One Bank, limiting the refinancing to only refinancing the 2011 Bonds and providing a Township contribution in the amount of \$55,000. Mr. Buckwalter seconded the motion and it was passed by unanimous voice vote.

c. Presentation re: Stormwater BMP Project – Lancaster Farmland Trust

Ms. Stephanie Armpriester and Mr. Ken Pacanowski from Lancaster Farmland Trust presented the findings for the East Lampeter/Lancaster Farmland Trust BMP assessment and modeling project.

Ms. Armpriester stated that Mr. Pacanowski visited every farm in the Township. She stated that every municipality is effected by the Chesapeake Bay Clean-up. She stated that enforcement in reducing nutrients into the bay comes from the MS4 process. She stated that the Township has a lot of BMP record keeping of developed areas and stormwater outfalls but virtually no information for agricultural areas. She stated that one-third of East Lampeter Township MS4 area is agricultural use. She stated that Lancaster Farmland Trust gathered the agricultural data while East Lampeter Township gathered the stormwater data of developed areas to run a Comprehensive Watershed Modeling Program to determine the type of pollutants sources in the Township. She stated that the Township has 3 watersheds and the goal is to reduce pollutants and sediments by 2029. She stated that farmers have regulations including conservation plans and nutrient management plans. She stated that they received 100 percent participation from the Township's 154 farms and the data they collected included whether the farm was in compliance, whether it had documented BMPs on site and documented farmers concerns. She stated this information would be a credit towards the Township's MS4 permit. She reviewed the project stating that they held an introductory meeting with the farmers in August 2015 and then visited the farms from August 2015 through May 2016. She stated that about one third of East Lampeter Township's MS4 is agricultural. She stated that 58 percent of the Township 154 farms do not have a plan but that doesn't mean they do not have good BMPs on the ground it just means they are not documented. She stated that 125 farms have livestock on the property so they should have a manure or nutrient management plan which means 46 percent are in compliance.

Ms. Armpriester reviewed the data from the Conestoga River Watershed Model by stating that 4.4 percent of the river is in the Township and the sources of pollution include 81 percent of nitrogen from groundwater infiltration, 48 percent of phosphorus from livestock and 86 percent of sediment from streambank erosion. She reviewed data from the Mill Creek Watershed Model by stating that 16 percent of Mill Creek is in the Township and the sources of pollution include 61 percent of nitrogen from groundwater infiltration, 71 percent of phosphorus from livestock and 71 percent of sediment from streambank erosion.

Mr. Ken Pacanowski discussed his visits to the various farms and stated that he was impressed with the number of manure handling facilities. Ms. Armpriester reviewed the LFT recommendations including increasing compliance numbers through conservation plan development or nutrient management plan development, holding manure management workshops, and improve streambank areas.

Board members thanked Ms. Arpriester and Mr. Pacanowski for their presentation.

d. Resolution re: DEP Planning Module Resolution – 355 Pitney Road: High Associates

Mr. Hutchison explained that the Board conditionally approved this plan at a previous meeting. He stated that one of the conditions requires the processing of a DEP planning module and that requires the Township to adopt a resolution. He stated that the plan for this property is for it to be serviced with public sewer.

Mr. Demme made a motion to adopt the DEP Planning Module Resolution for High Associates at 355 Pitney Road. Mr. Buckwalter seconded the motion and it was passed by unanimous voice vote.

### **Resolution #2016-08**

e. Resolution re: Sweeper Purchase Bank Financing

Mr. Hutchison stated that the Board accepted the bank financing proposal submitted by M&T Bank. He stated that the bank requires adoption of a resolution to formalize the financing. He stated that Ms. Jeanne Glick provided a schedule showing what the interest rate cost will be for this financing and a comparison of this cost to a hypothetical 15 year bond debt type of financing.

Mr. Buckwalter made a motion to adopt the Resolution for M&T Bank financing for the street sweeper purchase. Mr. Demme seconded the motion and it was passed by unanimous voice vote.

### **Resolution #2016-09**

### New Business

a. Devon Creek Phase 2 Final Plan #15-38: New Holland Pike/Hampshire Avenue

Chairman Blowers asked if anyone was present for this agenda item. Mr. Rob Lewis was present.

Mr. Lewis, an attorney representing Keystone Custom Homes, spoke to the Board. He stated that the applicant is asking for conditional approval of the final plan for Phase 2. He stated that they are down to very few technical comments but have an outstanding issue with providing water service to the development. He stated that the issue is before the PUC and involved in litigation. He stated that they are obligated under the MPC to move forward with Township approval for the final plan in order to try to stay close to the phasing schedule and to protect and preserve their right to continue the development. He stated that they were led to believe that if once improvements were made to the water system by the City of Lancaster that there would be adequate pressure to service the development. He stated that the City of Lancaster now states that there is not adequate pressure for Phase 2 unless improvements are constructed. He stated that there has been no resolution so a complaint has been filed with the PUC and the City has

answered the complaint. He stated that the hope is that mediation will provide a solution. He stated there is a concern for the possible impact on water service to Upper Leacock Township.

Chairman Blowers stated that there were multiple comment review letters. Mr. Lewis stated that the applicant was going to resubmit to clean up the remaining items but was asked to come to speak to the Board. Mr. Hutchison stated that the Board is up against a timing deadline. Mr. Chris Venarchick of RGS Associates stated that he believes they have until August 16, 2016 because they had an extension that was granted by the Board. He stated that they are working to clean up review comments. The Board expressed concern about approval with all the outstanding review comments and without water service. Mr. Hutchison expressed concern about the amount of time staff will have to involve to continually monitor the plans status. Mr. Bill Breigel of Keystone Custom Homes explained some possible ways to provide water to the development. The Board discussed their options including conditionally approving the plan, having the applicant resubmit or waiting until August 16, 2016 to allow applicant time to address review comments.

Mr. Buckwalter made a motion to grant a time extension for Devon Creek Phase 2 Final Plan #15-38 at New Holland Pike/Hampshire Avenue to August 16, 2016 for action on the plan. Mr. Demme seconded the motion and it was passed by unanimous voice vote.

### Other Business:

a. Consideration of Memorandum of Understanding with the FBI

Chief Bowman spoke to the Board about the proposed Memorandum of Understanding with the FBI. He stated that the Special Agent in Charge of the Harrisburg division of the FBI expressed an interest in one of the Township's Detectives to be placed part-time on a task force with the FBI. He stated the task force is called The Capitol City Violent Crime Task Force (CCVCTF) and their mission is to identify and target for prosecution criminal enterprises groups and individuals responsible for crimes of violence where there is or may be a federal investigative interest. He stated that one of the Detectives, Preston Gentzler, has worked several cases with them where the case ended up be federally prosecuted. He stated that the Lancaster County District Attorney's office has one full-time officer and Lancaster City has one part-time officer. He stated that any cases would have to have a direct tie to an East Lampeter Township case. He stated that he would be deputized as a Federal Officer and would receive FBI clearances and access to FBI databases. He stated that it offers many benefits to the Township.

Mr. Demme made a motion to approve the Memorandum of Understanding with the FBI. Mr. Buckwalter seconded the motion and it was passed by unanimous voice vote.

Chairman Blowers asked Chief Bowman about a concern for quarterly reports being submitted related to hate crimes. Chief Bowman stated that we do submit a yearly report and they also submit a monthly UCR report which does include hate crimes.

b. Consideration of No Parking & Speed Limit Ordinance re: Mid-Block Pedestrian Crossings: William Penn Way & Charter Lane

Mr. Demme made a motion to adopt the No Parking & Speed Limit Ordinance for Mid-Block Pedestrian Crossings at William Penn Way and Charter Lane. Mr. Buckwalter seconded the motion and it was passed by unanimous voice vote.

### Ordinance #324

c. Resolution re: PADOT Reimbursement Agreement for Bridgeport Mobility Planning Project

Mr. Demme made a motion to adopt the PADOT Reimbursement Agreement for Bridgeport Mobility Planning Project Resolution. Mr. Buckwalter seconded the motion and it was passed by unanimous voice vote.

### **Resolution #2016-10**

### Public Comment:

None.

### Adjournment:

A motion was made by Mr. Demme and seconded by Mr. Buckwalter to adjourn the meeting. The motion was passed by unanimous voice vote. The next regularly scheduled meeting is to be held on Monday, June 20, 2016 beginning at 7:30 pm.

Respectfully submitted,

Ralph Hutchison

EAST LAMPETER TOWNSHIP
2250 Old Philadelphia Pike
Lancaster PA 17602
(717) 393-1567
FAX (717) 393-4609
Board of Supervisor's Meeting
June 6, 2016

General Fund Cks#60968-61048 \$236,083.73

Highway Aid Fund Ck#541 - \$739.78

AFSCME EE Deductions PR#8-9 \$409.32

Bank of NY/PFM AutoWD/Plgit for #1SF-May '16 ELT Int/Fees: \$1,062.11 #2 –May'16 ELT Int/Fees: \$ 354.03

Guardian Life/LTD: June, 2016 \$1,475.41

HSA Highmark Monthly Admin Fees \$162.00 per month Jan-Apr'2016 \$648.00

ICMA-EE Contributions ACHd to ICMA from GFPIgit

IIC Medical/Dental-ClaimsDeposits/June, 2016
ACHdFromPlgitacian FoJerseyShore# \$92,636.87

Grand Total: \$336,121.77

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| neck # Check Dat<br>PO # Item | e Vendor<br>Description                                      | Amount Paid   | Charge Account                                    | Account Type                   | Reconciled/Vo<br>Contract |        |          |
|                               | ADVANOOS ADVANCE AUTO PARTS<br>breaker cleaner               | 23.88         | 08-429-374-000<br>Equipment - Repair & Main       | Expenditure<br>tenance         |                           | 1<br>1 | .03<br>1 |
|                               | ALLANOO5 ALLAN MYERS 1 B stone for c/o&s/o replace           | 202.70        | 08-429-372-000<br>Collection System - Repai       | Expenditure<br>r & Maintenance |                           |        | .03      |
|                               | ALLEGOO5 ALLEGRA PRINT & IMAGING bus cards/s.berry           |               | 01-410-340-000<br>Advertising & Printing          | Expenditure                    |                           | 159    | .03<br>1 |
|                               | ALLEN005 ALLEN S. BLANK 5/26 ZHB                             | 125.00        | 01-414-318-000<br>Court Reporter                  | Expenditure                    |                           |        | .03<br>1 |
|                               | ANDRE010 ANDREWS EXCAVATING INC DCreek/ReplaceManhole/PineDr | 5,623.47      | 08-429-372-000<br>Collection System - Repai       | Expenditure<br>r & Maintenance |                           | 160    | L03<br>: |
| 60973 06/06/16                | ASSOC010 ASSOC BUILDING INSPECT:                             | IONS INC      |   |                                | 06/06/16 VOID             | )      | 0        |
| 50974 06/06/16                | ASSOC010 ASSOC BUILDING INSPECT:                             | IONS INC      |   |                                | 06/06/16 VOID             | )      | 0        |
| 50975 06/06/16                | ASSOC010 ASSOC BUILDING INSPECT:                             |               |   |                                |                           |        | 103      |
| 16-00740 1                    | abi#11243,#11243 rev&insp                                    | 250.00        | 11243<br>3033 LHE                                 | Project                        |                           | 192    | [        |
| 16-00740 2                    | abi#11243,#12809 final 5/17                                  | 250.00        | 12809   | Project                        |                           | 193    | 37       |
| 16-00740 3                    | abi#11243,#12866 final 5/19                                  | 185.00        |   | Project                        |                           | 194    | 11.      |
| 16-00740 4                    | abi#11243,#13298 final 5/16                                  | 325.00        |   | Project                        |                           | 195    | 1        |
| 16-00740 5                    | abi#11243,#13358 final 5/19                                  | 225.00        |   | Project                        |                           | 196    | 1        |
| 16-00740 6                    | abi #11604,#11604 rev&insp                                   | 500.00        |   | Project                        |                           | 197    | 1        |
| 16-00740 7                    | abi #11604,#11948 final                                      | 55.00         | 300 BLACK OAK DRIVE<br>11948                      | Project                        |                           | 198    |          |
| 16-00740 8                    | abi #11604,#13042 final 4/8                                  | 241.00        |   | Project                        |                           | 199    | J        |
| 16-00740 9                    | abi #11604,#13147 final 4/12                                 | 100.00        |   | Project                        |                           | 200    |          |
| 16-00740 10                   | abi #11604,#13216 final 3/14                                 | 100.00        |   | Project                        |                           | 201    | 1.5      |
| 16-00740 11                   | abi #11604,#13284 rev  | 73.00         | 153 S Eastland Dr<br>13284                        | Project                        |                           | 202    |          |
|                               | abi #13150,#13150 final 4/18                                 | 100.00        | 2227 CREEK HILL RD<br>13150<br>2336 Sue Ann Drive | Project                        |                           | 203    | 1        |

| neck # Che<br>PO # |       | e Vendor<br>Description  | Amount Paid | Charge Account                                      | Account Type    | Reconciled/<br>Contract |     |   |
|--------------------|-------|--|-------------|---|-----------------|-------------------------|-----|---|
| C007F +CC0         | C BUT | DING THERESTIONS THE Continued                                 |             |   |                 |                         |     |   |
| 16-00740           |       | DING INSPECTIONS INC Continued<br>abi #13150,#13241 final 4/19 | 325.00      | 13241<br>735 Nancy Lane                             | Project         |                         | 204 |   |
| 16-00740           | 14    | abi #13150,#13242 final 4/19                                   | 325.00      |   | Project         |                         | 205 | 5 |
| 16-00740           | 15    | abi #13150,#13366 final 4/7                                    | 85.00       | 13366<br>785 Nancy Lane                             | Project         |                         | 206 |   |
| 16-00740           | 16    | abi #13150,#13367 insp   | 15.00       | 13367<br>787 Nancy Lane                             | Project         |                         | 207 |   |
| 16-00740           | 17    | abi #13150,#13368 insp 3/9                                     | 85.00       | 13368<br>795 Nancy Lane                             | Project         |                         | 208 |   |
| 16-00740           | 18    | abi #13268, #13268 rev&insp                                    | 185.00      |   | Project         |                         | 209 |   |
| 16-00740           | 19    | abi #13268, #13282 rev&insp                                    | 200.00      |   | Project         |                         | 210 |   |
| 16-00740           | 20    | abi #13268, #13337 rev&insp                                    | 185.00      |   | Project         |                         | 211 |   |
| 16-00740           | 21    | abi #13268, #13362 rev&insp                                    | 250.00      |   | Project         |                         | 212 |   |
| 16-00740           | 22    | abi #13268, #13385 rev&insp                                    | 185.00      |   | Project         |                         | 213 |   |
| 16-00740           | 23    | abi#13302GR, #13302 insp                                       | 105.00      |   | Project<br>1    |                         | 214 |   |
| 16-00740           | 24    | abi#13320BR, #13320 final 4/27                                 | 165.00      |   | Project         |                         | 215 |   |
| 16-00740           | 25    | abi#13334gr, #13334 instal fee                                 | 105.00      |   | Project         |                         | 216 |   |
| 16-00740           | 26    | abi#13335 rev  | 74.00       | 13335<br>83 Highland Dr                             | Project         |                         | 217 |   |
| 16-00740           | 27    | abi#13339RBM,#13339 rev  | 25.00       | 13339<br>2307 Lincoln Hwy East                      | Project         |                         | 218 |   |
| 16-00740           | 28    | abi#13339RBM,#13340 rev  | 25.00       | 13340<br>2307 Lincoln Hwy East                      | Project         |                         | 219 |   |
| 16-00740           | 29    | abi#13339RBM,#13348 rev  | 15.00       | 13348<br>35 S Willowdale Dr/West Po                 | Project<br>inte |                         | 220 |   |
| 16-00740           | 30    | abi#13339RBM,#13349 rev  | 15.00       | 13349<br>35 S Willowdale Dr/West Po                 | Project         |                         | 221 |   |
| 16-00740           | 31    | abi#13339RBM,#13388 rev  | 25.00       | 13388<br>2472 Lincoln Highway East                  | Project         |                         | 222 |   |
| 16-00740           | 32    | abi#13348 insp   | 130.00      |   | Project<br>inte |                         | 223 |   |
| 16-00740           | 33    | abi#15-12837,#12837 rev&insp                                   | 85.00       | 12837<br>1836 Timothy Lane                          | Project         |                         | 224 |   |
| 16-00740           | 34    | abi#15-12837,#12849 final 4/28                                 | 100.00      |   | Project         |                         | 225 |   |
| 16-00740           | 35    | abi#15-12837,#13181 rev&insp                                   | 85.00       | 13181<br>2806 Irishtown Road                        | Project         |                         | 226 |   |
| 16-00740           | 36    | abi#15-12837,#13182 rev&insp                                   | 85.00       | 13182<br>2808 Irishtown Road                        | Project         |                         | 227 |   |
| 16-00740           | 37    | abi#15-12837,#13219 rev&insp                                   | 889.87      |   | Project         |                         | 228 |   |
| 16-00740           | 38    | abi#15-12837,#13231 rev&insp                                   | 360.00      | SERVICE STORY OF THE SERVICE STORY OF SERVICE STORY | Project         |                         | 229 |   |

| neck # Chec<br>PO #    |             | e Vendor<br>Description                                     | Amount Paid | Charge Account                                |                          | /Void Ref Nu<br>Ref Seq A |    |
|------------------------|-------------|---|-------------|---|--------------------------|---------------------------|----|
| 60975 ASSO<br>16-00740 |             | DING INSPECTIONS INC Continued abi#15-12837,#13271 rev&insp | 800.00      | 13271<br>61 Spring Dell Rd                    | Project                  | 230                       | 1  |
| 16-00740               | 40          | abi#15-12837,#13333 rev&insp                                | 85.00       | 13333<br>618 Enfield Road                     | Project                  | 231                       |    |
| 16-00740               | 41          | abi#15-12837,#13394 rev&insp                                | 85.00       | 13394<br>56 Meadow Lane                       | Project                  | 232                       |    |
| 16-00740               | 42          | abi#16-13315BR,#13315 final                                 | 165.00      |   | Project                  | 233                       |    |
| 16-00740               | 43          | abi#16-13315BR,#13292 final                                 | 165.00      |   | Project                  | 234                       | 3  |
| 16-00740               | 44          | abi#16-13406RBM,#13406 rev                                  | 155.00      |   | Project                  | 235                       |    |
| 16-00740               | 45          | abi#16-13413, #13413 rev                                    | 74.00       | 13413<br>2354 Sue Ann Drive                   | Project                  | 236                       |    |
| 16-00740               | 46          | abi#15-13414,#13414 rev                                     | 74.00       | 13414<br>2307 Sue Ann Dr                      | Project                  | 237                       | 5  |
|                        |             |   | 8,135.87    | 20000   |                          |                           |    |
| 60976 06/<br>16-00691  |             | ATTMO005 AT&T MOBILITY service from 4/12-5/11/16            | 245.30      | 01-410-324-000<br>Communications - Cellular   | Expenditure              |                           | 03 |
| 60977 06/<br>16-00744  |             | BAKEROO5 BAKERS AUTOMOTIVE<br>ZONING CAR INSPECTION         | 43.00       | 01-414-451-000<br>Vehicle Repair and Maintena | Expenditure<br>ance      | 242                       | 03 |
| 60978 06/<br>16-00665  |             | BEILEOO5 BEILER HYDRAULICS INC spreader motor               | 139.27      | 01-432-374-000<br>Snow Equipment - Repair and | Expenditure              | 2                         | 03 |
| 16-00665               | 2           | plow hoses —  | 49.12       | 01-432-374-000<br>Snow Equipment - Repair and | Expenditure              | 3                         |    |
| 60979 06/              | 06/16       | BIRDIO1O BIRD IN HAND FARM SUPP                             |             |   |                          | 10                        | 03 |
| 16-00722               |             | torch propane bottles/head                                  |             | 08-429-260-000<br>Small tools                 | Expenditure              | 161                       |    |
| 16-00722               | 2           | spray paint   | 13.96       | 01-430-374-000<br>Mach. And Equip. Repairs ar | Expenditure<br>nd Maint. | 162                       |    |
|                        |             | . <del></del>   | 78.92       |   |                          |                           |    |
| 50980 06/<br>16-00737  | Allera v. a | BLAKI010 BLAKINGER THOMAS PC<br>prof.serv thru 4/30/16 twp  | 3,714.14    |   | Expenditure              | 185<br>185                | 03 |
| 16-00737               |             | prof.serv thru 4/30/16 zone                                 | 255.00      | Legal Services<br>01-414-314-001              | Expenditure              | 186                       |    |
| 16-00737               | 3           | prof.serv thru 4/30/16 tx coll                              | 2,685.32    | Legal Expenses General Cour<br>01-403-314-000 | nsel<br>Expenditure      | 187                       |    |
| 16-00737               |             | prof.serv thru 4/30/16 liens                                | 478.50      | Legal Services<br>01-401-314-001              | Expenditure              | 188                       |    |
|                        |             | ·-  | 7,132.96    | Legal Services-Sewer                          |                          |                           |    |

| Check #<br>PO # |         |                              | e Vendor<br>Description  | Amount Paid        | Charge Account   | Account Type     | Reconciled/V<br>Contract |          |     |       |
|-----------------|---------|------------------------------|--|--------------------|--|------------------|--------------------------|----------|-----|-------|
| 60981<br>16-00  |         |                              | CAPITOOS CAPITAL TRISTATE ELECT. fertility conduit/hoist       |                    | 08-429-373-001<br>Building - Pump Stations                         | Expenditure      | <del></del>              | 14       | 103 | 1     |
| 60982<br>16-00  |         |                              | CDWGO005 CDW GOVERNMENT INC usb car charger                    | 168.00             | 01-407-321-000<br>Telephone  | Expenditure      |                          | 1<br>77  | 103 | 3     |
| 16-00           | 0697    | 2 2                          | cd-r   | 60.00              | 01-410-225-000<br>Laboratory Supplies                              | Expenditure      |                          | 78       |     | 1     |
| 60983           | 06      | /06/16                       | CERTIOUS CERTIFIED CARPET INC.                                 |                    |  |                  |                          | 1        | 103 | 3     |
| 16-00           | 1-1-215 |                              | carpet cleaned/MunicComplex                                    | 1,076.34           | 01-409-373-000<br>Building repair & Maintenan                      | Expenditure      |                          | 143      |     | 1     |
| 16-00           | )71     | 4 2                          | carpet cleaned/MunicComplex                                    | 1,076.33           | 08-429-373-000   | Expenditure      |                          | 144      |     |       |
| 16-00           | )71     | 4 3                          | carpet cleaned/MunicComplex                                    | 1,076.33           | Public Works bldg<br>01-430-373-000<br>Bldg. Repair and Maintenanc | Expenditure<br>e |                          | 145      |     |       |
|                 |         |                              |  | 3,229.00           |  |                  |                          |          |     |       |
| 60984<br>16-00  |         |                              | CITY0015 CITY OF LANCASTER 200 greenland 2/5-5/9/16            | 223.48             | 01-454-366-000<br>Water  | Expenditure      |                          | 1<br>5   | LO3 | 3     |
| 16-00           | 066     | 7 2                          | 1891 millport 1/20-4/26/16                                     | 44.10              | 08-429-365-001   | Expenditure      |                          | 6        |     | 27722 |
| 16-00           | 066     | 7 3                          | 304 oakthorne 2/8-5/4/16                                       | 92.96              | Water - Pumping Stations<br>08-429-365-001                         | Expenditure      |                          | 7        |     | 000   |
| 16-00           | 066     | 7 4                          | 87 strasburg 2/10-5/3/16                                       | 53.08              | Water - Pumping Stations<br>08-429-365-001                         | Expenditure      |                          | 8        |     |       |
| 16-00           | 066     | 7 6                          | 2250 OPP service 2/19-5/20                                     | 253.35             | Water - Pumping Stations<br>01-409-366-000                         | Expenditure      |                          | 9        |     |       |
| 16-00           | 066     | 7 7                          | 2250 OPP service 2/19-5/20                                     | 253.35             | Water<br>01-430-366-000  | Expenditure      |                          | 10       |     |       |
| 16-00           | 066     | 7 8                          | 2250 OPP service 2/19-5/20                                     | 1 - Caro W 1110man | Water<br>08-429-365-000<br>Water - Public Works Buildi             |                  |                          | 11       |     |       |
|                 |         |                              |  | 1,173.67           |  |                  |                          |          |     |       |
| 60985<br>16-00  | 1000    | A CONTRACTOR OF THE PARTY OF | CITY0020 CITY OF LANCASTER, METE 2016 meters                   |                    | 01-401-317-000<br>Miscellaneous Services                           | Expenditure      |                          | 1<br>12  | 103 | 3     |
| 60986           | 06      | /06/16                       | DAVIDOO5 DAVID MILLER ASSOCIATES                               | INC                |  |                  | 06/06/16 VOI             | D        | (   | )     |
| 60987           | 06      | /06/16                       | DAVIDOO5 DAVID MILLER ASSOCIATES                               | INC                |  |                  | 06/06/16 VOI             | D        | (   | )     |
| 60988<br>16-00  |         |                              | DAVID005 DAVID MILLER ASSOCIATES dma#9130/03-18/falls@oldemill |                    | 2003-18  | Project          |                          | 13<br>13 | 103 | 3     |
| 16-00           | 066     | 9 2                          | dma#9131/14-24/esch mfg  | 100.00             | FALLS AT OLDE MILL 2014-24   | Project          |                          | 14       |     |       |
| 16-00           | 066     | 9 3                          | dmai#9132/12-04/fam chiro/lanc                                 | 66.44              | ESCH MANUFACTURING<br>2012-04<br>LANC FAMILY CHIROPRACTIC-LD       | Project<br>P     |                          | 15       |     | 1     |

| 60988 DAVID MILLER ASSOCIATES INC 16-00669 4 dmai#9133/13-28/fis 16-00669 5 dmai#9134/13-34/lap 16-00669 6 dmai#9135/14-28/j&j 16-00669 7 dmai#9136/14-27/dev 16-00669 8 dmai#9137/14-23/cla 16-00669 9 dmai#9138/15-07/dut 16-00669 10 dmai#9139/2015-06/g 16-00669 11 dmai#9140/15-08/fai 16-00669 12 dmai#9141/15-13/gib 16-00669 13 dmai#9142/15-16/zoo 16-00669 14 dmai#9143/15-18/ben 16-00669 15 dmai#9145/15-34/mea 16-00669 16 dmai#9146/15-30/Dan 16-00669 17 dmai#9147/16-02/Hig 16-00669 18 dmai#9148/15-37/Twr 16-00669 19 dmai#9150/16-07/tan 16-00669 20 dmai#9150/16-07/tan 16-00669 21 dmai#9153/16-04/all 16-00669 22 dmai#9153/16-04/all 16-00669 22 dmai#9153/16-04/all 16-00669 22 dmai#9153/16-04/all | pp r/e<br>j final<br>von crk<br>ark assoc<br>tch wonder | 486.88<br>361.34<br>2,875.00<br>52.00 | 2013-28 FISHER & FISHER ENTERPRISES 2013-34 LAPP'S TOYS SWM MGMT PLN-COI 2014-28 JOHNSON & JOHNSON/MERCK-LDP 2014-27 KEYSTONE CUSTOM HOMES-COND R | Project<br>Project                   | 16<br>17<br>18 | 1 |
|---|---|---------------------------------------|---|--------------------------------------|----------------|---|
| 16-00669 5 dmai#9134/13-34/lap 16-00669 6 dmai#9135/14-28/j&j 16-00669 7 dmai#9136/14-27/dev 16-00669 8 dmai#9137/14-23/cla 16-00669 9 dmai#9138/15-07/dut 16-00669 10 dmai#9139/2015-06/g 16-00669 11 dmai#9140/15-08/fai 16-00669 12 dmai#9141/15-13/gib 16-00669 13 dmai#9142/15-16/zoo 16-00669 14 dmai#9143/15-18/ben 16-00669 15 dmai#9145/15-34/mea 16-00669 16 dmai#9146/15-30/Dan 16-00669 17 dmai#9147/16-02/Hig 16-00669 18 dmai#9148/15-37/Twr 16-00669 20 dmai#9150/16-07/tan 16-00669 21 dmai#915216-03/pinn 16-00669 22 dmai#9153/16-04/all  | pp r/e<br>j final<br>von crk<br>ark assoc<br>tch wonder | 486.88<br>361.34<br>2,875.00<br>52.00 | FISHER & FISHER ENTERPRISES 2013-34 LAPP'S TOYS SWM MGMT PLN-CON 2014-28 JOHNSON & JOHNSON/MERCK-LDP 2014-27 KEYSTONE CUSTOM HOMES-COND R 2014-23 | Project<br>MPL<br>Project<br>Project | 17             |   |
| 16-00669 6 dmai#9135/14-28/j&j 16-00669 7 dmai#9136/14-27/dev 16-00669 8 dmai#9137/14-23/cla 16-00669 9 dmai#9138/15-07/dut 16-00669 10 dmai#9139/2015-06/g 16-00669 11 dmai#9140/15-08/fai 16-00669 12 dmai#9141/15-13/gib 16-00669 13 dmai#9142/15-16/zoo 16-00669 14 dmai#9143/15-18/ben 16-00669 15 dmai#9145/15-34/mea 16-00669 16 dmai#9146/15-30/Dan 16-00669 17 dmai#9147/16-02/Hig 16-00669 18 dmai#9148/15-37/Twr 16-00669 20 dmai#9150/16-07/tan 16-00669 21 dmai#915216-03/pinn 16-00669 22 dmai#9153/16-04/all   | j final<br>von crk<br>ark assoc<br>tch wonder           | 361.34<br>2,875.00<br>52.00           | 2013-34 LAPP'S TOYS SWM MGMT PLN-COI 2014-28 JOHNSON & JOHNSON/MERCK-LDP 2014-27 KEYSTONE CUSTOM HOMES-COND R 2014-23                             | MPL<br>Project<br>Project            |                | 1 |
| 16-00669 7 dmai#9136/14-27/dev<br>16-00669 8 dmai#9137/14-23/cla<br>16-00669 9 dmai#9138/15-07/dut<br>16-00669 10 dmai#9139/2015-06/g<br>16-00669 11 dmai#9140/15-08/fai<br>16-00669 12 dmai#9141/15-13/gib<br>16-00669 13 dmai#9142/15-16/zoo<br>16-00669 14 dmai#9143/15-18/ben<br>16-00669 15 dmai#9145/15-34/mea<br>16-00669 16 dmai#9146/15-30/Dan<br>16-00669 17 dmai#9147/16-02/Hig<br>16-00669 18 dmai#9148/15-37/Twr<br>16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#915216-03/pinn<br>16-00669 22 dmai#9153/16-04/all  | von crk<br>ark assoc<br>tch wonder                      | 2,875.00                              | 2014-28<br>JOHNSON & JOHNSON/MERCK-LDP<br>2014-27<br>KEYSTONE CUSTOM HOMES-COND R<br>2014-23  | Project<br>Project                   | 18             |   |
| 16-00669 8 dmai#9137/14-23/cla 16-00669 9 dmai#9138/15-07/dut 16-00669 10 dmai#9139/2015-06/g 16-00669 11 dmai#9140/15-08/fai 16-00669 12 dmai#9141/15-13/gib 16-00669 13 dmai#9142/15-16/zoo 16-00669 14 dmai#9143/15-18/ben 16-00669 15 dmai#9145/15-34/mea 16-00669 16 dmai#9146/15-30/Dan 16-00669 17 dmai#9147/16-02/Hig 16-00669 18 dmai#9148/15-37/Twr 16-00669 20 dmai#9150/16-07/tan 16-00669 21 dmai#915216-03/pinn 16-00669 22 dmai#9153/16-04/all   | ark assoc<br>tch wonder                                 | 52.00                                 | 2014-27<br>KEYSTONE CUSTOM HOMES-COND R<br>2014-23  |                                      |                | į |
| 16-00669 9 dmai#9138/15-07/dut<br>16-00669 10 dmai#9139/2015-06/g<br>16-00669 11 dmai#9140/15-08/fai<br>16-00669 12 dmai#9141/15-13/gib<br>16-00669 13 dmai#9142/15-16/zoo<br>16-00669 14 dmai#9143/15-18/ben<br>16-00669 15 dmai#9145/15-34/mea<br>16-00669 16 dmai#9146/15-30/Dan<br>16-00669 17 dmai#9147/16-02/Hig<br>16-00669 18 dmai#9148/15-37/Twr<br>16-00669 19 dmai#9149/15-35/grn<br>16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#9153/16-04/all  | tch wonder  |                                       | 2014-23   |                                      | 19             |   |
| 16-00669 10 dmai#9139/2015-06/g 16-00669 11 dmai#9140/15-08/fai 16-00669 12 dmai#9141/15-13/gib 16-00669 13 dmai#9142/15-16/zoo 16-00669 14 dmai#9143/15-18/ben 16-00669 15 dmai#9145/15-34/mea 16-00669 16 dmai#9146/15-30/Dan 16-00669 17 dmai#9147/16-02/Hig 16-00669 18 dmai#9148/15-37/Twr 16-00669 19 dmai#9150/16-07/tan 16-00669 20 dmai#915216-03/pinn 16-00669 22 dmai#9153/16-04/all   |   |                                       | CLARK ASSOCIATES LDP  | Project                              | 20             |   |
| 16-00669 11 dmai#9140/15-08/fai<br>16-00669 12 dmai#9141/15-13/gib<br>16-00669 13 dmai#9142/15-16/zoo<br>16-00669 14 dmai#9143/15-18/ben<br>16-00669 15 dmai#9145/15-34/mea<br>16-00669 16 dmai#9146/15-30/Dan<br>16-00669 17 dmai#9147/16-02/Hig<br>16-00669 18 dmai#9148/15-37/Twr<br>16-00669 19 dmai#9150/16-07/tan<br>16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#9153/16-04/all   | areenfld rd   | 2,004.64                              | 2015-07<br>DUTCH WONDERLAND-PRKING LOT  | Project<br>EX                        | 21             |   |
| 16-00669 12 dmai#9141/15-13/gib<br>16-00669 13 dmai#9142/15-16/zoo<br>16-00669 14 dmai#9143/15-18/ben<br>16-00669 15 dmai#9145/15-34/mea<br>16-00669 16 dmai#9146/15-30/Dan<br>16-00669 17 dmai#9147/16-02/Hig<br>16-00669 18 dmai#9148/15-37/Twr<br>16-00669 19 dmai#9149/15-35/grn<br>16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#915216-03/pinn<br>16-00669 22 dmai#9153/16-04/all   | y   | 571.60                                | 2015-06<br>COLLEGE OF850 GREENFIELD   | Project                              | 22             |   |
| 16-00669 13 dmai#9142/15-16/zoo<br>16-00669 14 dmai#9143/15-18/ben<br>16-00669 15 dmai#9145/15-34/mea<br>16-00669 16 dmai#9146/15-30/Dan<br>16-00669 17 dmai#9147/16-02/Hig<br>16-00669 18 dmai#9148/15-37/Twr<br>16-00669 19 dmai#9149/15-35/grn<br>16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#915216-03/pinn<br>16-00669 22 dmai#9153/16-04/all  | irfield inn   | 2,640.42                              |   | Project                              | 23             |   |
| 16-00669 14 dmai#9143/15-18/ben<br>16-00669 15 dmai#9145/15-34/mea<br>16-00669 16 dmai#9146/15-30/Dan<br>16-00669 17 dmai#9147/16-02/Hig<br>16-00669 18 dmai#9148/15-37/Twr<br>16-00669 19 dmai#9149/15-35/grn<br>16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#915216-03/pinn<br>16-00669 22 dmai#9153/16-04/all   | oson propert  | 650.46                                | 2015-13<br>GIBSON PROPERTY - SWM PLAN   | Project                              | 24             |   |
| 16-00669 15 dmai#9145/15-34/mea<br>16-00669 16 dmai#9146/15-30/Dan<br>16-00669 17 dmai#9147/16-02/Hig<br>16-00669 18 dmai#9148/15-37/Twr<br>16-00669 19 dmai#9149/15-35/grn<br>16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#915216-03/pinn<br>16-00669 22 dmai#9153/16-04/all  | ok esh yoder  | 571.06                                |   | Project                              | 25             |   |
| 16-00669 16 dmai#9146/15-30/Dan<br>16-00669 17 dmai#9147/16-02/Hig<br>16-00669 18 dmai#9148/15-37/Twr<br>16-00669 19 dmai#9149/15-35/grn<br>16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#915216-03/pinn<br>16-00669 22 dmai#9153/16-04/all   | ntley ridge   | 1,704.16                              |   | Project<br>ON                        | 26             |   |
| 16-00669 17 dmai#9147/16-02/Hig<br>16-00669 18 dmai#9148/15-37/Twr<br>16-00669 19 dmai#9149/15-35/grn<br>16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#915216-03/pinn<br>16-00669 22 dmai#9153/16-04/all  | adow ridge  | 498.84                                | 2015-34<br>Meadow Ridge-2040 PINE DRIV  | Project                              | 27             |   |
| 16-00669 18 dmai#9148/15-37/Twr<br>16-00669 19 dmai#9149/15-35/grn<br>16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#915216-03/pinn<br>16-00669 22 dmai#9153/16-04/all   | nielKingSWM   | 883.10                                | 2015-30<br>419 MT SIDNEY RD - SWM PLAN  | Project                              | 28             |   |
| 16-00669 19 dmai#9149/15-35/grn<br>16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#915216-03/pinn<br>16-00669 22 dmai#9153/16-04/all  | ghPitneyRd  | 379.20                                | 2016-02<br>355 PITNEY RD APT LDP  | Project                              | 29             |   |
| 16-00669 20 dmai#9150/16-07/tan<br>16-00669 21 dmai#915216-03/pinn<br>16-00669 22 dmai#9153/16-04/all   | rightSWM  | 313.50                                | 2015-37<br>1945 MILLPORT RD-SWM   | Project                              | 30             |   |
| 16-00669 21 dmai#915216-03/pinn<br>16-00669 22 dmai#9153/16-04/all  | nfld rd gate  | 309.72                                | 2015-35<br>GREENFIELD RD GATEWAY-SWM  | Project                              | 31             |   |
| 16-00669 22 dmai#9153/16-04/all   | nger final  | 778.08                                | 2016-07 TANGER OUTLETS-CONDITIONAL  | Project<br>USE                       | 32             |   |
|   | nacleprem   | 237.50                                | 2016-03<br>58 PITNEY RD   | Project                              | 33             |   |
| 10 00000 22 4   | lan s fisher  | 125.00                                | 2016-04<br>2909 LHE/Lot Add-On Plan   | Project                              | 34             |   |
| 16-00669 23 dmai#9154/16-05/Jac   | cobStoltzfus  | 155.30                                | 2016-05<br>JACOB S STOLTZFUS/SWM & BLD  | Project<br>G                         | 35             |   |
| 16-00669 24 dmai#9155/16-06/cla   | ark park lot  | 698.30                                | 2016-06<br>2205 OLD PHILA PK-LDP PARKI  | Project                              | 36             |   |
| 16-00669 25 dmai#9157/16-10/Tru   | uHilton   | 600.00                                | 2016-10<br>TRU BY HILTON-LANCASTER  | Project                              | 37             |   |
| 16-00669 26 dmai#9158/prof serv   | v PADOT Mant  | 260.80                                | 01-414-313-000<br>Engineering Services  | Expenditure                          | 38             |   |
| 16-00669 27 dmai#9159/prof serv   | v/LCC swm   | 260.80                                | 01-414-313-000<br>Engineering Services  | Expenditure                          | 39             |   |
| 16-00669 28 dmai#9151/ELT muni  | C ) BOOKS ON SERVICE                                    | 1,559.10                              | 01-414-313-000<br>Engineering Services  | Expenditure                          | 40             |   |

| Check # Check Dat<br>PO # Item          | e Vendor<br>Description  | Amount Paid  | Charge Account   | Account Type                     | Reconciled/Vo<br>Contract |                  |    |
|---|--|--|--|----------------------------------|---------------------------|------------------|----|
|   | DSMACOOS DS MACHINE INC<br>flory east  | 180.00   | 01-454-372-000<br>Repair and Maintenance - Pa  | Expenditure<br>rks               |                           |                  | 03 |
|   | EAGLE005 EAGLE DISPOSAL OF PA IN 6/16 stmt   | NC 245.00  | 01-409-367-000<br>Solid waste and Recycling  | Expenditure                      |                           | 10<br>189        | 03 |
| 16-00738 2                              | 6/16 stmt  | 245.00   | 01-454-367-000<br>Trash Disposal   | Expenditure                      |                           | 190              |    |
|   | EAWSE005 EAW SECURITY<br>service/repair camera/door  | 510.00   | 01-409-373-000<br>Building repair & Maintenan  | Expenditure<br>ce Serv           |                           | 10<br>42         | 03 |
|   | EVOQUOO5 EVOQUA WATER TECHNOLOGI<br>bioxide  | Z,440.00   | 08-429-222-000<br>Chemicals  | Expenditure                      |                           | 168<br>168       | 03 |
|   | FASTE010 FASTENING PRODUCTS LANG<br>supplies/hardware  |  | 01-433-241-000<br>Signals, signs, markings su  | Expenditure                      |                           | 43               | 03 |
| (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | FISHE005 FISHER AUTO PARTS mower supplies  | 52.72  | 01-454-374-001<br>Mower Maintenance  | Expenditure                      |                           | 10<br>44         | 03 |
| 16-00726 1                              | FREYLOO5 FREY LUTZ CORP INC service/repair circ.pump leak serviced water heater                | of the control of the | 01-409-373-000<br>Building repair & Maintenan<br>01-409-373-000<br>Building repair & Maintenan | Expenditure                      |                           | 169<br>170       | 03 |
| 16-00715 1                              | FRYCO005 FRY COMMUNICATIONS INC<br>16 PA Bulletin subscrip renew<br>16 PA Code Transport Renew | 82.00  | 01-410-420-000<br>Dues, Subscriptions, Member<br>01-410-420-000<br>Dues, Subscriptions, Member | Expenditure                      |                           | 10<br>146<br>147 | 03 |
|   | GROVE005 GROVE MILLER ENGINEER 1<br>gme#6651520/16-01/tanger exp                               |  | 2016-01<br>TANGER EXPANSION  | Project                          |                           | 10<br>45         | 03 |
| 16-00729 1                              | HAJOCOOS HAJOCA CORPORATION p/w heater supls   |  | 01-430-373-000<br>Bldg. Repair and Maintenanc<br>08-429-373-000                                | Expenditure<br>te<br>Expenditure |                           | 10<br>173<br>174 | 03 |
|   | p/w heater supls   |  | Public Works bldg<br>01-430-373-000<br>Bldg. Repair and Maintenanc                             | Expenditure                      |                           | 175              |    |

| Check # Check<br>PO # I  |                           |  | Amount Paid              | Charge Account   | Account Type             | Reconciled/\<br>Contract |           |    |
|--------------------------|---------------------------|--|--------------------------|--|--------------------------|--------------------------|-----------|----|
| 60998 НАЈОСА<br>16-00729 |                           | PORATION Continued p/w heater supls                              |                          | 08-429-373-000<br>Public Works bldg                                | Expenditure              |                          | 176       | 1  |
| 60999 06/06<br>16-00675  | 57 79                     | HANDIO10 HAND IN HAND FIRE COMPAN<br>2Q16 contrib                | 49.86<br>IY<br>15,000.00 |  | Expenditure              |                          | 10<br>46  | )3 |
| 61000 06/06<br>16-00739  | W. Control of the Control | HAWKV005 HAWK VALLEY ASSOC PC<br>prof.serv 4/3-5/28 16ZonOrd     | 490.00                   | Contributions to Volunteer 01-414-317-000 Miscellaneous Services   | Fire Com.<br>Expenditure |                          | 10<br>191 | )3 |
| 61001 06/06<br>16-00676  |                           | HERBEOO5 HERBERT ROWLAND & GRUBIC hrg#111924/#15-29/1901 milport |                          | 2015-29<br>1901 MILLPORT RD  | Project                  |                          | 10<br>47  | )3 |
| 16-00676                 | 2                         | hrg#111924A/15-38/devon crk                                      | 337.50                   | 2015-38<br>DEVON CREEK PHASE 2                                     | Project                  |                          | 48        | 1  |
| 16-00676                 | 3                         | hrg#111924B/prof serv/sheetz                                     | 364.50                   | 08-429-313-000<br>Engineering Services                             | Expenditure              |                          | 49        | 1  |
| 16-00676                 | 4                         | hrg#111925/#15-38/devon crk                                      | 505.20                   | 2015-38<br>DEVON CREEK PHASE 2                                     | Project                  |                          | 50        |    |
| 16-00676                 | 5                         | hrg#111928/#16-10/Truhilton                                      | 667.50                   | 2016-10  | Project                  |                          | 51        |    |
| 16-00676                 | 6                         | hrg#111927/#16-02/355 Pitney                                     | 40.50                    |  | Project                  |                          | 52        |    |
| 16-00676                 | 7                         | hrg#111926/#15-34/meadow ridge                                   | 176.50                   | 355 PITNEY RD APT LDP<br>2015-34<br>Meadow Ridge-2040 PINE DRIV    | Project                  |                          | 53        | 2  |
|                          |                           |  | 2,261.20                 | Meadow Ridge-2040 PINE DRIV  | <b>E</b>                 |                          |           |    |
| 61002 06/06<br>16-00677  | ON THE PARTY.             | HIGHS005 HIGH STEEL STRUCTURES IN 06/2016 rent/telemetry space   | 500.00                   | 08-429-381-000<br>Rent of Land                                     | Expenditure              |                          | 10<br>54  | )3 |
| 61003 06/06<br>16-00727  |                           | HIGHW005 HIGHWAY MATERIALS INC asphalt/N.Cherry                  | 202.55                   | 01-438-245-000<br>Blacktop,Patch, Oil, Stone,                      | Expenditure<br>Supplies  |                          | 10<br>171 |    |
| 61004 06/06<br>16-00678  | 36 12 25 25 1             | INDUSOO5 INDUSTRIAL PIPING SYSTEM pw bldg heater                 |                          | 01-430-373-000<br>Bldg. Repair and Maintenanc                      | Expenditure              |                          | 10<br>55  | )3 |
| 16-00678                 | 2                         | pw bldg heater   | 85.04                    | 08-429-373-000   | Expenditure              |                          | 56        | 1  |
| 16-00679                 | 1                         | P/W bldg heaters   | 13.54                    | Public Works bldg<br>01-430-373-000<br>Bldg. Repair and Maintenanc | Expenditure              |                          | 57        |    |
| 16-00679                 | 2                         | P/W bldg heaters   | 13.53                    | 08-429-373-000 Public Works bldg                                   | Expenditure              |                          | 58        |    |
| 16-00680                 | 1                         | p/w bldg heaters   | 25.00                    | 01-430-373-000<br>Bldg. Repair and Maintenanc                      | Expenditure              |                          | 59        | į  |
| 16-00680                 | 2                         | p/w bldg heaters   | 25.00                    | 08-429-373-000 Public Works bldg                                   | Expenditure              |                          | 60        | į  |
| 16-00681                 | 1                         | p/w bldg heaters   | 163.08                   | 01-430-373-000<br>Bldg. Repair and Maintenanc                      | Expenditure<br>e         |                          | 61        |    |

| Check # Ch<br>PO #   |        | e Vendor<br>Description  | Amount Paid | Charge Account                                 | Account Type             | Reconciled/\<br>Contract |          |      |
|----------------------|--------|--|-------------|--|--------------------------|--------------------------|----------|------|
|                      |        |  |             |  |                          |                          |          | -    |
| 61004 IND<br>16-0068 |        | PIPING SYSTEMS INC Continued p/w bldg heaters  | 163.08      | 08-429-373-000<br>Public Works bldg            | Expenditure              |                          | 62       |      |
| 16-0068              | 2 1    | pw bldg heaters  | 233.09      | 01-430-373-000<br>Bldg. Repair and Maintenance | Expenditure              |                          | 63       |      |
| 16-0068              | 2 2    | pw bldg heaters —  | 233.09      | 08-429-373-000<br>Public Works bldg            | Expenditure              |                          | 64       | A-11 |
| C100F 0C             | 106/16 | THITTPOILS INTONETATOBATTON/SVSIA  |             |  |                          |                          | 1(       | 03   |
| 16-0068              |        | INTERO15 InterstateBatterySysLa<br>belt loader   | 181.95      | 01-430-374-000<br>Mach. And Equip. Repairs an  | Expenditure<br>d Maint.  |                          |          |      |
| 61006 06             | /06/16 | JOHNROOS JOHN R. LANDIS JR/SNAP  | ON TOOL     |  |                          |                          | 10       | 03   |
| 16-0068              |        | tools  |             | 08-429-260-000<br>Small tools                  | Expenditure              |                          | 66       |      |
| 16-0068              | 4 2    | tools  | 70.20       | 01-430-260-000<br>Minor Equipment              | Expenditure              |                          | 67       |      |
| 16-0068              | 4 3    | truck keyboard   | 55.00       | 01-430-241-000                                 | Expenditure              |                          | 68       |      |
|                      |        | -  | 202.45      | Operating Supplies                             |                          |                          |          |      |
| 61007 06             | /06/16 | KLUXE005 KLUXEN, NEWCOMER & DRE  | ISBACH      |  |                          |                          | 10       | 03   |
| 16-0068              |        | 5/2/16 prof services   |             | 01-414-314-000<br>Legal Services               | Expenditure              |                          | 69       |      |
| 61008 06             | /06/16 | LAFAY005 LAFAYETTE FIRE COMPANY  | ,           | Jacobson Come Sperior                          |                          |                          | 10       | 03   |
| 16-0068              |        | A ANGELE MAN AND THE STATE OF THE STATE OF THE ANGELE AND ANGEL AND ANGE |             | 01-411-530-000<br>Contributions to Volunteer   | Expenditure<br>Fire Com. |                          |          | -0   |
| 61009 06             |        | LANCA025 LANCASTER GENERAL HOSP  |             | 01 410 317 000                                 | Evnanditura              |                          | 10<br>72 | .03  |
| 16-0068              |        | pre employ testing   |             | 01-410-317-000<br>Miscellaneous Services       | Expenditure              |                          |          |      |
| 16-0068              | 8 2    | pre employ testing   | 93.00       | 01-409-317-000<br>Misc Services                | Expenditure              |                          | 73       |      |
|                      |        | -  | 186.00      |  |                          |                          |          |      |
| 61010 06             |        | LANCCO30 LANC. CO. LIBRARY<br>202016 contrib   | 2 052 12    | 01-456-530-000                                 | Expenditure              |                          |          | .03  |
| 16-0068              | 1      | 2Q2010 CONCTID   | 3,333,13    | Contribution to County Libr                    |                          |                          | 11       |      |
|                      |        | LANCNOOS ClassifiedAccts/LNP Me  |             | 04 104 2245 000                                |                          |                          |          | 03   |
| 16-0074              | 1 1    | ad/adopt ordinances  | 347.28      | 01-401-341-000<br>Advertising                  | Expenditure              |                          | 238      |      |
| 61012 06             |        | LANDS005 LandStudies Inc   | 보다 보다 나갔다니다 |  | V25                      |                          |          | .03  |
| 16-0068              | 9 1    | baseline pequea creek study  | 293.11      | 01-446-313-000<br>MS4 Investigations           | Expenditure              |                          | 74       |      |
| 61013 06             |        | LEFFL005 LEFFLER ENERGY  |             |  | 1920                     |                          |          | .03  |
| 16-0069              | 0 1    | 5/16 biodiesel 372.3 gals  | 660.13      | 01-454-232-000<br>Diesel                       | Expenditure              |                          | 75       |      |

| heck # Check Dat<br>PO # Item | e Vendor<br>Description                                     | Amount Paid        | Charge Account                                | Account Type        | Reconciled/V<br>Contract |           |         |
|-------------------------------|---|--------------------|---|---------------------|--------------------------|-----------|---------|
|                               | LEOLAOO5 LEOLA SEWER AUTHORITY<br>1Q16 Flow/Hartman St      | 1,127.17           | 08-429-368-003<br>Leola Sewer Authority       | Expenditure         | - Marine De-             |           | 03      |
|                               | MANHEOUS MANHEIM TWP PUBLIC LIBR<br>2Q2016 contrib          |                    | 01-456-530-000<br>Contribution to County Lib  | Expenditure<br>rary |                          | 10<br>79  | 03      |
|                               | MARVIOOS MARVIN STONER<br>06/2016 retainer                  | 100.00             | 01-413-318-000<br>Sewer Enforcement Officer   | Expenditure         |                          | 10<br>80  | 03<br>1 |
| 16-00694 2                    | 5/16 stmt   | 25.00              | 01-413-318-000<br>Sewer Enforcement Officer   | Expenditure         |                          | 81        | 1       |
|                               | MCCOM005 MCCOMBS SUPPLY CO INC coil cleaner/PW shop heaters | 27.87              | 08-429-373-000<br>Public Works bldg           | Expenditure         |                          | 10<br>148 | 03      |
| 16-00716 2                    | coil cleaner/PW shop heaters —                              | 27.87              | 01-430-373-000<br>Bldg. Repair and Maintenan  | Expenditure<br>ce   |                          | 149       |         |
| 61018 06/06/16<br>16-00695 1  | MELISOO5 MELISSA S. ANDERSON RPR<br>5/12 zhb                |                    | 01-414-318-000<br>Court Reporter              | Expenditure         |                          | 10<br>82  |         |
|                               | MILLEOO5 MILLER&SONS SALT/WATERC<br>testing/chlorine        | COND INC<br>151.00 | 01-454-372-000<br>Repair and Maintenance - Pa | Expenditure<br>arks |                          | 10<br>84  |         |
|                               | MIRACOO5 MIRACLE RECREATION EQUI<br>C spring rider black    |                    | 01-454-372-000<br>Repair and Maintenance - Po | Expenditure<br>arks |                          | 10<br>83  | 03      |
| 61021 06/06/16<br>16-00699 1  | MORGA005 MORGAN STANLEY<br>6/16 MMO Police                  | 54,500.00          | 01-410-197-001 Pension contribution-Unifo     | Expenditure         |                          | 10<br>86  | .03     |
| 16-00699 2                    | 6/16 MMO NONUnif  | 2,068.00           |   | Expenditure         |                          | 87        | i i     |
| 16-00699 3                    | 6/16 MMO NONUnif  | 376.00             | 01-407-197-000                                | Expenditure         |                          | 88        |         |
| 16-00699 4                    | 6/16 MMO NONUnif  | 94.00              |   | Expenditure         |                          | 89        |         |
| 16-00699 5                    | 6/16 MMO NONUnif  | 752.00             | Pension Contribution<br>01-410-197-000        | Expenditure         |                          | 90        |         |
| 16-00699 6                    | 6/16 MMO NONUnif  | 752.00             |   | Expenditure         |                          | 91        |         |
| 16-00699 7                    | 6/16 MMO NONUnif  | 2,444.00           | Pension contribution<br>01-430-197-000        | Expenditure         |                          | 92        |         |
| 16-00699 8                    | 6/16 MMO NONUnif  | 470.00             | Pension Contribution<br>01-454-197-000        | Expenditure         |                          | 93        |         |

| Check # Check<br>PO # It |          | e Vendor<br>Description                                     | Amount Paid         | Charge Account   | Account Type                      | Reconciled/V<br>Contract |                  |              |
|--------------------------|----------|---|---------------------|--|-----------------------------------|--------------------------|------------------|--------------|
| 61021 MORGAN<br>16-00699 |          | NLEY Continued<br>6/16 MMO NONUnif —                        | 2,444.00            | 08-429-197-000<br>Non-Uniformed Pension                              | Expenditure                       |                          | 94               | 1            |
| 61022 06/06/<br>16-00698 |          | MORGA015 MorganHallgrenCrosswelld<br>prof serv as of 5/11   | %KanePC<br>3,502.26 | 01-414-314-000<br>Legal Services                                     | Expenditure                       |                          | 10<br>85         | )3           |
| 61023 06/06/<br>16-00732 | 1        | MTTRU005 M & T TRUCK & AUTO REPARAMENT '03Freightliner belt | 324.80              | 01-430-451-000<br>Vehicle Repair and Maintena<br>01-430-451-000      | Expenditure<br>nce<br>Expenditure |                          | 10<br>179<br>180 | )3<br>1<br>1 |
| 16-00732                 | Z        | Tk#16 inspection —  | 402.95              | Vehicle Repair and Maintena  |                                   |                          | 100              | 1            |
| 61024 06/06/<br>16-00743 |          | MURRAOO5 MURRAY SECURUS<br>5/2/16 add ons to COM package    | 79.00               | 01-410-351-001<br>Police Car Insurance                               | Expenditure                       |                          | 10<br>240        | )3<br>1      |
| 16-00743                 | 2        | 4/13/16 add ons to COM package —                            | 97.00               | 01-410-351-001<br>Police Car Insurance                               | Expenditure                       |                          | 241              | 1            |
| 61025 06/06/<br>16-00728 |          | MYGOV005 MYGOV LLC<br>6/16 stmt                             | 900.00              | 01-407-452-001<br>Software Support                                   | Expenditure                       |                          | 10<br>172        | )3<br>1      |
| 61026 06/06/<br>16-00700 |          | NIKOLOO5 NIKOLAUS & HOHENADEL LLI<br>prof serv as of 4/18   |                     | 01-414-314-000<br>Legal Services                                     | Expenditure                       |                          | 10<br>95         | )3<br>1      |
| 61027 06/06/<br>16-00733 | /16<br>1 | OFFICOOS OFFICE BASICS INC chairmat                         | 88.18               | 01-410-241-000<br>Materials and Supplies                             | Expenditure                       |                          | 10<br>181        | )3<br>1      |
| 61028 06/06/<br>16-00701 |          | PEQUEO10 PEQUEA VALLEY PUBLIC LIE<br>202016 contrib         |                     | 01-456-530-000<br>Contribution to County Libr                        | Expenditure<br>ary                |                          | 10<br>96         | )3<br>1      |
| 61029 06/06/<br>16-00717 |          | PPLELOO5 PP&L ELECTRIC UTILITIES electric as of 5/11/16     |                     | 01-409-361-000<br>Electricity  | Expenditure                       |                          | 10<br>150        | )3<br>1      |
| 16-00717                 | 2        | electric as of 5/11/16                                      | 297.85              | 01-430-361-000<br>Electric   | Expenditure                       |                          | 151              | 1            |
| 16-00717                 | 3        | electric as of 5/11/16                                      | 1,455.19            | 01-433-361-000<br>Electricity - Traffic Signa                        | Expenditure                       |                          | 152              | 1            |
| 16-00717                 | 4        | electric as of 5/11/16                                      | 147.45              | 01-454-361-000<br>Electricity  | Expenditure                       |                          | 153              | 1            |
| 16-00717                 | 5        | electric as of 5/11/16                                      | 451.72              | 08-429-361-002   | Expenditure                       |                          | 154              | 1            |
| 16-00717                 | 6        | electric as of 5/11/16                                      | 6,232.10            | Electricity - Amish<br>08-429-361-001<br>Electricity Pump Stations/m | Expenditure<br>etering            |                          | 155              | 1            |

| heck # Che<br>PO #    |                          | e Vendor<br>Description   | Amount Paid            | Charge Account                                | Account Type             | Reconciled/Vo<br>Contract |           |         |
|-----------------------|--------------------------|---|------------------------|---|--------------------------|---------------------------|-----------|---------|
|                       |                          | RIC UTILITIES Continued   | 207.05                 | 00 420 261 000                                | Expenditure              |                           | 156       | 1       |
| 16-00717              | 1                        | electric as of 5/11/16  |                        | 08-429-361-000<br>Electricity - PW Bldg       | Expenditure              |                           | 130       | 1       |
|                       |                          |   | 11,087.02              |   |                          |                           |           |         |
| 61030 06/<br>16-00730 |                          | PRESTOO5 PRESTON K. GENTZLER<br>Reimb '16 cloth                 | 85.50                  | 01-410-238-000<br>Clothing and Uniforms       | Expenditure              |                           | 10<br>177 |         |
| 61031 06/<br>16-00702 |                          | REDRO010 RedRoseSanitationSolserv as of 5/11-6/7, Lafay         |                        | 01-454-384-000<br>Rent of Equipment           | Expenditure              |                           | 10<br>97  |         |
|                       |                          | ROBEROO5 EMS Consult/Educate-                                   |                        | 01-410-461-000                                | Expenditure              |                           | 10<br>163 | )3<br>1 |
| 16-00723              | 1                        | cpr training  |                        | Training                                      |                          |                           |           |         |
| 16-00723              | 2                        | cpr training  | 25.00                  | 01-401-196-005<br>Wellness                    | Expenditure              |                           | 164       | 1       |
|                       |                          |   | 55.00                  |   |                          |                           |           |         |
| 61033 06/<br>16-00703 |                          | RONKSOO5 RONKS FIRE COMPANY<br>2Q2016 contrib                   | 15,000.00              | 01-411-530-000<br>Contributions to Volunteer  | Expenditure<br>Fire Com. |                           | 10<br>98  |         |
| 61034 06/<br>16-00718 |                          | SAFEGOO5 SAFEGUARD BUSINESS S<br>laser blank stock              | SYSTEM INC 111.73      | 01-401-342-000<br>Printing                    | Expenditure              |                           | 10<br>157 |         |
| 61035 06/<br>16-00704 | 06/16                    | STATE005 STATE WORKER'S INSUR<br>Install 7/11-WC Fire Volunteer | RANCE FUND<br>2,396.00 | 01-411-195-000<br>Worker's Compensation Insur | Expenditure<br>cance     |                           | 10<br>99  | )3<br>] |
| 61036 06/<br>16-00734 |                          | SUPEROOS SUPERIOR PAINT & COL<br>'07 ford exp/repair/vin67894   |                        | 01-410-451-000<br>Vehicle Repair and Maintena |                          |                           | 10<br>182 |         |
| 61037 06/             |                          | SUSQUOOS SUSQUEHANNA FIRE EQU                                   |                        |   |                          |                           | 10        |         |
| 16-00705              | 1                        | semi annual/meter calib inspec                                  | 500.00                 | 08-429-374-000<br>Equipment - Repair & Mainte | Expenditure<br>enance    |                           | 100       |         |
|                       | 105145                   |   | L TRUCT                | -1      |                          |                           | 10        | 13      |
| 61038 06/<br>16-00709 | and the same of the same | SUSQU010 SUSQUEHANNA MUNICIPA '15 audit stmt                    |                        | 01-401-195-000                                | Expenditure              |                           | 119       |         |
| 16-00709              | , ,                      | '15 audit stmt  | 2.44                   | Worker's Compensation<br>01-407-195-000       | Expenditure              |                           | 120       |         |
|                       |                          |   |                        | Worker's Compensation                         | Expenditure              |                           | 121       |         |
| 16-00709              | 3                        | '15 audit stmt  |                        | 01-409-195-000<br>Worker's Compensation       |                          |                           |           |         |
| 16-00709              | 4                        | '15 audit stmt  | 2,973.51               | 01-410-195-000<br>Worker's Compensation       | Expenditure              |                           | 122       |         |
| SALVED CARREST        | 5                        | '15 audit stmt  | 14.99-                 | 01-414-195-000<br>Worker's Compensation       | Expenditure              |                           | 123       |         |
| 16-00709              |                          |   |                        | Lie witch! a Component on                     |                          |                           |           |         |

| heck # Che             |             |  | rate at the | Change Assemb   | Account Tuno          | Reconciled/<br>Contract | void Ref Nu<br>Ref Seg / |      |
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| PO #                   | Item        | Description                                | Amount Paid | Charge Account  | Account Type          | CONTRACT                | Kei Seq /                | 4001 |
| 61038 susq<br>16-00709 | UEHANN<br>7 | A MUNICIPAL TRUST Continued '15 audit stmt | 12.60       | 01-446-195-000<br>Worker Comp   | Expenditure           |                         | 125                      | 1    |
| 16-00709               | 8           | '15 audit stmt                             | 496.26      | 01-454-195-000<br>Worker's Compensation Insur   | Expenditure<br>ance   |                         | 126                      | 1    |
| 16-00709               | 9           | '15 audit stmt                             | 721.92      |   | Expenditure           |                         | 127                      |      |
|                        |             |  | 4,046.00    |   |                       |                         |                          |      |
| 61039 06/              | 06/16       | TELCO005 TELCO INC                         |             |   |                       |                         | 10                       | 03   |
| 16-00706               |             | service/rt30&Locust Grove                  | 170.00      | 01-433-372-000<br>Maintenance/Repairs- Traffi   | Expenditure c signals |                         | 101                      |      |
| 16-00706               | 2           | greenfield/hempstead                       | 382.50      | [일시발시] - [기업일(2) - 기업(1) - 기업 | Expenditure           |                         | 102                      |      |
| 16-00706               | 3           | inv#25732,OPP&Horseshoe,Oakviw             | 297.50      | 01-433-372-000<br>Maintenance/Repairs- Traffi   | Expenditure           |                         | 103                      |      |
|                        |             |  | 850.00      |   |                       |                         |                          |      |
| 1040 06/               | 06/16       | UGIUTOO5 UGI UTILITIES                     |             |   |                       |                         | 10                       | 03   |
| 16-00707               |             | gas 4/12-5/10 Devon Creek PS               | 37.37       | 08-429-362-001<br>Gas - Devon Creek Pump Stat   | Expenditure           |                         | 104                      |      |
| 16-00707               | 7           | 4/25-5/24 gas service twp bldg             | 292.13      | 01-409-362-000<br>Natural Gas   | Expenditure           |                         | 105                      |      |
| 16-00707               | 8           | 4/25-5/24 gas service pw bldg              | 40.97       |   | Expenditure           |                         | 106                      |      |
| 16-00707               | 9           | 4/25-5/24 gas service pw bldg              | 40.96       | 08-429-362-000<br>Gas- Public Works Bldg  | Expenditure           |                         | 107                      |      |
| 16-00707               | 10          | 4/25-5/24 gas service pw bldg              | 4.39        | 08-429-362-000<br>Gas- Public Works Bldg  | Expenditure           |                         | 108                      |      |
| 16-00707               | 11          | 4/25-5/24 gas service pw bldg              | 4.40        | 01-430-362-000<br>Gas   | Expenditure           |                         | 109                      |      |
|                        |             |  | 420.22      | GUJ:  |                       |                         |                          |      |
| 1041 06/               | ns/1s       | UNIFIO05 UNIFIRST CORPORATION              |             |   |                       |                         | 10                       | 03   |
| 16-00708               |             | 5/12 uniforms                              | 110.27      | 01-430-238-000  | Expenditure           |                         | 110                      |      |
| 16-00708               | 2           | 5/12 uniforms                              | 110.27      |   | Expenditure           |                         | 111                      |      |
| 16-00708               | 3           | 5/12 uniforms                              | 24.49       | Uniform Cleaning<br>01-454-238-000<br>Uniform Cleaning  | Expenditure           |                         | 112                      |      |
| 16-00708               | 4           | 5/19 uniforms                              | 110.27      |   | Expenditure           |                         | 113                      |      |
| 16-00708               | 5           | 5/19 uniforms                              | 110.27      |   | Expenditure           |                         | 114                      |      |
| 16-00708               | 6           | 5/19 uniforms                              | 24.49       | 01-454-238-000<br>Uniform Cleaning  | Expenditure           |                         | 115                      |      |
| 16-00708               | 7           | 5/26 uniforms                              | 110.27      |   | Expenditure           |                         | 116                      |      |
| 16-00708               | 8           | 5/26 uniforms                              | 110.27      |   | Expenditure           |                         | 117                      |      |

|                         |      | e Vendor<br>Description                                 | Amount Paid | Charge Account                                | Account Type             | Reconciled/\<br>Contract |           |    |
|-------------------------|------|---|-------------|---|--------------------------|--------------------------|-----------|----|
| 1041 UNIFIR<br>16-00708 |      | ORPORATION Continued<br>5/26 uniforms                   | 24.49       | 01-454-238-000<br>Uniform Cleaning            | Expenditure              |                          | 118       |    |
|                         |      |   | 735.09      |   |                          |                          |           |    |
| 1042 06/06<br>16-00742  |      | UPPEROOS UPPER LEACOCK TOWNSH:<br>2016 Leola pool agree |             | 01-452-540-000<br>Leola Pool                  | Expenditure              |                          | 10<br>239 | 03 |
| 1043 06/06              |      | VERIZOO5 VERIZON  | 20.72       | 04 (32 224 002                                |                          |                          | 120       |    |
| 16-00710                | 1    | 397-6431 service 5/16-6/15                              | 38.52       | 01-433-321-002<br>Closed Loop Phone-Bridgepor | Expenditure<br>t         |                          | 128       |    |
| 16-00710                | 2    | 390-0805 service 5/22-6/21                              | 33.50       | 01-433-321-001                                | Expenditure              |                          | 129       | 7  |
|                         |      |   | 72.02       | Closed Loop Phone-Walmart                     |                          |                          |           |    |
| 1044 06/06              | 5/16 | WINDSOO5 WINDSTREAM                                     |             |   |                          |                          | 10        | 03 |
| 16-00724                |      | service 5/25-6/24                                       | 173.55      | 01-401-321-000                                | Expenditure              |                          | 165       |    |
| 16-00724                | 2    | service 5/25-6/24                                       | 19.28       | Telephone 01-401-321-000                      | Expenditure              |                          | 166       |    |
| 16-00724                | 3    | service 5/25-6/24                                       | 449.93      | Telephone 01-410-321-000                      | Expenditure              |                          | 167       |    |
|                         |      |   | 642.76      | Telephone                                     |                          |                          |           |    |
| 51045 06/06             | 3/16 | WITMEOOS WITMER FIRE COMPANY                            |             |   |                          |                          | 10        | 03 |
| 16-00711                | 1    |   | 15,000.00   | 01-411-530-000<br>Contributions to Volunteer  | Expenditure<br>Fire Com. |                          | 130       |    |
| 1046 06/06              | 5/16 | WITME010 WITMER PUBLIC SAFETY                           | GROUP INC   |   |                          |                          |           | 03 |
| 16-00712                | 1    | unif/equip  | 143.20      | 01-410-238-000<br>Clothing and Uniforms       | Expenditure              |                          | 131       |    |
| 16-00712                | 2    | unif/equip  | 55.00       | 01-410-238-000                                | Expenditure              |                          | 132       |    |
| 16-00712                | 3    | unif/equip  | 70.00       | Clothing and Uniforms<br>01-410-238-000       | Expenditure              |                          | 133       |    |
| 16-00712                | Δ    | unif/equip  | 909.10      | Clothing and Uniforms<br>01-410-238-000       | Expenditure              |                          | 134       |    |
|                         |      |   |             | Clothing and Uniforms                         | 1 - 19-14-14             |                          |           |    |
| 16-00712                | 5    | unif/equip  | 87.00       | 01-410-238-000<br>Clothing and Uniforms       | Expenditure              |                          | 135       |    |
| 16-00712                | 6    | unif/equip  | 224.95      | 01-410-238-000<br>Clothing and Uniforms       | Expenditure              |                          | 136       |    |
| 16-00712                | 7    | unif/equip  | 1,790.00    | 01-410-238-000                                | Expenditure              |                          | 137       |    |
| 16-00712                | 8    | unif/equip  | 234.00      | Clothing and Uniforms 01-410-238-000          | Expenditure              |                          | 138       |    |
| 16-00712                | 9    | unif/equip  | 1,595,50    | Clothing and Uniforms<br>01-410-238-000       | Expenditure              |                          | 139       |    |
|                         |      |   | 79          | Clothing and Uniforms                         | 3,577                    |                          | 140       |    |
| 16-00712                | 10   | unif/equip  | 5,613.75    | 01-410-238-000<br>Clothing and Uniforms       | Expenditure              |                          | 140       |    |

| Check # Check Dat            | e Vendor<br>Description   | Amount Paid                         | Charge Account   | Account Type | oid Ref Num<br>Ref Seq Acct |
|------------------------------|---|-------------------------------------|--|--------------|-----------------------------|
| 61047 06/06/16<br>16-00735 1 | YORGE005 YORGEYS FINE CLEANING I<br>unif/cleaning   | 539.95                              | 01-410-440-000<br>Uniform Cleaning Services  | Expenditure  | 103<br>183 1                |
| 16-00713 1                   | ZIMMEO10 ZIMMERMAN'S HDWR & VARI<br>chainsaw supls<br>twp resident/bill for damage                  |                                     | 01-430-374-000<br>Mach. And Equip. Repairs at<br>01-454-372-000<br>Repair and Maintenance - Pa | Expenditure  | 103<br>141 1<br>142 1       |
| Report Totals                | Checks: $\frac{\text{Paid}}{77}$ $\frac{\text{Void}}{4}$ rect Deposit: $\frac{0}{77}$ $\frac{0}{4}$ | Amount P<br>236,083<br>0<br>236,083 | .73 0.00<br>.00 0.00   |              |                             |

Page No: 1

| Range of Chec           |           | Accts: HIGHWA<br>t Type: All Ch    |                     | to HIGHWAY<br>Rep   | AID Raport Format: | ange of Cho<br>Detail        |        |                              | 541<br>: Computer: Y | Manual: Y               | Dir Deposit:               | : Y |
|-------------------------|-----------|------------------------------------|---------------------|---------------------|--------------------|------------------------------|--------|------------------------------|----------------------|-------------------------|----------------------------|-----|
| Check # Check<br>PO # I |           | e Vendor<br>Description            |                     |                     | Amount Paid        | Charge A                     | ccount |                              | Account Type         | Reconciled/<br>Contract | Void Ref Num<br>Ref Seq Ac |     |
| 541 06/06<br>16-00669   | /16<br>29 | DAVIDOO5 DAV<br>dmai#9156/mil      |                     |                     | INC 739.78         | 35-439-6<br>міllport         |        | vert                         | Expenditure          | ALEX AVEC L             | 102<br>1                   | 1   |
| Report Totals           |           | Checks:<br>rect Deposit:<br>Total: | Paid<br>1<br>0<br>1 | void<br>0<br>0<br>0 | (                  | Paid<br>9.78<br>9.00<br>9.78 |        | Void<br>0.00<br>0.00<br>0.00 |                      |                         |                            |     |



### Welcome to the

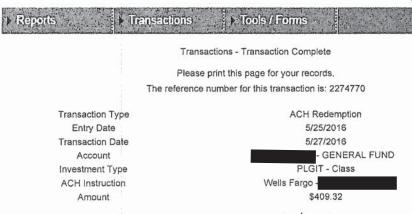
## Pennsylvania Local Government Investment Trust Managed by PFM Assel Management LLC



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Purchases Initiate ACH Purchase Single Entry Form Multi-entry Form Flexible Batch Form Wire Purchase Notify Redemptions nitiate ACH Redemption Single Entry Form Multi-entry Form Flexible Batch Form Initiate Wire Redemption Transfers Transfer Exchange Miscellaneous Stop Payment Request

Pending Trans Manager



SIENATURE SE DES MILT 6/6/2016
SIENATURE SE DES LES

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One Keystone Plaza Suite 300 North Front & Market Streets Harrisburg, PA 17101-2044

717-232-2723 717-232-8610 (FAX) www.pfm.com

### INVOICE/NOTICE OF REDEMPTION

email: jglick@eastlampetertownship.org

email: ktreier@eastlampetertownship.org

via facsimile: (717-393-4609)

May 31, 2016

TO:

Ms. Jeanne Glick

Township Manager

East Lampeter Township 2250 Old Philadelphia Pike

Lancaster, PA 17602

FROM:

Glen M. Williard

Public Financial Management, Inc.

Program Administrator

1996 Emmaus/PLGIT Bond Pool

RE:

Emmaus General Authority - 1996 Variable Rate Loan Program

\$3,540,000

PAYMENT DUE BY 11:00 A.M. ON:

6/1/2016

Interest payment for the month of:

TOTAL

May '16

\$1,062.11 \$1,062.11

The above amount will be automatically wired from your

PLGIT Acet # to:

The Bank of New York

ABA:

Account #:

Account Name: Emmaus 96 E. Lampeter Twp #1 S/F

Attn: Aaron Shore

cc:

Judith Wisniewski/Bank of New York

Clay Griffith/PLGIT

APPROVED BOS MTG 6/4/2016

SIGNATURE



One Keystone Plaza Suite 300 North Front & Market Streets Harrisburg, PA 17101-2044

717-232-2723 717-232-8610 (FAX) www.pfm.com

### INVOICE/NOTICE OF REDEMPTION

email: jglick@eastlampetertownship.org

email: ktreier@eastlampetertownship.org

via facsimile: (717-393-4609)

May 31, 2016

TO:

Ms. Jeanne Glick

Township Manager

East Lampeter Township 2250 Old Philadelphia Pike

Lancaster, PA 17602

FROM:

Glen M. Williard

Public Financial Management, Inc.

Program Administrator

1996 Emmaus/PLGIT Bond Pool

RE:

Emmaus General Authority - 1996 Variable Rate Loan Program

\$1,210,000

PAYMENT DUE BY 11:00 A.M. ON:

6/1/2016

Interest payment for the month of:

TOTAL

May '16

\$354.03 \$354.03

The above amount will be automatically wired from your

PLGIT Acct # to:

The Bank of New York

ABA:

Account #:

Account Name: Emmaus 96 E. Lampeter Two #2 S/F

Attn: Aaron Shore

cc:

Judith Wisniewski/Bank of New York

Clay Griffith/PLGIT

SIGNATURE & CONTESTINATIONS
SIGNATURE & CONTESTINATIONS
SIGNATURES CONTESTI

Basic Term Life

\$1,475.41 \$565.73 \$909.68

\$1,475.41

\$565.73

Coverage

Total

Summary of Current Premiums by Rate Class

GUARDIAN.

# ng Statement

# Statement Date: 05/12/16 Payment Summary

or Period 06/01/16 to 06/30/16

Outstanding Balance As Of 5/12/16 Current Premium

Total Payment Due 6/01/16

Approval:

"Planholder use only"

\$2,950.82 ,475.41 If we do not receive participation of your outstanding back by 6/1/16, your plan w

AVR: BE5

Questions

www.GuardianAnytime.com Log on to

bills and more. Log on or register in two minutes at members' eligibility, view and Check or make changes to pay

www.GuardianAnytime.com

Basic Term Life LTD

55

00

APPROJED

\$1,475.41 \$565.73 \$909.68

\$0.00 \$0.00 Coverage

No. ins. revious

Terms.

No. Ins. 55

Summary of Activity this Period

RHO: LB

RGO: 016

Division ID: 0000 Group ID:

EAST LAMPETER TOWNSHIP

DIRECTOR JEANNE GLICK FINANCE Planholder Reference

Due Date: 06/01/16 Payment Due: \$2,950.82

- Please do not write on payment coupon. If you have changes, please submit them via Guardian Anytime or submit on Change Report.
- For fast and easy payment, submit via www.guardiananytime.com, or detach and send Payment Coupon and your check made payable to Guardian in the enclosed envelope to: GUARDIAN, P O BOX 824404, PHILADELPHIA, PA 19182-4404.

Group ID:

Division: 0000 A/R: BE5

A Please detach and return with payment

### Payment Coupon



JEANNE GLICK FINANCE DIRECTOR EAST LAMPETER TOWNSHIP 2250 OLD PHILADELPHIA PIKE LANCASTER, PA 17602

### M&T Bank

Report Date/Time: 05/24/16 01:04 PM

Financial Institution:

M&T Bank

Account:

- EAST LAMPETER TOWNSHIP

Date From:

5/1/16

Date To:

5/24/16

Printed on 5/24/16 1:04:11 PM

M&T Bank

9855319191 - EAST LAMPETER TOWNSHIP

HSA-MONTALY Admin Fres JAN-ADR'16

USD

Closing Ledger Closing Avail

Avail + 1 day

1 Day Float 2 + Day Float

Total Debits Total Credits APPROVED BOSMTG 6/6/2016

14,386.59

14,386.59 14,386.59

> 0.00 0.00

3,868.41 0.00

Checking Activity

Check #

No Data Available

Date

Amount

Check #

Date

Amount

Other Debits

|   | Date    | Amount        | Description   | Customer Ref | Bank Reference  |
|---|---------|---------------|---|--------------|-----------------|
|   | 5/12/16 | 1,745.00      | Preauth ACH DB - Bank Of America<br>HSA FUNDIN 1141344    |              | 016132006649043 |
| - | 5/18/16 |               | Preauth ACH DB – THE GUARDIAN  MAY GP INS 49038400BE50000 |              | 016138001058501 |
|   | 5/20/16 | JAN'16 162.00 | Preauth ACH DB - HIGHMARK EDI<br>PAYMTS 6506507           |              | 016140003349371 |
|   | 5/20/16 | FEB'16 162.00 | Preauth ACH DB – HIGHMARK EDI<br>PAYMTS 6506504           |              | 016140003349373 |
|   | 5/20/16 | MAR16 162.00  | Preauth ACH DB - HIGHMARK EDI<br>PAYMTS 6506505           |              | 016140003349370 |
|   | 5/20/16 | APR'16 162.00 | Preauth ACH DB – HIGHMARK EDI<br>PAYMTS 6506506           |              | 016140003349372 |

Deposit Activity

Date

Amount

Description

Check #

Value Date

No Data Available



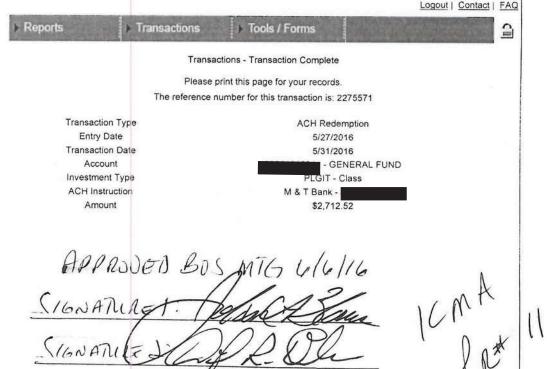
### Welcome to the

### Pennsylvania Local Government Investment Trust Managed by PFM Asset Management LLC



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Purchases Initiate ACH Purchase Single Entry Form - Multi-entry Form Flexible Batch Form Wire Purchase Notify Redemptions Initiate ACH Redemption Single Entry Form Multi-entry Form Flexible Batch Form Initiate Wire Redemption Transfers Transfer Exchange Miscellaneous Stop Payment Request Pending Trans Manager



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# Intergovernmental Insurance Cooperative

East Lampeter Township Medical Invoice

**Employee Name** Billed Date: Grand Total for: East Lampeter Township \* Dental Claims Total Vision Claims Total Code Cov 9/1/2016 Medical Number ASO Fee Group \$2,374.75 \$2,212.77 Management Benecon Fee \$8,620.27 Specific Deductible Side Fund \$7,274.31 \$354.00 Premium Specific Aggregate Premium Group Number Dental or Admin Premium \$187.00 Dental Group Premium Number or Admin Vision Vision \$0.00 \$67,247.90 Claim Rates Maximum \$92,636.87 \$4,365.87 Premium Monthly \$0.00

Total Employees Enrolled 59

Payment due by: 6/1/2016

Please make check payable to: Intergovernmental Insurance Cooperative

Please mail payment to: Intergovernmental Insurance Cooperative PO Box 5406

Lancaster, PA 17606-5406

Physical address: 147 W. Airport Rd. Lititz, PA 17543

Electronic Payment (ACH) Intergovernmental Insurance Cooperative Jersey Shore State Bank Williamsport, PA

Wire ABA Account #

If you have questions about this invoice please contact Anne Parker at 717-723-4600 x194

APPRODUTED BUS DOTTO