The East Lampeter Township Board of Supervisors met on Monday, June 5, 2017, at 7:30 pm. at the East Lampeter Township Office: 2250 Old Philadelphia Pike, Lancaster, PA 17602. The meeting was called to order by Mr. Dave Buckwalter, Chairman. In addition to Mr. Buckwalter, supervisors present were: Mr. John Blowers, Mr. Corey Meyer, Mr. Ethan Demme and Mr. Glenn Eberly. Also present was Mr. Ralph Hutchison, Township Manager.

The following persons signed in as being present in the audience:

Lynn Commero, representing Lancaster Newspapers
Chief John Bowman
James McElheny & family
Mike Huxta, ELA Group, representing Smoketown Airport
John Shertzer, 135 Oakview Road
Susan Snyder, 435 Mount Sidney Road
John Lamparter, Old Philadelphia Pike
Dave Damon, 1343 Chester Pike, Sharon Hill, PA, representing Oakview Estates
Jeff Cutler, Po Box 2506, Tax Collector

Approval of the Minutes of the Monday, May 8, 2017 Regular Meeting

Chairman Buckwalter asked if there were any additions or corrections regarding the minutes of the May 8, 2017 regular meeting as prepared.

A motion was made by Mr. Blowers to dispense with the reading of the minutes and approve the minutes as presented. Mr. Meyer seconded the motion and it was passed by a vote of three in favor and two abstaining (Mr. Demme and Mr. Eberly were absent from the May 8, 2017 meeting.)

Approval of Bills

Chairman Buckwalter presented the bills to be paid from various funds for the total amount of \$569,428.37. He discussed some of the larger items including a payment in the amount of \$61,200 to the Township's four fire companies for the second quarter 2017 contributions (\$15,300 each), a payment in the amount of \$8,300 to the libraries for the second quarter 2017 contributions (\$3,569 to Lancaster, \$2,822 to Manheim Township and \$1,909 to Pequea Valley), a payment in the amount of \$124,139 to New Holland Auto Group for 5 new police vehicles budgeted in the 2017 budget, a payment in the amount of \$25,601.99 to McMahon Associates for the Route 30 Streetscape Plan/PADOT resurfacing project, a payment in the amount of \$32,754.53 to Stevens & Lee/Griffen for the Route 30 Streetscape Plan consulting, and a payment in the amount of \$8,000 to Upper Leacock Township for 2017 contribution for Leola Pool operations.

A motion was made by Mr. Meyer and seconded by Mr. Demme to approve the payment of the bills as listed in the amount of \$569,428.37. The motion was passed by unanimous voice vote.

Recognition of Service to the Township – Mr. John Lamparter

Chairman Buckwalter recognized Mr. John Lamparter for his service to the Township Park Board from July 2011 to May 2017 for a total of six years. He presented him with a plaque and thanked him for his service.

Recognition of Retirement – Sgt. James McElheny

Chief Bowman recognized Sgt. James McElheny for his service to the Township and recent retirement from the Police Department. He stated that Sgt. McElheny began his career with the Township in May 1993 after serving in the US Army from 1979 to 1985. He stated that he was voted Officer of the Year in 1995 and was the first DARE officer for the Conestoga Valley School District. He stated that in 1997 he was promoted to Corporal and in 2003 the title was changed to the rank of Sergeant and he was in charge of the Patrol Platoon. He stated that in 2008 he received certification as a Police Chaplin. He thank Sgt. McElheny for his 24 years of service to the Township Police Department and presented him with a plaque.

Old Business

a. Request for Release of Financial Security: A & J Power- Beechdale Road

Chairman Buckwalter asked if anyone was present for this agenda item. No one was present.

Chairman Buckwalter stated that the Township engineer has reviewed the project and is recommending a full release of financial security in the amount of \$1,541.68 leaving a remaining balance of \$0.

Mr. Eberly made a motion to approve the request for release of financial security for A&J Power on Beechdale Road as recommended by the Township engineer in the amount of \$1,541.68 leaving a remaining balance of \$0. Mr. Blowers seconded the motion and it was passed by unanimous voice vote.

b. Request for Reduction of Financial Security: 1602 LHE – 1602 Lincoln Hwy East

Chairman Buckwalter asked if anyone was present for this agenda item. No one was present.

Chairman Buckwalter stated that the Township engineer has reviewed the project and has noted items that need to be completed so they are recommending a reduction in the amount of \$25,030.50 leaving a remaining balance of \$72,908.50.

Mr. Blowers made a motion to approve the request for reduction of financial security for 1602 Lincoln Highway East as recommended by the Township engineer in the amount of \$25,030.50 leaving a remaining balance of \$72,908.50. Mr. Meyer seconded the motion and it was passed by unanimous voice vote.

c. Request for Reduction of Financial Security: Fisher – 100 Hartman Bridge Road

Chairman Buckwalter asked if anyone was present for this agenda item. No one was present.

Chairman Buckwalter stated that the Township engineer has reviewed the project and has noted items that need to be completed so they are recommending a reduction in the amount of \$10,000.00 leaving a remaining balance of \$4,761.69.

Mr. Demme made a motion to approve the request for reduction of financial security for Fisher at 100 Hartman Bridge Road as recommended by the Township engineer in the amount of \$10,000.00 leaving a remaining balance of \$4,761.69. Mr. Blowers seconded the motion and it was passed by unanimous voice vote.

New Business

a. Smoketown Airport Land Development Plan #16-21: 311 Airport Drive

Chairman Buckwalter asked if anyone was present for this agenda item. Mr. Mike Huxta was present.

Mr. Huxta from ELA Group presented the Smoketown Airport Land Development Plan. He stated that they were asking for conditional approval of the plan and approval of the requested modifications. He reviewed the plan for the Board members who were not present at the last meeting. He stated that they are planning to add additional hangars to the existing hangars at the north end of the property, make stormwater improvements to the regional basin and add additional parking spaces to the Glick Fire Equipment Company at the east end of the property. He stated that they are asking for four waivers/modifications including: waiver of preliminary plan, waiver for requirement for street improvement at Mill Creek Road, wavier of requirement for curbing along frontage of Mill Creek Road, and modification of requirement to construct sidewalk along Mill Creek Road. He asked for clarification for the items under Zoning and Mr. Hutchison responded that he would have to speak with Ms. Hitchens regarding those items. He then reviewed the items under Subdivision and Land Development by stating that items #1, #3, #4 and #7 are related to sewer and that they are currently working on those items, item #2 regarding PPL's right of way has been completed with a recorded agreement, item #5 financial security has not been established by the Township engineer, item #6 regarding sidewalks applicant is requesting modification, item #8 regarding emergency response by stating letters have been sent but not all responses received and item #9 regarding the access lane by stating that there is no formal agreement between the property owners and they would like to keep it that way. Mr. Hutchison addressed item #9 by stating that the Planning Commission has a concern that other traffic from the airport would use access lane to access Mount Sidney instead of using Old Philadelphia Pike. The Board and Mr. Huxta discussed the access lane and lack of agreement between property owners and PPL. Mr. Demme suggested an agreement from the airport stating that they will not use access.

Mr. Eberly made a motion to conditionally approve the Smoketown Airport Land Development Plan #16-21 for 311 Airport Drive subject to the David Miller letter granting the four

modifications requested with deferral agreements, the Lancaster County Planning Commission letter and posting a sign for no thru traffic at the intersection between the PPL property and airport property. Mr. Meyer seconded the motion and it was passed by unanimous voice vote.

b. Oakview Estates Land Development Plan #17-05: 77 Foal Court

Chairman Buckwalter asked if anyone was present for this agenda item. Mr. Dave Damon was present.

Mr. Damon from H. Gilroy Damon Associates presented the Oakview Estates Land Development Plan. He stated that the applicant is proposing to demolish the existing bathhouse, swimming pool, concrete walks and concrete pool deck and replace with a community center. He stated that this will result in a reduction of impervious coverage. He stated that they are requesting five modifications including: #1 waiver of the preliminary plan, #2 deferral of requirement to construct curbing along frontage of site along Oakview Road, #3 deferral of requirement for the construction of sidewalks along Oakview Road, #4 waiver of plan scale, and #5 deferral of the requirements to widen the cartway. Mr. Demme asked about the connection to Bentley Ridge. Mr. Damon stated that Bentley Ridge did not seem interested in a connection. The Board discussed the possibilities for connecting the pathways.

Mr. Demme made a motion to conditionally approve the Oakview Estates Land Development Plan #17-05 for 77 Foal Court subject to the Township engineer's letter granting waiver #1, granting and deferring waiver #2, granting and deferring waiver #3 with deferral of the connection to Bentley Ridge, granting waiver #4, and granting and deferring waiver #5, and also subject to the Lancaster County Planning Commission letter. Mr. Blowers seconded the motion and it was passed by unanimous voice vote.

Other Business

a. MS4 Report

Mr. Hutchison stated that Ms. Kadwill has provided the Board with an MS4 summary of activities including the preparation of the Township's Notice of Intent to apply for a new MS4 permit, the preparation of the annual MS4 report for DEP and the preparation of the Chesapeake Bay Pollution Reduction Plan. He stated that in regards to the Pollution Reduction Plan they have estimated costs for the planned projects included in the plan to be completed within the 5 year period of the next MS4 permit for an estimated total cost of \$1.7 million. He stated that the Township has and will be applying for grant funding to help with the cost of the projects. Mr. Hutchison stated that these costs are a strong motivation for the development of a stormwater fee structure. Mr. Blowers asked how other municipalities are handling stormwater projects. Mr. Hutchison stated that he thinks they are in the same situation as the Township that they are just starting to figure out how to pay for these type of projects. The Board and Mr. Hutchison discussed the possibility of developing a stormwater fee structure and use of the funds for stormwater issues. Mr. Hutchison announced that Mr. AJ Waselewski has become a fulltime employee of East Lampeter Township and is being shared with West Lampeter

Township as a Stormwater Technician. Mr. Demme stated that he attended the Susquehanna River Basin Commission public hearing and gave feedback regarding suggestions on stormwater.

b. Authorization to Prepare Multi Modal Transportation Grant Applications

Mr. Hutchison stated that in order for the Township to prepare the grant application with the assistance of Stevens & Lee/Griffen, the Township would need to engage McMahon's engineering services to prepare the engineering perspectives for these applications. He stated that the Commonwealth Financing Authority (CFA) application is due at the end of July and the PADOT application is due sometime in the fall (no date has been set currently). He stated that the maximum amount the Township could obtain is \$3 million with a required 30 percent local match. He stated that after discussions with staff and Mr. Bauer from McMahon it is suggested the next project be focused on extending the recommended Rt. 30 streetscape design from the eastern end of the changes being installed for the new Tanger/Dutch Wonderland signalized intersection east for another 2,000 feet. This would take the improvements through the existing Mill Creek Square intersection and include the installation of new decorative signal poles and mast arms at the Lancaster Host intersection and the Mill Creek Square intersection. In addition, the project would propose to include the extension of the 12 foot wide pedestrian and bicycle trail from its end where the Tanger expansion meets the Lancaster Host property east for the same distance.

Mr. Demme made a motion to approve the work authorization form from McMahon Associates and the fee structure from Stevens & Lee/Griffen and authorize the preparation of the Multi Modal Transportation Grant Applications. Mr. Blowers seconded the motion and it was passed by unanimous voice vote.

Public Comment

Mr. John Lamparter asked the Board if they would revisit the issue regarding the Young Lungs at Play initiative making the play areas in the Township parks smoke free.

Ms. Susan Snyder who lives on Mount Sidney Road expressed concern regarding noise from the new development and airport and the lack of a noise ordinance, the traffic and speeding on Mount Sidney Road, the lack of signage at the Amish School and that she is holding the Board accountable for her well water due to the development being built. Mr. Blowers stated that there are laws that govern the decisions made by the Board. Mr. Demme asked Mr. Hutchison to speak with the Chief and report to the Board about the noise ordinance.

Adjournment

A motion was made by Mr. Eberly and seconded by Mr. Meyer to adjourn the meeting. The motion was passed by unanimous voice vote. The next regularly scheduled meeting is to be held on Monday, June 19, 2017 beginning at 7:30 pm.

Respectfully submitted, Ralph Hutchison

EAST LAMPETER TOWNSHIP 2250 Old Philadelphia Pike Lancaster PA 17602 (717) 393-1567 FAX (717) 393-4609 **Board of Supervisor's Meeting** Approval for Checks and ACH Transactions June 5, 2017

Between Meetings Ck#62384 - CNB GOB SerB-2016-ac# \$1,160.00

Cks# 62385-62487 - \$416,482.33

Highway Aid Fund - Ck#567 - \$301.40

Improve Guarantee-Full Release/#2009-30/CharlesRMartin CK#1029 - \$6,117.65

AFSCME EE Deductions/GFPIgitToWellsFargo ac# PRs#8-9 \$310.94

> CNB Bank/ELSA GOB Ser'16-Due 06/01/17 ACHd SewPlgit to CNB ac# \$1,342.62

TrfFromSewFundToELSA-AdminExpensesToFultonFinancial ac# \$15,000.00

Great America Inv20712729/ELTPhoneSys/PreauthACHd MT# \$741.34

> ICMA-EE Contrib ACHd to ICMA from Plgit# PR#10 - \$3,374.07 PR#11 - 3,309.41

IIC/Med/Den/Claims/June 2017 ACHFromGFPIgit# ToJShore ac \$101,998.94

2017 HSA Employee Contrib/PreauthACHd MT PR#10 - \$2,240.00

Mastercard April,2017 State#2017-04/GFPlgit# \$5,929.64

NVA/Vision/ACHdGRPIgit to JPMorgan ac# April, 2017 - \$295.17

> One America/Life/LTD May, 2017 - \$1,568.33

PPL electric/StreetLight Fund ac#90201-45009/as of 5/1/17,ACHFrom MT \$7,028.71

PPL electric/Street Light ac#90401-45005/as of 5/1/17,ACHFrom MT# \$2,227.82

Grand Total: \$569,428.37

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East Lampeter Township Check Register By Check Id

Page No: 1

| | ing Accts: GENERA port Type: All Ch | | to GENERA | L Ra eport Format: | ange of Check Ids: 6238 Detail Check | 4 to 62384 Type: Computer: Y | Manual: Y | Dir Deposit: Y |
|--------------------------|--|----------------|---------------------|---------------------------------|--|---------------------------------|-----------|-------------------------------|
| Check # Check PO # It | Date Vendor em Description | _ | | Amount Paid | Charge Account | Account Type | | /Void Ref Num Ref Seq Acct |
| 62384 05/09/ 17-00666 | 17 CNBBA005 CNE 1 CNB ac1306636 | | rB2016 | 1,160.00 | 01-472-105-000 2016 ELT New Money-Ser | Expenditure B 2016-Interest | | 172 1 1 |
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| 62385 06/05/17 17-00789 1 | ABSALOO5 A & B SALES & SERVICE LLC washer/repair labor | 177.73 | 01-430-374-000 Mach. And Equip. Repairs ar | Expenditure nd Maint. | i. : | 176 195 1 |
| | AJPOW005 A & J POWER EQUIPMENT MOTOR OIL | 9.98 | 08-429-374-000 Equipment - Repair & Mainte | Expenditure | | 176 1 1 |
| 17-00696 2 | mason bilt | 52.78 | | Expenditure | | 2 1 |
| | ALLEGOO5 ALLEGRA PRINT & IMAGING IN PD/OT Cards | IC | 01-410-340-000 Advertising & Printing | Expenditure | | 176 155 1 |
| | ALLENOO5 ALLEN S. BLANK 5/11/17 ZHB | 125.00 | 01-414-318-000 | Expenditure | | 176 3 1 |
| 17-00697 2 | transcripts, 2939 LHE | 415.40 | Court Reporter 01-414-318-000 Court Reporter | Expenditure | | 4 1 |
| | ALPS0005 ALPS xeror printer toner pw toner | 279.28 312.50 591.78 | 01-401-210-000 Office Supplies 01-401-210-000 Office Supplies | Expenditure Expenditure | | 176 113 1 114 1 |
| 62390 06/05/17 17-00698 1 | | | 08-429-374-003 Grinder Pump (residential) | | | 176 5 1 6 1 |
| 17-00698 2 | upper guiderail bracket kit ——— | 798.11 | 08-429-374-003 Grinder Pump (residential) | Expenditure | | 0 1 |
| and the second state of the second se | ARTIROO5 A & R TIRE SALES & RECYCLI zoning car/tires | | 01-414-451-000 Vehicle Repair and Maintena | Expenditure nce | | 176 183 1 |
| | ATTM0005 AT&T MOBILITY service 4/12-5/11 | 243.46 | 01-410-324-000 Communications - Cellular | Expenditure | | 176 184 1 |
| 62393 06/05/17 17-00699 1 | BEILE005 BEILER HYDRAULICS INC 6030 resealed motor | 158.32 | 01-431-374-000 Tractor/Mower Maintenance | Expenditure | | 176 7 1 |

East Lampeter Township Check Register By Check Id

| Check # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Vo Contract | | |
|-----------------------|--------|---|-------------------|---|--|---------------------------|-----------|--------------------|
| 62394 06 | /05/17 | BLAKI010 BLAKINGER THOMAS PC | | 3 | | | 1 | 76 |
| 17-0075 | | prof service thru 4/30 | 579.12 | 01-401-314-000 Legal Services | Expenditure | | 115 | 1 |
| 17-0075 | 1 2 | prof service thru 4/30 | 490.00 | 01-414-314-001 Legal Expenses General Cou | Expenditure | | 116 | 1 |
| 17-00751 | 1 3 | prof service thru 4/30 | 3,448.13 | 01-414-312-000 Property Maintenance Code | Expenditure | | 117 | 1 |
| 17-00751 | 1 4 | prof service thru 4/30 | 1,335.56 | 01-403-314-000 Legal Services | Expenditure | | 118 | 1 |
| 17-00751 | L 5 | prof service thru 4/30 | 105.00 | 01-401-314-001 Legal Services-Sewer | Expenditure | | 119 | 1 |
| 17-00751 | L 6 | prof service thru 4/30 SAUDER | 525.00 | 01-401-314-001 | Expenditure | | 120 | 1 |
| | | | 6,482.81 | Legal Services-Sewer | | | | |
| 62395 06/ 17-00795 | | BROWN005 BROWN TRANSMISSION & BEA | AR INC. 179.06 | | Expenditure | | 17 215 | 76 1 |
| 17-00795 | 5 2 | parts/StaufferPSDimminatorRep | 288.34 | | Expenditure | | 216 | 1 |
| | | - | 467.40 | Building - Pump Stations | | | | |
| 62396 06/ | | BUTLEOOS BUTLER MECHANICAL SERVICE | | | 43 C C C C C C C C C C C C C C C C C C C | | 17 | |
| 17-00752 | | spring maintenace generators | | 01-409-373-000 Building repair & Maintena | Expenditure nce Serv | | 121 | 1 |
| 17-00752 | 2 | spring maintenace generators | 1,858.00 | 08-429-374-001 Generator Preventative Main | Expenditure ntenance | | 122 | 1 |
| 17-00752 | 3 | spring maintenace generators | 82.50 | 01-430-373-000 Bldg. Repair and Maintenand | Expenditure ce | | 123 | 1 |
| 17-00752 | 4 | spring maintenace generators | 82.50 | 08-429-373-000 Public Works bldg | Expenditure | | 124 | 1 |
| | | - | 2,215.50 | | | | | |
| | | CABRIO05 C A BRIGGS COMPANY INC pvc cable/Sauder Egg Claim | 1,211.27 | 08-429-372-000 Collection System - Repair | Expenditure & Maintenance | | 17 8 | 76 1 |
| 62398 06/ 17-00701 | | CAPITOOS CAPITAL TRISTATE ELECT. conduit/grinder panels to jbox | | 08-429-372-000 | Expenditure | | 17 9 | 76 1 |
| 17-00701 | | conduit parts/grinder tank rep | | Collection System - Repair 08-429-374-003 | | | 10 | 1 |
| 17-00701 | | pvc coupling | | Grinder Pump (residential) 08-429-374-003 | Expenditure | | 11 | 1 |
| 17-00701 | | pvc elbow | | Grinder Pump (residential) 08-429-374-003 | Expenditure | | 12 | 1 |
| | | | | Grinder Pump (residential) | • | | 13 | 7 170 7 |
| 17-00701 |) | wire/grinder tanks | | 08-429-374-003 Grinder Pump (residential) | Expenditure | ă | 13 | 1 |
| | | | 715.79 | | | | | |
| 62399 06/ 17-00790 | | CHEMSOO5 CHEMSEARCH DIV OF NCH CO blacktop release agent | | 01-430-241-000 Operating Supplies | Expenditure | | 17 196 | '6 1 |

| heck # PO # | | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Vo Contract | | |
|----------------|------|-------|---|-------------|--|------------------------------|---------------------------|------------|----------|
| 62400 17-00 | | | CITY0015 CITY OF LANCASTER 1891 Millport 1/26-5/12 | 44.10 | 08-429-365-001 Water - Pumping Stations | Expenditure | | 1 181 | L76 1 |
| 62401 17-00 | | | CITYO020 CITY OF LANCASTER, METE 2017 meter reads | | 01-401-317-000 Miscellaneous Services | Expenditure | | | .76 1 |
| 62402 17-00 | | | CRIMEOOS CRIMEWATCH TECHNOLOGIES PD/crimewatch renew | | 01-410-452-002 Computer Licenses | Expenditure | | 1 156 | .76 1 |
| 62403 | 06/ | 05/17 | DAVIDOOS DAVID MILLER ASSOCIATES | INC | | | 06/05/17 VOID |) | 0 |
| 62404 17-00 | | | DAVIDOOS DAVID MILLER ASSOCIATES dma#10466,#14-21,2016JarvisSWM | | 2014-21 2061 JARVIS/ABNER BEILER SW | Project M | | 1 136 | .76 1 |
| 17-00 |)762 | 2 | dma#10467,#14-28,J&J final LDP | 611.94 | 2014-28 JOHNSON & JOHNSON/MERCK-LDP | Project | | 137 | 1 |
| 17-00 |)762 | 3 | dma#10469,#15-08,2270LHE | 312.84 | 2015-08 | Project | | 138 |] |
| 17-00 | 762 | 4 | dma#10470,#15-32,HighBdlg#157 | 1,231.57 | | Project | | 139 | 1 |
| 17-00 | 762 | 5 | dma#10471,#15-34,2040Pine Sub | 309.63 | GREENFIELD CORP BUILDING #1 2015-34 | Project | | 140 | 1 |
| 17-00 | 762 | 6 | dma#10472,#16-02,355PitneyApts | 1,533.71 | | Project | | 141 | 1 |
| 17-00 | 762 | 7 | dma#10473,#16-01,Tange Exp | 6,202.19 | | Project | | 142 | 1 |
| 17-00 | 762 | 8 | dma#10474,#16-03,58 Pitney | 915.42 | TANGER EXPANSION 2016-03 | Project | | 143 | 1 |
| 17-00 | 762 | 9 | dma#10476,#16-16,2655Bachman | 130.00 | 58 PITNEY RD 2016-16 | Project | | 144 | 1 |
| 17-00 | 762 | 11 | dma#10478,#16-21,SmokeAirLDP | 815.00 | 2655 BACHMANTOWN RD/SWM 2016-21 | Project | | 145 | 1 |
| 17-00 | 762 | 12 | dma#10479,#17-07,2331LHE Lidl | 1,411.20 | | Project | | 146 | 1 |
| 17-00 | 762 | 13 | zoning map revisinos | 375.05 | 2331 Lincoln Hwy East-Lidl 01-414-313-000 | Expenditure | | 147 | 1 |
| 17-00 | 762 | 14 | municipal basin project | 1,643.80 | Engineering Services 30-446-372-000 | Expenditure | | 148 | 1 |
| 17-00 | 762 | 15 | dma#10482,#17-04,250 Maple LDP | 590.00 | BMP Implementation Program 2017-04 | Project | | 149 | 1 |
| 17-00 | 762 | 16 | dma#10483,#17-06,26300PP SWM | 690.00 | 250 Maple Ave LDP 2017-06 | Project | | 150 | 1 |
| | | | | 17,292.15 | 2630 OLD PHILADELPHIA PK SWI | M | | | |
| 2405 17-00 | 900 | | DSMACOO5 DS MACHINE INC parts/dewatering rolloff tarp | 112.69 | 08-429-372-000 Collection System - Repair | Expenditure & Maintenance | | 125 125 | 76 1 |

| Check # Che PO # | | | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
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| 62405 DS M 17-00753 | | INC Continued grind 2 shims/Fertility PS | 46.80 | 08-429-373-001 Building - Pump Stations | Expenditure | | 126 | 1 |
| | | - | 159.49 | buriaring rump scactons | | | | |
| | | ECOLA005 ECOLAB INC hand sanitizer dispensers | 24.60 | 08-429-242-000 Safety Supplies | Expenditure | | 127 | 76 1 |
| | | FASTE010 FASTENING PRODUCTS LANC. lock washers | | 08-429-374-003 Grinder Pump (residential) | Expenditure | | | 76 1 |
| | | FEDEX005 FEDEX mailing/level transducer | 20.59 | 08-429-372-000 Collection System - Repair | | | 217 | 76 1 |
| 62409 06/ 17-00704 | | FISHEOO5 FISHER AUTO PARTS air grease rebuild kit | 25.91 | 01-430-374-000 Mach. And Equip. Repairs an | Expenditure | | | 76 1 |
| 17-00704 | 2 | air grease rebuild kit | 25.91 | 08-429-374-000 | Expenditure | | 17 | 1 |
| 17-00704 | 3 | mower filters | 14.08 | | Expenditure | | 18 | 1 |
| 17-00704 | 4 | Tk#7 oil filters | 10.44 | Mower Maintenance 01-430-451-000 Vehicle Repair and Maintena | Expenditure nce | | 19 | 1 |
| | | | 76.34 | The second secon | | | | |
| | | FRYCO005 FRY COMMUNICATIONS INC 2017 PA Bulletin Renew | 82.00 | 01-410-420-000 Dues, Subscriptions, Member | | | 17 185 | |
| . L. Alen J. Harris S. Martin, | | GRAHA005 GRAHAM'S FYR-FYTER PD/recharge extinguishers | 48.00 | 01-410-317-000 Miscellaneous Services | Expenditure | | 17 20 | |
| 62412 06/ 17-00706 | 1.5 | GTDISOO5 GT DISCOUNT AUTO PARTS blaster | 41.88 | 08-429-241-000 | Expenditure | | 17 21 | 76 1 |
| 17-00706 | 2 | Tk#19 repair parts/seal | 3.46 | Operating Supplies 08-429-451-000 | Expenditure | | 22 | 1 |
| 17-00706 | 3 | Tk#19 repair parts/hose,thermo | 41.97 | Repair & Maintenance - Vehi 08-429-451-000 | Expenditure | | 23 | 1 |
| 17-00706 | 4 | Tk#19 repair parts | 6.00 | Repair & Maintenance - Vehi 08-429-451-000 Repair & Maintenance - Vehi | Expenditure | | 24 | 1 |
| 62413 06/0 17-00707 | | HANDIO10 HAND IN HAND FIRE COMPAN 2Q17 contribution | | , | Expenditure | | 17 25 | 76 1 |

| Check # Ch PO # | | | Amount Paid | Charge Account | Account Type | Reconciled/Vo Contract | | |
|-----------------------|------|---|--------------|--|-------------------|---------------------------|-----------|----------|
| 62414 06 17-0070 | | HAWKV005 HAWK VALLEY ASSOC PC ELT Zoning Amend 3/1-4/30 | 1,920.00 | 01-414-317-000 Miscellaneous Services | Expenditure | | 1 26 | .76 1 |
| 62415 06, 17-0070 | | HEATHOOS HEATHER WALTMAN Reimb Waltman Trng Meals | 108.65 | 01-410-461-000 Training | Expenditure | | 1 27 | .76 1 |
| 62416 06, 17-0079 | | HERBE005 HERBERT ROWLAND & GRUBIC hrg#119372,#16-01,Tanger Exp | E INC 877.50 | 2016-01 | Project | | 203 | 76 1 |
| 17-0079 | 4 2 | hrg#119373,#15-34,2040Pine | 85.50 | TANGER EXPANSION 2015-34 MEADOW RIDGE-2040 PINE DRIVI | Project | | 204 | 1 |
| 17-0079 | 4 3 | hrg#119374,#16-02,355PitneyApt | 189.00 | 2016-02 355 PITNEY RD APT LDP | Project | | 205 | 1 |
| 17-0079 | 4 4 | hrg#119375,#16-18,2324SViewLDP | 634.50 | 2016-18 2324 SOUTH VIEW DR | Project | | 206 | 1 |
| 17-0079 | 4 5 | PADOT Maint Veh Wash Plan Rev | 540.00 | 08-429-313-000 Engineering Services | Expenditure | | 207 | 1 |
| 17-00794 | 4 6 | contact info Myers pump | 94.50 | 08-429-313-000 | Expenditure | | 208 | 1 |
| 17-00794 | 4 7 | 12 Sewer Spec Books | 426.51 | | Expenditure | | 209 | 1 |
| 17-00794 | 4 8 | hrg#119382B,#16-25,2009MdwRdg | 579.00 | Printing 2016-25 | Project | | 210 | 1 |
| 17-00794 | 4 9 | hrg#119382C,#16-24,832Willow | 1,529.50 | 2009 MEADOW RIDGE CRILLS 2016-24 | Project | | 211 | 1 |
| 17-00794 | 4 10 | 2016 Chpt 94 report | 2,857.50 | 832 WILLOW RD - HESS 08-429-313-000 | Expenditure | | 212 | 1 |
| 17-00794 | 11 | Sauders Eggs Investigation | 2,080.00 | Engineering Services 08-429-374-002 | Expenditure | | 213 | 1 |
| 17-00794 | 1 12 | Red Lobster Grease Trap(inv) | 94.50 | Pump Station Equipment Repai 08-429-313-000 Engineering Services | rs Expenditure | | 214 | 1 |
| | | *************************************** | 9,988.01 | Engineering services | | | | |
| 62417 06/ 17-00710 | | HIGHS005 HIGH STEEL STRUCTURES IN 6/17 rent | | 08-429-381-000 Rent of Land | Expenditure | | 28 28 | 76 1 |
| 62418 06/ 17-00711 | | HIGHWOOS HIGHWAY MATERIALS INC asphalt, pine dr | 124.50 | | Expenditure | | 17 29 | 76 1 |
| 17-00711 | L 2 | asphalt, witmer rd | 150.00 | | Expenditure | | 30 | 1 |
| 17-00711 | L 3 | asphalt, bowman rd | 131.15 | | Expenditure | | 31 | 1 |
| 17-00711 | L 4 | asphalt | 386.57 | | Expenditure | | 32 | 1 |
| | | | 792.22 | Blacktop, Patch, Oil, Stone, | Supplies | | | |
| 62419 06/ 17-00755 | | INDUSOO5 INDUSTRIAL PIPING SYSTEM s/s nipple/grinder tank repair | | 08-429-374-003 Grinder Pump (residential) | Expenditure | | 17 128 | 76 1 |

| Check # Check Dat PO # Item | | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|--|--|------------------|--|---------------------|--------------------------|------------|---------|
| | JCAUT005 J & C Auto 15 Escape, inspection | 66.58 | 01-401-451-000 Vehicle Maintenance | Expenditure | | 129 | 76 1 |
| 62421 06/05/17 17-00797 1 | JOHNROO5 JOHN R. LANDIS JR/SNAP O | | 01-430-260-000 Minor Equipment | Expenditure | | 218 218 | 76 1 |
| | JWCEN005 JWC ENVIRONMENTAL LLC Fertility repairs | 6,143.40 | 08-429-373-001 Building - Pump Stations | Expenditure | | 17 197 | 76] |
| 62423 06/05/17 17-00718 1 | LAFAY005 LAFAYETTE FIRE COMPANY 2Q17 contrib | 15,300.00 | 01-411-530-000 Contributions to Volunteer | | | 17 41 | 76 1 |
| | LANCA005 LANCASTER COUNTY TREASURE 17 R/E Tax Gibbons Park | | 01-454-430-000 Property Taxes | Expenditure | | 17 34 | 76 1 |
| | LANCA025 LANCASTER GENERAL HOSPITA drug screen/Hershey | | 08-429-317-000 | Expenditure | | 17 130 | 76 1 |
| 17-00757 2 | vaccines/Hess | 177.60 230.60 | Miscellaneous Services 01-410-317-000 Miscellaneous Services | Expenditure | | 131 | 1 |
| · · · · · | LANCA040 LANCASTER TROPHY HOUSE 2 fire plates/engraved | 26.00 | 01-401-220-000 General Supplies | Expenditure | | 17 40 | |
| 그런 장마 가입이다. 그렇게 없었다. 그리어 어린 아이를 다 먹었다. | LANCA070 LANCASTER STARTER & ALTER Scag #2 battery | | 01-454-450-000 Grass Cutting | Expenditure | | 17 191 | 76 1 |
| | LANCCO30 LANC. CO. LIBRARY 2Q17 contribution | 3,569.00 | 01-456-530-000 Contribution to County Libr | Expenditure ary | | 17 35 | 76 1 |
| 62429 06/05/17 17-00712 1 | LANCCO40 LANC. CO. SOLID WASTE MGM street sweeping | | 01-431-367-000 Street Sweeping Disposal | Expenditure | | 17 33 | 76 1 |
| | LANCNOO5 ClassifiedAccts/LNP Media ad, 5/8 ICDA meeting | | 01-401-341-000 | Expenditure | | 17 36 | 76 1 |
| 17-00715 2 | ad, 5/22 ZHB | 347.28 476.32 | Advertising 01-414-341-000 Advertising | Expenditure | | 37 | 1 |
| | LANCN010 LNP Media Group-Circulati renew newspaper 1 yr | | 01-401-420-000 Dues, Subscription, Members | Expenditure hips | | 17 38 | 76 1 |

| Check # Check Dat PO # Item | ce Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|--------------------------------|--|------------------|---|---------------------------|--------------------------|-----------|---------|
| | Group-Circulation Continued renew newspaper 1 yr | 172.20 516.60 | 01-410-420-000 Dues, Subscriptions, Member | Expenditure ships | | 39 | 1 |
| | LBWAT005 L/B WATER SERVICE INC coupling/greenfield rd | | 01-436-241-000 SW Pipes, Basins & Operatin | Expenditure g supplies | | | 76 1 |
| | LEAKWOOS LEAKWAY DOOR CO PW Bldg Garage Door #16 repair | 790.00 | 01-430-373-000 | Expenditure | | 43 | 76 1 |
| 17-00720 2 | PW Bldg Garage Door #16 repair — | 790.00 | Bldg. Repair and Maintenanc 08-429-373-000 Public Works bldg | e Expenditure | | 44 | 1 |
| | LEFFL005 LEFFLER ENERGY 5/17 biodiesel, 603.4 gal | 1,126.73 | 01-430-232-000 Vehicle Fuel - Diesel | Expenditure | | 17 182 | 76 1 |
| | MANHEOO5 MANHEIM TWP PUBLIC LIBRA 2017 contribution | | 01-456-530-000 Contribution to County Libr | Expenditure ary | | 45 45 | |
| | MARTIO15 MARTIN'S TOWING towing5/16/17:13Chrgr#7 | 125.00 | 01-410-451-000 Vehicle Repair and Maintena | Expenditure nce | | 17 157 | |
| 52437 06/05/17 17-00722 1 | MARVIOO5 MARVIN STONER 6/17 retainer | 100.00 | 01-413-318-000 Sewer Enforcement Officer | Expenditure | | 17 46 | 76 1 |
| | MAYWEOO5 MAY WESTLUND 5/17 INTERVIEW | 71.61 | 01-410-317-000 Miscellaneous Services | Expenditure | | 17 158 | 76 1 |
| | MCMAH005 MCMAHON ASSOCIATES INC Rt30 streetscape 4/1-4/28 | 25,601.99 | 30-430-660-001 Streetscape Restriping and | Expenditure Crosswalks | | 17 47 | |
| | METZLO05 METZLER MOWER SALES & SE | | 01-454-374-000 | Expenditure | | 17 48 | '6 1 |
| 17-00724 2 | push mower wheel | 27.00 | Repair and Maintenance - Equ 01-454-450-000 Grass Cutting | inpment Expenditure | | 49 | 1 |
| | MILLEOO5 MILLER&SONS SALT/WATERCO | OND INC 133.53 | 01-409-236-000 | Expenditure | | 17 50 | 6 |
| | water softener | | Building Supplies 01-430-373-000 Bldg. Repair and Maintenance | Expenditure | | 51 | 1 |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|------------------------|---------------------|--|----------------------|---|--------------------|-----------------------|---------|-------|
| | THE PART WAS ARREST | Service and the service of the servi | | and go necount | necount type | Contract | ner beg | 71000 |
| 62441 MILL 17-00725 | | NS SALT/WATERCOND INC water softener | | 08-429-373-000 | Expenditure | | 52 | 1 |
| 17-00725 | 5 4 | 5/8 DEP TESTING PARK | ss 187.75 | Public Works bldg 01-454-317-000 Miscellaneous Services | Expenditure | | 53 | 1 |
| | | | 454.80 | | | | | |
| 62442 06/ | 05/17 | MORGA005 MORGAN STA | ANI FY | | | | 1 | .76 |
| 17-00726 | | 6/17 mmo police | | 01-410-197-001 Pension contribution-Unifor | Expenditure med | | 54 | 1 |
| 17-00726 | 5 2 | 6/17 mmo non uni | 2,645.00 | 01-401-197-000 Pension contribution-Non-Un | Expenditure | | 55 | 1 |
| 17-00726 | 3 | 6/17 mmo non uni | 460.00 | 01-407-197-000 Pension Contribution | Expenditure | | 56 | 1 |
| 17-00726 | 5 4 | 6/17 mmo non uni | 115.00 | 01-409-197-000 Pension Contribution | Expenditure | | 57 | 1 |
| 17-00726 | 5 | 6/17 mmo non uni | 920.00 | 01-414-197-000 Pension contribution | Expenditure | | 58 | 1 |
| 17-00726 | 6 | 6/17 mmo non uni | 920.00 | 01-410-197-000 Pension contribution-Non Un | Expenditure if | | 59 | 1 |
| 17-00726 | 7 | 6/17 mmo non uni | 575.00 | 01-454-197-000 Pension contribution | Expenditure | | 60 | 1 |
| 17-00726 | 8 | 6/17 mmo non uni | 2,990.00 | 01-430-197-000 Pension Contribution | Expenditure | | 61 | 1 |
| 17-00726 | 9 | 6/17 mmo non uni | 2,875.00 | 08-429-197-000 Non-Uniformed Pension | Expenditure | | 62 | 1 |
| | | | 76,500.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| 62443 06/ | 05/17 | MORGA015 MorganHall | grenCrosswell&KanePC | | | | 1 | 76 |
| 17-00758 | 1 | | 0 1,297.04 | 01-414-314-000 Legal Services | Expenditure | | 132 | 1 |
| 62444 06/ | 05/17 | NATLMOOS NAT'L MEDIC | CAL SERVICES INC | | | | 1: | 76 |
| 17-00771 | 1 | 4/17 STMT | 1,452.00 | 01-410-317-000 Miscellaneous Services | Expenditure | | 159 | 1 |
| 62445 06/ | 05/17 | NETWOOOS NETWORKFLEI | ET INC | | | | 17 | 76 |
| 17-00778 | | Twp Vehicles GPS unit | | 01-401-324-000 Cellular | Expenditure | | 171 | 1 |
| 17-00778 | 2 | Twp Vehicles GPS unit | ts 78.00 | 01-430-324-000 Cellular Phones | Expenditure | | 172 | 1 |
| 17-00778 | 3 | Twp Vehicles GPS unit | 78.00 | 08-429-324-000 Cellular Phone | Expenditure | | 173 | 1 |
| | | | 208.00 | certatat Fhone | | | | |
| 62446 06/0 | 05/17 | NEWHOOOS NEW HOLLAND | D AUTO GROUP | | | | 17 | 76 |
| 17-00775 | 1 | 17 Chrgr #630767 | 24,857.00 | 01-410-745-000 Vehicles | Expenditure | | 163 | 1 |
| 17-00775 | 2 | 17 Chrgr #630766 | 24,857.00 | 01-410-745-000 Vehicles | Expenditure | | 164 | 1 |
| 17-00775 | 3 | 17 Chrgr #630765 | 24,857.00 | 01-410-745-000 Vehicles | Expenditure | | 165 | 1 |

| neck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|------------------------|---|--|--------------------|--|------------------------|--------------------------|------------|--------------|
| 52446 NEW 17-00775 | | D AUTO GROUP Continued 17 Chrgr #630764 | 24,711.00 | 01-410-745-000 | Expenditure | | 166 | 1 |
| 17-00775 | 5 | 17 Chrgr #630768 | 24,857.00 | Vehicles 01-410-745-000 Vehicles | Expenditure | | 167 | 1 |
| | | , | 124,139.00 | 70110103 | | | | |
| 52447 06/0 17-00785 | | OFFIC005 OFFICE BASICS INC PD/office supplies | 100.70 | 01-410-241-000 Materials and Supplies | Expenditure | | 186 186 | 76 1 |
| 52448 06/0 17-00728 | | PASTA010 PA STATE ASSOC/TOWNSH renew pa twp subscript/Mccuen | IP SPVRS 36.00 | | Expenditure | | 17 64 | 76 1 |
| 17-00728 | 2 | renew pa twp subscript/Sinopol | 36.00 | Dues, Subscription, Members | Expenditure | | 65 | 7.0 - |
| 17-00728 | 3 | renew pa twp subscript/Ranck | 36.00 | Dues, Subscription, Members | Expenditure | | 66 | |
| 17-00728 | 4 | renew pa twp subscript/Rutt | 36.00 | Dues, Subscription, Members 01-414-420-000 Dues, Subscription, Members | Expenditure | | 67 | 3 |
| 2449 06/0 17-00766 | | PAULWOO5 PAUL W ZIMMERMAN FOUN park plague/BARD | DRIES | 01-454-241-000 Materials/Supplies | Expenditure | | 17 154 | 76 1 |
| 2450 06/0 17-00774 | | PCMSA005 PCM SALES INC DBA TIG flash drive, usb hub, usb | | 01-407-213-000 Operating Supplies | Expenditure | | 17 162 | 76 : |
| 2451 06/0 17-00727 | | PENNSO30 PENNSYLVANIA ONE CALL 4/17 faxes | SYSTEM 406.38 | 08-429-317-000 Miscellaneous Services | Expenditure | | 17 63 | 76 1 |
| 2452 06/0 17-00729 | | PEQUE005 PEQUEA ALTERNATOR & Stable | | 01-454-374-000 Repair and Maintenance - Eq | Expenditure uipment | | 17 68 | 76 : |
| | | PEQUE010 PEQUEA VALLEY PUBLIC 2017 contribution | | 01-456-530-000 Contribution to County Libr | Expenditure eary | | 17 69 | 76 1 |
| | | PERSO005 PERSONALIZED COMM. CLI 6/17 cleaning service | EANING 1,497.00 | 01-409-318-000 Cleaning Services | Expenditure | | 17 168 | 76 1 |
| 2455 06/0 17-00731 | | PINEHOOS PINE HILL MANUFACTURING dewatering rolloff strap | NG LLC 10.82 | 08-429-374-000 Equipment - Repair & Mainte | Expenditure | | 17 70 | 76 1 |
| 17-00731 | 2 | tie down strap | 26.04 | 01-430-241-000 Operating Supplies | Expenditure | | 71 | 1 |

| Check # Check Dat PO # Item | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Vo Contract | | |
|--------------------------------|--|-------------|--|------------------------------|---------------------------|------------|---------|
| | PKMAC005 P.K. MACHINE StaufferPS/shaft resleeve | 525.00 | 08-429-374-002 Pump Station Equipment Repa | Expenditure airs | | | 76 1 |
| | PLROHOO5 P. L. ROHRER & BRO. INC grass seed/stump grinding proj | | 08-429-372-000 Collection System - Repair | Expenditure & Maintenance | | | 76 1 |
| 62458 06/05/17 17-00779 1 | PPLEL005 PP&L ELECTRIC UTILITIES electric thru 5/10 | 2,261.14 | 01-409-361-000 Electricity | Expenditure | | 174 174 | 76 1 |
| 17-00779 2 | electric thru 5/10 | 273.84 | 01-430-361-000 Electric | Expenditure | | 175 | 1 |
| 17-00779 3 | electric thru 5/10 | 1,485.01 | 01-433-361-000 Electricity - Traffic Signa | Expenditure | | 176 | 1 |
| 17-00779 4 | electric thru 5/10 | 149.26 | 01-454-361-000 | Expenditure | | 177 | 1 |
| 17-00779 5 | electric thru 5/10 | 499.62 | Electricity 08-429-361-002 | Expenditure | | 178 | 1 |
| 17-00779 6 | electric thru 5/10 | 5,019.28 | Electricity - Amish 08-429-361-001 | Expenditure | | 179 | 1 |
| 17-00779 7 | electric thru 5/10 | 273.83 | Electricity Pump Stations/m 08-429-361-000 Electricity - PW Bldg | Expenditure | | 180 | 1 |
| | - | 9,961.98 | z.coc. ro.c, z.ug | | | | |
| | PRESTOOS PRESTON K. GENTZLER 17 equip reimb | 129.90 | 01-410-238-000 Clothing and Uniforms | Expenditure | | 17 73 | |
| | REDROOOS RED ROSE SCREEN PRINT/AW plaque Lamparter/plate Bare | | 01-401-220-000 General Supplies | Expenditure | | 17 133 | '6 1 |
| | RHONDOOS RHONDA A. ADAMS RMR CMRS 4/3,5/8 IPMC APPEAL Hearing | | 01-414-318-000 Court Reporter | Expenditure | | 17 134 | '6 1 |
| 2462 06/05/17 17-00734 1 | ROHREOOS ROHRER'S INC stone | 313.32 | 08-429-372-000 Collection System - Repair | Expenditure & Maintenance | | 17 74 | |
| 2463 06/05/17 17-00735 1 | RSHOLOO5 R. S. HOLLINGER & SONS I scag#2 bearings,bolt,seal | | 01-454-374-001 | Expenditure | | 17 75 | 6 |
| 17-00735 2 | throttle kit | 38.46 | Mower Maintenance 01-454-374-001 | Expenditure | | 76 | 1 |
| 17-00735 3 | mower#2 clutch | 318.15 | Mower Maintenance 01-454-374-001 | Expenditure | | 77 | 1 |
| 17-00735 4 | credit/dup pmt ck#61544 | 182.16- | Mower Maintenance 01-454-374-001 Mower Maintenance | Expenditure | | 78 | 1 |

| Check # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|------------------------------------|---|---|------------------|--|----------------------------|--------------------------|-----------------|---------|
| 62463 R. S 17-00735 | | INGER & SONS INC Continued scag mower #2 regulator | 125.80 409.13 | 01-454-450-000 Grass Cutting | Expenditure | | 79 | 1 |
| 62464 06/0 17-00792 17-00792 | 1 | SCULLOO5 SCULLY WELDING SUPPLY propane propane | | 01-430-241-000 Operating Supplies 08-429-241-000 Operating Supplies | Expenditure Expenditure | | 1 198 199 | 76 1 |
| 62465 06/0 17-00737 | | SHERWOO5 SHERWIN-WILLIAMS CO line paint | 33.95 593.13 | 01-433-241-000 Signals, signs, markings su | Expenditure upplies | | 1 80 | 76 1 |
| 17-00738 | 1 | SOUTHOO5 SouthJerseyEnergy Lock 3/1-3/31 gas 2235 Hampshire | 17.94 | 08-429-362-001 Gas - Devon Creek Pump Stat | | | 81 | 76 1 |
| 17-00738 17-00738 | | 3/1-3/31 gas twp bldg 3/1-3/31 gas pw bldg | | 01-409-362-000 Natural Gas 01-430-362-000 | Expenditure Expenditure | | 82 83 | 1 |
| 17-00738 | | 4/1-4/30 gas 2235 Hampshire | | Gas 08-429-362-001 | Expenditure | | 84 | 1 |
| 17-00738 | 5 | 4/1-4/30 gas twp bldg | 258.30 | Gas - Devon Creek Pump Stat 01-409-362-000 Natural Gas | ion Expenditure | | 85 | 1 |
| 17-00738 | 6 | 4/1-4/30 gas pw bldg | 222.46 | | Expenditure | | 86 | 1 |
| 17-00738 | 7 | 4/1-4/30 gas pw bldg — | 767.79 | 08-429-362-000 Gas- Public Works Bldg | Expenditure | | 87 | 1 |
| | | STATE005 STATE WORKER'S INSURAN 17 WC Pmt 6 & 7 | | 01-411-195-000 Worker's Compensation Insur | Expenditure ance | | 17 151 | |
| | | STEVEOUS STEVENS & LEE Rt 30 Streetscape thru 4/14/17 | 18,354.53 | 30-430-660-001 Streetscape Restriping and | Expenditure Crosswalks | | 17 169 | |
| 17-00777 | 2 | Rt 30 Streetscape 4/17-4/30/17 — | 14,400.00 | 30-430-660-001 | Expenditure | | 170 | 1 |
| | | SUPEROOS SUPERIOR PAINT & COLLI 08 Chrgr DOL 7/14/16 Repair | SION | 01-410-451-000 Vehicle Repair and Maintena | | | 17 88 | '6 1 |
| | | SUSQUOOS SUSQUEHANNA FIRE EQUIP porous dust cap/filter/gas mtr | | 08-429-374-000 Equipment - Repair & Mainte | | | 17 89 | '6 1 |

| PO # Check | | | mount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|---|---|---|------------|--|----------------------------|--------------------------|------------|---------|
| | | A FIRE EQUIPMENT CO Continued 6/17 meter calibrations | | 08-429-374-000 Equipment - Repair & Maint | Expenditure enance | | 90 | 1 |
| | | | 571.95 | | | | | |
| 400 기업(1000 THE COLUMN | | TACTIOOS TACTICALWEARONLINE UNIFORM SHIRT | 106.00 | 01-410-238-000 Clothing and Uniforms | Expenditure | | 160 160 | 76 1 |
| | | TECHNOOS TECHNICON ENTERPRISES INC prop maint insp 32 S Eastland | | 01-414-312-000 Property Maintenance Code | Expenditure Inspections | | | 76 1 |
| | | TELCO005 TELCO INC inv#26710,MtSidney&Horseshoe | 403.75 | 01-433-372-000 Maintenance/Repairs- Traff | Expenditure ic signals | | 92 92 | 76 1 |
| 2474 06/05 17-00793 | | TERRE005 TERRE HILL CONCRETE PRODU parking bumpers | | 01-430-373-000 Bldg. Repair and Maintenan | Expenditure | | 200 | 76 1 |
| 17-00793 | 2 | parking bumpers | 89.37 | 08-429-373-000 | Expenditure | | 201 | 1 |
| 17-00793 | 3 | parking bumpers | 178.75 | Public Works bldg 01-409-373-000 | Expenditure | | 202 | 1 |
| | | V p. 1,111 | 357.50 | Building repair & Maintena | nce Serv | | | |
| 2475 06/05 17-00743 | | TWTRA005 T&W TRAFFIC CONTROL post kits | 220.55 | 01-433-245-000 Sign, Posts & Hardware | Expenditure | | 93 | 76 1 |
| | | UGIUT005 UGI UTILITIES 4/10-5/10 gas 2235 Hampshire | 30.07 | 08-429-362-001 Gas - Devon Creek Pump Sta | Expenditure tion | | 152 152 | 76 1 |
| 2477 06/05 17-00744 | | UNIFIOOS UNIFIRST CORPORATION 5/4 uniforms | 26.59 | 01-454-238-000 Uniform Cleaning | Expenditure | | 17 94 | 76 1 |
| 17-00744 | 2 | 5/4 uniforms | 119.62 | 01-430-238-000 | Expenditure | | 95 | 1 |
| 17-00744 | 3 | 5/4 uniforms | 119.62 | | Expenditure | | 96 | 1 |
| 17-00744 | 4 | 5/11 uniforms | 119.62 | Uniform Cleaning 08-429-238-000 | Expenditure | | 97 | 1 |
| 17-00744 | 5 | 5/11 uniforms | 119.62 | Uniform Cleaning 01-430-238-000 | Expenditure | | 98 | 1 |
| 17-00744 | 6 | 5/11 uniforms | 26.59 | Uniform Cleaning 01-454-238-000 | Expenditure | | 99 | 1 |
| 17-00744 | 7 | 5/18 uniforms | 26.59 | Uniform Cleaning 01-454-238-000 | Expenditure | | 100 | 1 |
| 17-00744 | 8 | 5/18 uniforms | 119.62 | Uniform Cleaning 01-430-238-000 | Expenditure | | 101 | 1 |
| 17-00744 | 9 | 5/18 uniforms | 119.62 | Uniform Cleaning 08-429-238-000 Uniform Cleaning | Expenditure | | 102 | 1 |

| heck # Che PO # | | e Vendor Description | | Amount Paid | Charge Account | Account Type | Reconciled/N Contract | | |
|------------------------|--|--------------------------------------|----------------------------|------------------|--|--------------------------|--------------------------|------------|----|
| 62477 UNIF 17-00744 | | ORPORATION 5/25 uniforms | Continued | 26.59 | 01-454-238-000 Uniform Cleaning | Expenditure | | 103 | |
| 17-00744 | 11 | 5/25 uniforms | | 119.62 | 01-430-238-000 | Expenditure | | 104 | 1 |
| 17-00744 | 12 | 5/25 uniforms | S | 119.62 | Uniform Cleaning 08-429-238-000 Uniform Cleaning | Expenditure | | 105 | , |
| 52478 06/ 17-00765 | | UNITEOO5 UNITED LIGHTS | ELECTRIC SUPPLY C | | 01-454-372-000 Repair and Maintenance - Pa | Expenditure rks | | 17 153 | 76 |
| 52479 06/ 17-00761 | Commence of the control of the contr | UPPEROO5 UPPER L 17 pool expense | EACOCK TOWNSHIP | 8,000.00 | 01-452-540-000 Leola Pool | Expenditure | | 135 135 | |
| | | VERIZOO5 VERIZON 290-1541 service | | 36.92 | 08-429-321-000 Telephone Waterford/SCADA | Expenditure | | 17 106 | 76 |
| 17-00745 | 2 | 397-6431 service | 5/16-6/15 | 38.76 75.68 | 01-433-321-002 Closed Loop Phone-Bridgepor | Expenditure t | | 107 | |
| | | WALKEOOS WALKER fertilizer | SUPPLY INC | | 01-454-241-001 Spraying & Fertilizer | Expenditure | | 108 | |
| | | WITMEOO5 WITMER 2017 contribution | | 15,300.00 | 01-411-530-000 Contributions to Volunteer | Expenditure Fire Com. | | 17 109 | |
| 2483 06/ 17-00748 | | WITME010 WITMER muzzle brake | PUBLIC SAFETY GROU | UP INC 134.10 | 01-410-242-000 Weapons and Ammunition | Expenditure | | 17 110 | 76 |
| 17-00748 | 2 | uniform hat | | 56.00 | 01-410-238-000 Clothing and Uniforms | Expenditure | | 111 | |
| 2484 06/ 17-00749 | 3.5 | YARNEOOS YARNELL installation add | SECURITY SYSTEMS camera | 3,350.00 | 01-410-740-000 Technology Equipment | Expenditure | | 17 112 | 76 |
| 2485 06/0 17-00773 | | YORGE005 YORGEYS 5/17 STMT | FINE CLEANING INC | 701.70 | 01-410-440-000 Uniform Cleaning Services | Expenditure | | 17 161 | 76 |
| 2486 06/ 17-00786 | | ZEEMEOO5 ZEE MED PD/replenish med | | 34.58 | 01-410-241-000 Materials and Supplies | Expenditure | | 17 187 | 76 |
| 17-00786 | 2 | PW/replenish med | supplies | 62.45 | 01-430-242-000 Safety Supplies | Expenditure | | 188 | 35 |

East Lampeter Township Check Register By Check Id

| Check # Check | Dat | e Vendor | | | Rec | onciled/Void Ref Num | n |
|---------------|------|---|---------------------|--|------------------------|--------------------------------------|-----|
| | | Description | Amount Paid | Charge Account | | contract Ref Seq Ac | |
| 62486 ZEE MED | DICA | L SERVICE CO Continued | | | | | |
| 17-00786 | 3 | PW/replenish med supplies | 62.45 | 08-429-242-000 Safety Supplies | Expenditure | 189 | |
| 17-00786 | 4 | TWP/replenish med supplies | 30.92 | 01-409-236-000 Building Supplies | Expenditure | 190 | 1 |
| 62487 06/05/ | /17 | ZIMME010 ZIMMERMAN'S HDWR & VA | | | | 176 | ĵ |
| 17-00788 | 1 | supplies | 16.43 | 01-430-241-000 Operating Supplies | Expenditure | 192 | |
| 17-00788 | 2 | drains | 12.13 | 01-454-372-000 Repair and Maintenance | Expenditure - Parks | 193 | 110 |
| 17-00788 | 3 | watering can | 5.99 | 01-409-236-000 Building Supplies | Expenditure | 194 | 1 |
| | | 29 | 34.55 | 3 - 1,7 | | | |
| Report Totals | | Paid Void Checks: 102 1 | Amount P 416,482 | | | the second description of the second | |
| | Di | rect Deposit: $0 \over 102$ $0 \over 1$ | 416,482 | | | | |

Range of Checking Accts: IMPROVE GUARANT to IMPROVE GUARANT Range of Check Ids: 1029 to 1029 Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y Check # Check Date Vendor Reconciled/Void Ref Num Item Description Amount Paid Charge Account Account Type Contract Ref Seq Acct PO # 1029 06/05/17 CHARLOO5 Charles R Martin/GloriaAMartin 177 1 Full Release 6,117.65 01-248-100 G/L 1 1 17-00799 Improvement Guarantees Amount Paid Amount Void Report Totals Paid Void 6,117.65 0.00 checks: 1 0 0 0.00 0.00 0 Direct Deposit: 6,117.65 0.00 Total:

Range of Checking Accts: P-CARD
Report Type: All Checks to P-CARD

RD Range of Check Ids: 170401 to 170401
Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| | | 5.7 | keport Format: | 5/15-5/16/ | to Starfensenia o | Manual: Y Dir De | posic | |
|---------------------|--------|-------------------------------|----------------|--|------------------------------|-----------------------------------|----------------|----|
| Check # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void R Contract Ref | ef Nu Seq A | |
| 170401 05/ | /05/17 | BMOHA005 BMO HARRIS BANK NA | #6708 | | | | 17 | 74 |
| 17-00675 | | MC:3/17OffLicFee/Shirk | | 01-407-452-001 Software Support | Expenditure | | 1 | 1 |
| 17-00676 | 5 1 | MC:wellness award/Nelson | 26.99 | 01-401-196-005 Wellness | Expenditure | | 2 | 1 |
| 17-00677 | 1 | MC:ELT date stamp/Nelson | 78.41 | 01-401-210-000 Office Supplies | Expenditure | | 3 | 1 |
| 17-00678 | 3 1 | MC:protectors,folders/Nelson | 100.95 | | Expenditure | | 4 | 1 |
| 17-00678 | 3 2 | MC:labels,envelopes/Nelson | 103.57 | 01-401-210-000 | Expenditure | | 5 | 1 |
| 17-00678 | 3 | MC:folders/Nelson | 16.98 | | Expenditure | | 6 | 1 |
| 17-00678 | 3 4 | MC:wellness snack/Nelson | 60.72 | Office Supplies 01-401-196-005 | Expenditure | | 7 | 1 |
| 17-00679 | 1 | MC:wellness award/Nelson | 78.22 | Wellness 01-401-196-005 | Expenditure | | 8 | 1 |
| 17-00680 |) 1 | MC:park supplies/McFalls | 300.82 | Wellness 01-454-241-000 | Expenditure | | 9 | 1 |
| 17-00681 | 1 | MC:HotelZerbeBowman/Zerbe | 379.62 | | Expenditure | | 10 | 1 |
| 17-00682 | 1 | MC:folder,battery,hold/Nelson | n 40.16 | Training 01-401-210-000 | Expenditure | | 11 | 1 |
| 17-00683 | 1 | MC:3/20-4/19 internet/Shirk | 150.75 | Office Supplies 01-407-325-000 | Expenditure | | 12 | 1 |
| 17-00684 | 1 | MC:3/20-4/19 internet/Bowman | 240.75 | Internet 01-410-329-000 | Expenditure | | 13 | 1 |
| 17-00684 | 2 | MC:3/20-4/19FranFeeCred/Bowma | an 125.85- | County Computer System 01-407-325-000 | Expenditure | | 14 | 1 |
| 17-00685 | 1 | MC:grinder tank jbox/Frankfor | rd 1,434.00 | Internet 08-429-372-000 | Expenditure | | 15 | 1 |
| 17-00686 | 1 | MC:3/24-4/23modems/Treier | 347.94 | Collection System - Repair 01-410-324-000 | & Maintenance Expenditure | | 16 | 1 |
| 17-00686 | 2 | MC:3/24-4/23cell/Treier | 64.67 | Communications - Cellular 01-410-324-000 | Expenditure | | 17 | 1 |
| 17-00687 | 1 | MC:3/24-4/23 cell/Treier | 692.19 | Communications - Cellular 01-410-324-000 | Expenditure | | 18 | 1 |
| 17-00687 | 2 | MC:3/24-4/23 cell/Treier | 54.67 | Communications - Cellular 01-401-324-000 | Expenditure | | 19 | 1 |
| 17-00687 | 3 | MC:3/24-4/23 cell/Treier | 28.05 | Cellular 01-454-324-000 | Expenditure | | 20 | 1 |
| 17-00687 | | MC:3/24-4/23 cell/Treier | 64.67 | Cellular phones 01-407-324-000 | Expenditure | | 21 | 1 |
| 17-00687 | | MC:3/24-4/23 cell/Treier | | Cellular 01-446-324-000 | Expenditure | | 22 | 1 |
| 17-00687 | | MC:3/24-4/23 cell/Treier | | Cellular 01-409-324-000 | Expenditure | | 23 | 1 |
| 17-00687 | | MC:3/24-4/23 cell/Treier | | Cell Phone 01-414-324-000 Cellular | Expenditure | | 24 | 1 |

| Check # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref N Ref Seq | |
|---------------------|--------|--|---------------------|--|-------------------------|-------------------------|-----------------------|-----|
| 170401 BMO | HARRIS | BANK NA #6708 Continued | | | | | | _ |
| 17-00687 | | MC:3/24-4/23 cell/Treier | 177.78 | 01-430-324-000 Cellular Phones | Expenditure | | 25 | 1 |
| 17-00687 | 9 | MC:3/24-4/23 cell/Treier | 204.56 | | Expenditure | | 26 | 1 |
| 17-00688 | 1 | MC:PromoItemDeposit/Bowman | 135.00 | 04-410-241-000 | Expenditure | | 27 | 1 |
| 17-00689 | 1 | MC:grinder tank part/Frankford | 137.52 | | Programs Expenditure | | 28 | 1 |
| 17-00690 | 1 | MC:Eachus Trng/Zerbe | 80.00 | | Expenditure | | 29 | 1 |
| 17-00690 | 2 | MC:Jones Trng/Zerbe | 80.00 | Training 01-410-461-000 | Expenditure | | 30 | 1 |
| 17-00691 | 1 | MC:RTK copies/Hair | 11.96 | | Expenditure | | 31 | * 1 |
| 17-00692 | 1 | MC:fruit 4/20 mtg/Nelson | 35.99 | Miscellaneous Services 01-401-220-000 General Supplies | Expenditure | | 32 | 1 |
| 17-00693 | 1 | MC:grinder tank part/Frankford | 239.50 | 08-429-374-003 Grinder Pump (residential) | Expenditure | | 33 | 1 |
| 17-00694 | 1 | MC:grinder tank part/Frankford | 18.65 | 01-454-241-000 | Expenditure | | 34 | 1 |
| 17-00695 | 1 | MC:park mini discs/Nelson | 538.00 | Materials/Supplies 01-454-241-000 Materials/Supplies | Expenditure | | 35 | 1 |
| | | | 5,929.64 | ter majornos allisto de 10004 11 80 500 21 s | | | | |
| Report Total | s | Paid Void | Amount P | | | | | |
| | Dir | Checks: 1 0 rect Deposit: 0 0 Total: 1 | 5,929 0 5,929 | .000.00 | | | | ž. |



Phone number: 1-800-492-3221 Website: www.CNBBank.bank

Account Number: Billing Date: Commercial Loan

Property Description:

Account Statement

Apr 28, 2017

Pg 1 of 2

P.O. Box 42, Clearfield, PA 16830 Return Service Requested

000578

հեկիներկիրդներիներիներիներիներիներիներերի

EAST LAMPETER TOWNSHIP 2250 OLD PHILADELPHIA PIKE LANCASTER PA 17602-3417 evet lempeter Tennughth

MAY - 5 2017

GOB SER B 2016

BECEINED

Due 5/15/17

Guarantee of the full faith, credit & taxing power of the

BOS Approved

Signature 1:

Signature 2:

 CURRENT LOAN INFORMATION

 Principal Balance
 Escrow Balance
 Interest Rate
 Year to Date Interest
 Prior Year Interest

 50,000.00
 0.00
 4.640%
 0.00
 0.00

Payment(s) Due

| Payment Due Date | Principal | Interest | Escrow | Late Charge | Other | Total |
|------------------|-----------|----------|--------|-------------|-------|----------|
| May 15, 2017 | 0.00 | 1,160.00 | 0.00 | 0.00 | 0.00 | 1,160.00 |

Activity since Nov 29, 2016

| Effective Date | Post Date | Description | Credits | Debits | Principal Balance |
|----------------|--|----------------------------|--|--|-------------------|
| Nov 29, 2016 | Augusta and Ferritory and August Augu | Starting Principal Balance | Mark MacDings (CO) Migrat Special co. 2 days agreement order special construction in case and service a service and service an | | 0.00 |
| Nov 15, 2016 | Nov 29, 2016 | Principal Disbursement | | 19,871.63 | 19,871.63 |
| 1404 15, 2010 | 1107 20, 2010 | Principal Disbursement | | 50,000.00 | 69,871.63 |
| | | Principal Receipt | 19,871.63 | a mari e t≢ tra da Secuenti de Secuenti. | 50,000.00 |

SAFEGUARD LITHOUSA SESLA CRESSORTISE

EAST LAMPETER TOWNSHIP

RETAIN FOR YOUR RECORDS NO. 62384

PO: 17-00666 DESC: CNB/GOB SerB 2016/InterestPymt AMOUNT
INV: 1306636862 AMT: 1,160.00 1,160.00

VENDOR CNB Bank

CHECK DATE 05/09/17

CHECK AMOUNT 1,160.00





Welcome to the



Purchases Initiate ACH Purchase Single Entry Form - Multi-entry Form Flexible Batch Form Wire Purchase Notify Redemptions Initiate ACH Redemption Single Entry Form - Multi-entry Form - Flexible Batch Form Initiate Wire Redemption Transfers

Transfer Exchange Miscellaneous Stop Payment Request Pending Trans Manager Pennsylvania Local Government Investment Trust Managed by PFM Assel Management LLC

> Tools / Forms

Transactions - Transaction Complete Please print this page for your records. The reference number for this transaction is: 2428701 Transaction Type

> Transactions

Entry Date Transaction Date Account Investment Type **ACH Instruction** Amount

Reports

ACH Redemption 5/5/2017 5/8/2017 - GENERAL FUND PLGIT - Class Wells Fargo -ASS CARE TO 8-9 \$310.94

BOS Approved @ 6/5/17 mtz.

Signature 1:

Signature 2

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Phone number: 1-800-492-3221 Website: www.CNBBank.bank **Account Statement**

Pg 1 of 2

May 17, 2017

Account Number: Billing Date: Commercial Loan

000333

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EAST LAMPETER SEWER AUTHORITY 2250 OLD PHILADELPHIA PIKE **LANCASTER PA 17602-3417**

SER-2016-ELSA

Property Description:

Revenue Generated from the Authority as well as the quaran

RECEIVED

MAY 2 2 2017

EAST LAMPETER TOWNSHIP

08472355-INT

ACH SONPLBIT TO CNB Signature 1:

Due 6/1

BOS Approved @

Signature 2

CURRENT LOAN INFORMATION

Principal Balance Escrow Balance 657,935.00

0.00

nterest Rate 2-451% Year to Date Interest 9,660.66

Prior Year Interest

270.56

Payment Due Date Jun 01, 2017

Principal 0.00

Description

Interest Escrow 1.342.62

0.00

Late Charge 0.00

Other 0.00

Debits

Total 1,342.62

Activity since Apr 15, 2017

Payment(s) Due

Effective Date Apr 15, 2017 May 03, 2017

May 15, 2017

May 16, 2017

Post Date

Starting Principal Balance

External Loan Payment - Note In Principal Disbursement

1,341.54

Credits

987.50

656,947.50 657,935.00

Principal Balance

▲ PLEASE DETACH ALONG THE PERFORATION AND RETURN THE LOWER PART WITH YOUR PAYMENT. RETAIN THE UPPER PART FOR YOUR RECORDS. ▲

| Payment Details | |
|----------------------|------------------------------|
| Account Number: | |
| Due Date: | Jun 01, 2017 |
| PLEASE PAY: | \$1,342.62 |
| If payment is after: | Jun 16, 2017 |
| the payment is: | \$1,409.75 |
| Apply excess to: | |
| Escrow: | F-Section 10 - 41 - 51 - 51 |
| Principal: | |
| Late Charges: | |
| Other (Explain): | (STATISTICS SALMATOR OF CASE |
| Total Enclosed: | |



Check box to indicate name/address change on the back of this coupon.

EAST LAMPETER SEWER AUTHORITY 2250 OLD PHILADELPHIA PIKE **LANCASTER PA 17602-3417**

հովՈիվիՈլըՈվիվորվիրոհգՈՈՒկՈրըդիրիրնո

Make check payable to:

CNB BANK PO BOX 42

CLEARFIELD PA 16830-0042

Re: ELSA-FULTON FIRENCIAL

ALC 81-F035-018

Admin. Expense ALC

BOS Approved @

Signature 1:

Signature 2:

RHONDA F. LORD

E-MAIL:lord@kkallaw.com

April 10, 2014

Jeanne Glick, Finance Director East Lampeter Sewer Authority 2250 Old Philadelphia Pike Lancaster, PA 17602

William Chillas, Esq. 36 East King Street Lancaster, PA 17602

Re:

Administrative Expenses

Dear Ms. Glick and Mr. Chillas:

You have asked us to provide you with an opinion as to whether the East Lampeter Sewer Authority ("Authority") may directly requisition East Lampeter Township ("Township") for administration costs without going through Fulton Bank as Trustee.

Under Section 5.02 of the Trust Indenture between the Authority and Fulton Bank dated as of April 15, 1985, an Administrative Expense Fund ("Fund") is created. The Fund was originally required to be funded with at least \$20,000. However, this amount was increased to \$30,000 in a subsequent Supplemental Indenture. This amount is to remain with the Trustee unless needed to be deposited into the Debt Service Fund or Bond Redemption and Improvement Fund pursuant to the Indenture. In addition, moneys in the Administrative Expense Fund are to be used by the Trustee upon requisition for administrative expenses. If any moneys are taken out of the Administrative Expense Fund, additional money must be deposited so that the \$30,000 balance is maintained.

It is our opinion that this provision provides one method to pay administrative expenses of the Authority - i.e, - requisitioning the Trustee who will in turn pay the expenses, but does provide the only method to pay administrative expenses. It is our opinion payment of administrative expenses directly by the Authority after requisition of the Township is also a permissible method of payment of administrative expenses. The key language of the Indenture requires there to be at least \$30,000 available in the Administrative Expense Fund. It does not state that these funds must be used to pay the expenses, just that they must be there in case they are needed to pay the expenses. Thus, as long as the Administrative Expenses Fund contains at least \$30,000, you are in compliance with the Indenture. You may then pay administrative expenses outside of the Indenture if you choose to do so.

310

GreatAmerica Financial Svcs. PO Box 660831 Dallas, TX 75266-0831

Return Service Requested

Check here for change of address (see reverse for details)

Remittance Section

Invoice Number:

Due Date: Total Due:

Agreement Number: Invoice Print Date:

20712729 015-0827719-000

05/26/2017

06/20/2017 \$741.34

Use enclosed envelope and make check payable to:

GreatAmerica Financial Svcs. PO Box 660831 Dallas, TX 75266-0831

ATTN: KATHY TREIER EAST LAMPETER, TOWNSHIP OF 2250 OLD PHILADELPHIA PIKE **LANCASTER PA 17602-3417**

հիկոկվիկինինկին իկրթորկնի կուղոթվիի կվի

00001508277190000000002071272900000000741348

Keep lower portion for your records - Please return upper portion with your payment

GreatAmerica FINANCIAL SERVICES HARD WORK . INTEGRITY . EXCELLENCE

GreatAmerica Financial Svcs. PO Box 660831 Dallas, TX 75266-0831

Invoice Number: Due Date: Total Due:

20712729 06/20/2017 \$741.34

Important Messages

We currently have your authorization on file to debit all open charges from your applicable bank account. Please contact Account Support, prior to your due date, at the toll-free number on this invoice to change the amount being deducted.

Thank you! We value your business.

Invoice Detail

| Agreement 015-0827719-000: Mitel 5000 Phone System | Amount | Tax | Total |
|--|--------|------|----------|
| 1 Standard Payment | 674.31 | 0.00 | 674.31 |
| | | | \$674.31 |

| Agreement 012-0827719-001: (2) Mitel 8528 Digital Phones | Amount | Tax | Total |
|--|--------|------|---------|
| 2 Standard Payment | 67.03 | 0.00 | 67.03 |
| | | | \$67.03 |

For questions about these charges, please call 866-803-2653 or visit www. AccountServicing.com (Para Español, pida la extensión 2344.

Total Due

\$741.34

Dishonored Checks, Drafts Or Orders Shall Be Subject To A Surcharge Of \$30

BOS Approved @ 6/5/2017 Signature 1:

Signature 2:





Welcome to the

Pennsylvania Local Government Investment Trust Managed by PFM Assel Management LLC



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100 th 10

Purchases Initiate ACH Purchase Single Entry Form - Multi-entry Form - Flexible Batch Form Wire Purchase Notify Redemptions Initiate ACH Redemption Single Entry Form Multi-entry Form Flexible Batch Form Initiate Wire Redemption Transfers Transfer Exchange Miscellaneous Stop Payment Request Pending Trans Manager

Reports Transactions > Tools / Forms

Transactions - Transaction Complete

Please print this page for your records.

The reference number for this transaction is: 2432302

Transaction Type
Entry Date
Transaction Date
Account
Investment Type
ACH Instruction
Amount

ACH Redemption
5/15/2017
5/16/2017
- GENERAL FUND
PLGIT - Class
M & T Bank
\$3,374.07

BOS Approved @_

Signature 1:

Signature 2:

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1 CM PX

Purchases Initiate ACH Purchase Single Entry Form Multi-entry Form - Flexible Batch Form Wire Purchase Notify
Redemptions
Initiate ACH Redemption
- Single Entry Form - Multi-entry Form - Flexible Batch Form Initiate Wire Redemption Transfers Transfer Exchange Miscellaneous Stop Payment Request Pending Trans Manager

) Reports Transactions > Tools / Forms Transactions - Transaction Complete Please print this page for your records. The reference number for this transaction is: 2437707 Transaction Type ACH Redemption Entry Date 5/25/2017 Transaction Date 5/26/2017 Account GENERAL FUND Investment Type PLGIT - Class ACH Instruction M & T Bank -Amount \$3,309.41

BOS Approved @

Signature 1:

Signature 2:

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\$101,998.94

Intergovernmental Insurance Cooperative Medical Invoice

East Lampeter Township Billed Date: 5/1/2017 Vision Dental Vision Medical Benecon Specific Dental Group Premium Maximum Monthly Management Deductible Specific Aggregate Group Premium Cov Group **Employee Name** Number ASO Fee Number or Admin Claim Rates Premium Premium Premium or Admin Code Fee Side Fund Number \$200.60 \$0.00 \$72,941.73 \$2,402.50 \$2,348.30 \$10,821.18 \$9,132.08 \$372.00 \$3,780.55 * Dental Claims Total \$0.00 * Vision Claims Total

Grand Total for: East Lampeter Township

Total Employees Enrolled 62

59+3 Retires

Payment due by:

6/1/2017

Please make check payable to: Intergovernmental Insurance Cooperative

Please mail payment to: Intergovernmental Insurance Cooperative

PO Box 5406

Lancaster, PA 17606-5406

Physical address: 147 W. Airport Rd. Lititz, PA 17543

Electronic Payment (ACH) Intergovernmental Insurance Cooperative

Jersey Shore State Bank

Williamsport, PA

Account Wire ABA

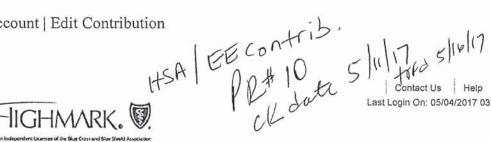
If you have questions about this invoice please contact Anne Parker at 717-723-4600 x194

Paynor EFFECT 5/26/17. Misiura " Sensing/Refiree/Deceased 5/3/17 AJ Wasilewski Fulltime Extect 7/21/17 Mc Ethery/Retired 6/3/17 Weaver - Retired 5/18/17

BOS Approved @ 6/5/17 mt

Signature 1:

Signature 2:



HOME

CONTRIBUTION

REPORTS

FILES

PROFILE

Welcome:Kathy Treier Group:IIC-EAST LAMPETER TOWNSHIP ID:165327 Effective:01/01/2013

DING ACCOUNTS

Contribution > Contribution Details
CONTRIBUTION DETAILS

| Participant Contribution Amount | Group Contribution Amount | Coverage Type | Group Assigned ID | Name | lystem Assigned D |
|---------------------------------|------------------------------|------------------|----------------------|------|----------------------|
| \$75. | \$0.00 | | | | |
| \$100. | \$0.00 | | | | |
| \$20. | \$0.00 | | | | |
| \$55. | \$0.00 | | | | |
| \$20. | \$0.00 | | | | |
| \$100. | \$0.00 | | | | |
| \$65. | \$0.00 | | | | |
| \$80. | \$0.00 | | | | |
| \$40. | \$0.00 | | | | |
| \$50.6 | \$0.00 | | | | |
| \$40.6 | \$0.00 | | | | |
| \$50.0 | \$0.00 | | | | |
| \$50.0 | \$0.00 | | | | |
| \$100.0 | \$0.00 | | | | |
| \$50.0 | \$0.00 | | | | |
| \$65.0 | \$0,00 | | | | |
| \$50.0 | \$0.00 | | | | |
| \$25.0 | \$0.00 | | | | |
| \$50.0 | \$0.00 | | | | |
| \$60.0 | \$0.00 | | | | |
| \$90.0 | \$0.00 | | | | |
| \$125.0 | \$0.00 | | | | |
| \$75.0 | \$0.00 | | | | |
| \$20.6 | \$0.00 | | | | |
| \$40.6 | \$0.00 | | | | |
| \$65. | \$0.00 | | | | |
| \$60.0 | \$0.00 | | | | |
| \$100, | \$0.00 | | | | |
| \$40. | \$0.00 | | | | |
| \$50, | \$0.00 | | | | |
| \$90, | \$0.00 | | | | |
| \$50. | \$0.00 | | | | |
| \$100. | \$0.00 | | | | |
| \$50. | \$0.00 | | | | |
| \$40. | \$0.00 | | | | |
| \$50. | \$0.00 | | | | |
| \$50.0 | \$0.00 | | | | |
| \$2,240.0 | \$0.00 | | 37 | tal: | То |
| \$2,240.0 | Total Transfer Amount: | | | | |

Return to Previous Page BOS Approved @ 6/5/17 mt

Signature 1:

Signature 2:

https://spendingaccount.participantportal.com/benefits/servlets/MenuServlet?_y_=e10e6f7... 5/19/2017



Welcome to the



Logout | Contact | FAQ

V

Reports Balance Summary Current Balance Summary Monthly Summary Previous Month Trans Month to Date Trans Query & Download Trans Pending Transactions Check Detail Fixed Term Holdings Statements Monthly Statements Daily Confirms Documents Statement Guide IP Statement Guide New Daily Confirm Format Information Account Information Wire Payee Instructions

ACH Payee Instructions Holiday Schedule EON Enhancements

Pennsylvania Local Government Investment Trust Managed by PFM Asset Management LLC

) Reports > Transactions) Tools / Forms

Reports - Pending Transactions

View Pending Transactions

Filtered By Account

All the Accounts

East Lampeter Township

Account:

GENERAL FUND

Note: 1) Today's Pending Transactions are in light yellow color. 2) Transactions that may be eligible for reversal display their Ref # as a link. Clicking on the particular link will launch the Reverse Transaction function. 3) The Pending Transaction Manager function in the Transactions module will display only the transactions that may be eligible for reversal instead of all Pending Transactions.

| Invest Type | Ref# | Scheduled Date | Transaction Type | Transaction Amount | Submitted By | Submitted Date Time | Status |
|------------------|-------------|-------------------|------------------------------|--------------------|--------------------|-------------------------|---------|
| PLGIT - Class | 2428701 | 5/8/2017 | Redemption - ACH Redm | (\$310.94) | treierk0109 | 5/5/2017 10:04:24 AM | Pending |
| PLGIT - Class | ENV12970676 | 5/5/2017 | P-Card Debit - April 2017 | (\$5,929.64) | Client Services | 5/5/2017 9:48:54 AM | Pending |

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MASTERCAPAS STATE 2017-04
BOS Approved @ 6/5/17

Signature 1:

Signature 2:



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Purchases Initiate ACH Purchase Single Entry Form - Multi-entry Form - Flexible Batch Form Wire Purchase Notify Redemptions Initiate ACH Redemption Single Entry Form - Multi-entry Form - Flexible Batch Form Initiate Wire Redemption Transfers Transfer Exchange Miscellaneous

Stop Payment Request

Pending Trans Manager

Investment Trust Managed by PFM Asset Management LLC

> Transactions

Please print this page for your records. The reference number for this transaction is: 2430147 Transaction Type ACH Redemption Entry Date 5/9/2017 Transaction Date 5/10/2017 - GENERAL FUND Account

> Tools / Forms

Transactions - Transaction Complete

PLGIT - Class JP Morgan Chase Bank -\$295.17

BOS Approved @ 6/5/17 Mtz

Investment Type

ACH Instruction

Amount

Reports

Signature 1:

Signature

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AMERICAN UNITED LIFE INSURANCE COMPANY

a ONEAMERICA Company One American Square PO Box 6123 Indianapolis, IN 46206-6123



Group Name:

East Lampeter Township

Group Policy No:

Premium Due Date: 05/01/2017

Coverage Period:

05/01/2017 - 05/31/2017

Invoice Date:

05/09/2017

Current Group Premium Due: \$1,568.33 Employee Adjustments: \$0.00 Premium Due: \$1,568.33 Administrative Fee: \$0.00 \$0.00 Prior Balance: \$1,568.33 Total Amount Due: Group Premium Due: \$1,568.33

BOS Approved @2

Signature 1:

Signature 2

- East Lampeter Township **ATTN: Jeanne Glick** 2250 Old Philadelphia Pike

Lancaster, PA 17602

NOTE: Any other communications and requests should be sent to:

American United Life Insurance Company, PO Box 6123, Indianapolis, IN 46206-6123; or email

Group@ontactCenter@OneAmerica.com; or call us at 1-800-553-5318.

See Exhibit A for IMPORTANT NOTICE AND INSTRUCTIONS

Notes Section

Your May 2017 premium payment will be initiated on June 6, 2017.

Detach and return the bottom portion of this page with your payment in the enclosed envelope to ensure timely receipt and processing by American United Life Insurance Company.

Remit payment to:

American United Life Insurance Company

Group Premium 5870 Reliable Parkway Chicago, IL 60686-0058

Group Name:

East Lampeter Township

Group Policy No:

05/01/2017

Premium Due Date:

Coverage Period:

05/01/2017 - 05/31/2017

Invoice Date:

05/09/2017

Total Amount Due:

\$1,568.33

Total Amount Paid: \$



012138 1/2

ay/Manage your account online at prielectric.com

Questions? Please call our Business Accounts help line by May 26.
1-888-220-9991 Opt 4 businessaccounts@pplweb.com

| Bill Acct. No. | Due Date | Amount Due |
|----------------|----------|------------|
| 90401-45005 | | Auto Pay |

Your Electric Usage Profile

Service to: E LAMPETER TWP LANCASTER, PA 17602

RECEIVED

MAY - 5 2017

EAST LAMPETER YOWNSHIP

| Billing Summary | (Billing details on back) | |
|---|---------------------------|--|
| Balance as of May 1, 2017 | \$2,274.10 | |
| Charges: Total Distribution Charges | \$1,822.22 | |
| Total Generation & Transmission Charges | \$1,822.22 | |

| Total Current Charges | \$4,501.92 |
|------------------------|------------|
| Automatic Bill Payment | \$4,501.92 |
| Account Balance | \$4,501.92 |

| How To Shop For Electricity | |
|---|---|
| You can choose the company that s Visit papowerswitch.com or www. If you are shopping, know your con- | oca.state.pa.us for supplier offers. |
| Here's the information you need to Bill Account Number: 90401-45005 Current Supplier: Champion Energ | Rate Schedule: SHS |
| PPL Electric Utilities price to compa This changes the 1st of June and De | re for your rate is \$0.07197 per kWh. cember. |

BOS Approved @ 6/5/17 mtg.

Signature 1:

Signature 2:

Manage Your Account

| | Pay Your Bill | Online Options (pplelectric.com) |
|-------------------------------------|--|---|
| Online: Phone: Mall: Card: | Visit pplelectric.com Call 1-800-342-5775 Use envelope provided MasterCard, Discover, Visa or debit, call 1-844-278-3310 (service fee applies) | Report an outage/check outage status Make a payment, view your bill and usage history. Sign up for alerts. Enroll in paperless billing, automatic bill pay, budget billing. View your rate schedule at: pplelectric.com/rates |

Customer Services, 827 Hausman Road, Allentown, PA 18104-9392

Other important information on the back of this bill >

ppl
PPL Electric Utilities

| Bill Acct. No. | Due Date | Amount Due |
|----------------|----------|------------|
| 90401-45005 | | Auto Pay |

AV 01 012138 41284E 49 A**5DGT

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E LAMPETER TWP 2250 OLD PHILADELPHIA PIKE LANCASTER, PA 17602-3417 



Questions? Please call our Business Accounts help line by May 26. 1-888-220-9991 Opt 4 businessaccounts@pplweb.com

| Bill Acct. No. | Due Date | Amount Due |
|----------------|----------|------------|
| 90201-45009 | | Auto Pay |

Your Electric Usage Profile

Service to: E LAMPETER TWP STREETLIGHT FUND LANCASTER, PA 17602

RECEIVED

MAY - 5 2017

EAST LAMPETER TOWNSHIP

| Billing Summary | (Billing details on back) |
|---|----------------------------------|
| Balance as of May 1, 2017 | \$7,152.91 |
| Charges: Total Distribution Charges | \$5,987.57 |
| Total Generation & Transmission Charges | \$5,987.57 \$1,041.14 > 70281 |
| Total Current Charges | \$14,181.62 |
| Automatic Bill Payment | \$14,181.62 |
| Account Balance | \$14,181.62 |
| | |

| How To Shop For Electricity | |
|--|-------------------------------------|
| You can choose the company that su Visit papowerswitch.com or www.o If you are shopping, know your contr | ca.state.pa.us for supplier offers. |
| Here's the Information you need to s Bill Account Number: 90201-45009 Current Supplier: Champion Energy | Rate Schedule: SHS |
| PPL Electric Utilities price to compar This changes the 1st of June and Dec | |

BOS Approved @ Signature 1:

Signature 2

Manage Your Account

| | Pay Your Bill | Online Options (pplelectric.com) |
|-------------------------------------|--|---|
| Online: Phone: Mail: Card: | Visit pplelectric.com Call 1-800-342-5775 Use envelope provided MasterCard, Discover, Visa or debit, call 1-844-278-3310 (service fee applies) | Report an outage/check outage status Make a payment, view your bill and usage history. Sign up for alerts. Enroll in paperless billing, automatic bill pay, budget billing. View your rate schedule at: pplelectric.com/rates |

Correspondence:

Customer Services, 827 Hausman Road, Allentown, PA 18104-9392

Other important information on the back of this bill ->



| Bill Acct. No. | Due Date | Amount Due |
|----------------|----------|------------|
| 90201-45009 | | Auto Pay |

AV 01 012137 41284E 49 A**5DGT

E LAMPETER TWP 2250 OLD PHILADELPHIA PIKE LANCASTER, PA 17602-3417

PPL ELECTRIC UTILITIES P.O. BOX 25222 LEHIGH VALLEY, PA 18002-5222 դիմիլուկիննրդիոցրկյուրկունցիիակցոլյան