September 10, 2018

The East Lampeter Township Board of Supervisors met on Monday, September 10, 2018 at 7:30 pm. at the East Lampeter Township Office: 2250 Old Philadelphia Pike, Lancaster, PA 17602. The meeting was called to order by Mr. Dave Buckwalter. In addition to Mr. Buckwalter, supervisors present were: Mr. Corey Meyer, Mr. Glen Eberly, and Mr. John Blowers. Also present was Ms. Tara Hitchens, Director of Planning/Zoning Officer. Mr. Ralph Hutchison, Township Manager and Mr. Ethan Demme was absent.

The following persons signed in as being present in the audience:

David Schaller
Bob May, representing LEMSA
Stephen Kepchar, representing Morgan Stanley
Amanda Groff, representing Harbor Engineering
Lynn Commero, representing LNP
Jon Hofstetter, 22 Tallgrass Path

Public Comment (non agenda items)

David Schaller was present and noted that ongoing issues with properties near his home of 122 Crest Avenue. Mr. Schaller provided pictures that he noted were taken at 4pm the same day. Mr. Schaller stated that 18 Crest Avenue has one remaining issue with some items that he considers trash behind the shed. Mr. Schaller indicated that 25 S. Eastland is now vacant and that someone is attempting to move items out of the property but the weeds are growing over the garage. Mr. Schaller indicated that 31 S. Eastland has someone mowing the site, but that he believes there remain weeds and something must be done with the pool which has 6 inches of water within it and rotting leaves. He noted that the dwelling is now vacant. As to 149 S. Eastland, Mr. Schaller stated there were still vehicles being moved onto the property. He questioned Ms. Hitchens if she received his message and had a copy of the enforcement notice for that particular property. Ms. Hitchens stated that she had received his message however, he would need to fill out a right to know request as the document could be used in a court should it proceed that far and thus become a legal document. Ms. Hitchens also noted that those properties that were single family owner occupied were sent violation notices under the nuisance ordinance while those not owner occupied were sent notices under the property maintenance code.

Consent Agenda

- a. Approval of minutes of the Monday, August 20, 2018 Regular Meeting
- b. Approval to pay invoices from all funds: Total \$264,362.33
- c. Time Extension to record Conditionally approved plan #16-25: Crills, 2009 Meadow Ridge Drive

Chairman Buckwalter presented the bills to be paid from various funds for the total amount of \$264,362.33. He mentioned the large payment amount of \$62,411.52 to Township Fire

Companies for quarterly Township contributions (\$15,602.88 to each), \$8750.00 to Local Libraries for quarterly contributions (\$4,025 to Lancaster, \$2,975 to Manheim Twp., \$1,750 to Pequea Valley) and \$7,846.00 to Lafayette Fire co. for reimbursement of 2018 Insurance premium.

Chairman Buckwalter also mentioned the Time Extension to record conditionally approved plan #16-25: Crills, 2009 Meadow Ridge Drive.

Mr. Meyer made a motion to approve the consent agenda as listed. Mr. Blowers seconded the motion and it was passed by unanimous voice vote.

Recognition of Outstanding Police Work – Chief Zerbe

Chief Zerbe present commendations of outstanding police work to Officer Goss, Officer Sanger and Officer Werner for a case involving drug paraphernalia and weapons.

Chief Zerbe presented two further commendations of outstanding police work to Officer Goss for cases involving drug paraphernalia and weapons.

Chief Zerbe presented a commendation for outstanding police work to Officer Kondras for his efforts in the case involving a hit and run along Route 30 involving a school bus.

Recognition of Promotion, Lt. Matt Hess – Chief Zerbe

Chief Zerbe presented the promotion from Sergeant to Lieutenant to Officer Matt Hess. Chairman Buckwalter swore in Lieutenant Hess to his position.

Chairman Buckwalter noted that the families of the Officers were present and asked that each officer introduce family members. He also stated that the support from their families allows them to thrive as officers for the township.

<u>LEMSA Presentation – BOB May, Exec. Dir.</u>

Mr. Bob May representing LEMSA Presented the statistics of the use of the service as well as the costs associated. Mr. May noted the increase in calls for overdoses between 2017 and 2018. Mr. May stated that the subscription service accounts for approximately 4% of the overall budget, subscription service is \$30.00 for seniors and \$65 for families with couples being in between. LEMSA is requesting an additional \$50,000 from the City because 50% of the calls are within the City. LEMSA would like to see an increase in contribution from East Lampeter Township as well. Mr. May noted that for every \$1 that is billed. LEMSA collects approximately \$0.46. As with other emergency service providers, LEMSA has seen a decline in the number of people willing/able within the profession and has dealt with a high turnover. Mr. May stated that the incentives are in the wrong place as they are incentivized to transport, not to treat on site. LEMSA's rates are \$500 for a basic transport and \$900 advanced. 40% of patients get the checks directly from the insurance company and do not turn them over to LEMSA. LEMSA does not get the check directly given that they are not a participating provider. Mr. May indicated that some municipalities are considering or have implemented a fire tax and include EMS within that tax. Mr. Blowers noted if East Lampeter Township did \$10 per household that would amount to approximately \$48,000 which would set a precedent for neighboring municipalities.

<u>Pension Plans Investment Performance Presentation – Morgan Stanley</u>

Mr. Kepchar and Mr. Williard of Morgan Stanley presented the Pension Plan Investment Performance. Funds have been allocated in a proper manner for both funds. The PD fund is currently funded at 99.2% while the Non-Uniform fund is funded at 101%. In 2017 there was a return of 14.1% and as of July 31, 2018 there is only a return of 3.6% however this is still performing well given the climate that the markets are in at this time. Mr. Williard stated that the Skybridge Hedge Fund was up 5.42, Ironwood was up 2.27, Real Estate Black Creek was up 1.6 and Black Stone was up 2.3.

Old Business

None

New Business

a. Residential Stormwater Management Plan #18-20: Fox, 110 Hartman Bridge Rd

Saldo 2018-20 Fox Stormwater Management Plan for 110 Hartman Bridge Road: Ms. Amanda Groff of Harbor Engineering was present to represent the plan. Ms. Groff indicated that the site is approximately 4.6 acres and is occupied by a dwelling and outbuildings. Two of the existing out buildings would be removed and a larger garage and associated paving/gravel areas would be constructed for use by the occupants of the dwelling. Ms. Groff noted that the disturbed area would be less than 1 acre and thus a NPDES permit was not necessary. Ms. Groff also stated that after review of the David Miller Associated letter dated September 7, 2018 all issues will be dealt with in the next submission to the Township.

Mr. Eberly made a motion to conditionally approve the stormwater management plan and modification for loading ratios for 110 Hartman Bridge Road subject to the David Miller Associates review letter dated September 7, 2018. Mr. Blowers seconded the motioned and it was passed by unanimous voice vote.

Action Items:

a. 2019 Pension MMO Calculations Approvals

Mr. Blowers stated that the only real variable for the Police Department calculations is the state aid. It was questioned if the State aid has always been provided. Mr. Williard stated that State aid has been based on the approved budget of the State.

Mr. Blowers made a motion to approve the Police and Non-Uniform calculations with \$196,251 for the Police and \$7,280 for the Non-Uniform as the Municipal obligation for 2019. Mr. Meyer seconded the motion and it was passed by unanimous voice vote.

b. Resolution re: Additional Appropriations of Police Forfeiture Funds

Chief Zerbe requested approval of a \$36,250 expenditure of the forfeiture funds for the items noted in the resolution. Mr. Blowers questioned the amount of the fund and Chief Zerbe stated that he believed it was approximately \$700,000 as a number of cases has been finalized through the court system at both the State and Federal levels recently.

Mr. Meyer made a motion to approve the resolution of Additional Appropriation of Police Forfeiture Funds. Mr. Eberly second the motion and it was passed by unanimous voice vote.

Resolution 2018-16

c. Authorized Defense of Zoning Hearing Board decision re: 2929 Lincoln Hwy

Defense of 2929 Lincoln Highway East: Mr. Buckwalter indicated that the site was found to be an unauthorized boarding house and went to the zoning hearing board who decided to uphold the enforcement notice, the applicant has now appealed, and the Board of Supervisors would now be joining the zoning hearing board to defend the decision.

Mr. Meyer made a motion to approve the Authorized Defense of Zoning Hearing Board decision for 2929 Lincoln Highway East. Mr. Eberly seconded the motion and it was passed by unanimous voice vote.

d. Consideration of Additional Traffic Analysis re: Bridgeport Mobility Plan

Ms. Hitchens noted that the Bridgeport Mobility Steering Committee was present with a number of alternatives that caused a few concerns for three of the four municipalities, including East Lampeter Township. Traffic counts were initially conducted on major intersections however as the alternatives were presented there was concern that those already "cutting through" were missed and what effect those would have on such alternatives. Mr. Buckwalter questioned if the full amount of approximately \$8,000 would be East Lampeter Township's responsibility. Ms. Hitchens reminded the Board that funding for the overall project was through the Smart Growth Transportation funding program and East Lampeter Township as the other three municipalities did not want to influence the outcome of the study.

Mr. Meyer made a motion to approve the expenditure for the traffic analysis to continue being a good neighbor. Mr. Blowers seconded the motion and it was passed by unanimous voice vote.

Manager's Report:

a. MS4 Report

Ms. Hitchens stated that we are expecting 2019 construction of the Pequea Bridge project at the campground area. The township is working with the contractor on the basin retrofit project and is expected to be completed by the end of October. Ms. Hitchens stated that the Township has received its MS4 permit.

b. Lincoln Highway Streetscape Plan Implementation Report

Ms. Hitchens mentioned that the resurfacing project is almost complete. The intersection at Oakview the pedestrian crossing have been put in. the signal work at LMS still needs to be repaired. The Rockvale Trail project is slightly behind because the necessary survey work has been delayed due to rain. Ms. Hitchens also mentioned that the township looking at October or November for the County MPO to adopt or change the long range transportation plan to include the project from Strasburg Pike.

Adjournment

A motion was made by Mr. Meyer and seconded by Mr. Blowers to adjourn the meeting. The motion was passed by unanimous voice vote. The next regularly scheduled meeting is to be held on Monday, October 1, 2018 beginning at 7:30 pm.

Respectfully submitted,

Ralph Hutchison Township Manager

Page No: 1

Range of Checking Accts: GENERAL Range of Check Ids: 64380 to 64380 to GENERAL Report Type: All Checks Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Format: Detail Check # Check Date Vendor Reconciled/Void Ref Num Amount Paid Charge Account PO # Item Description Account Type Contract Ref Seq Acct 316 64380 08/20/18 SHERMOO5 SHERMAN & WALTON INC 18-01257 1 RefundPerm18-14505105Fairhill 4,733.50 01-401-260-000 Expenditure 1 1 Minor Equipment Paid Amount Paid Amount Void Report Totals Void 4,733.50 0.00 Checks: 1 0 0.00 0.00 Direct Deposit: 0 0.00 4,733.50 Total:

| Totals by Year-Fun Fund Description | nd Fund | Expend Total | Revenue Total | G/L Total | Total | |
|--|---------------------|--------------|---------------|-----------|----------|--|
| General Fund | 8-01 | 4,733.50 | 0.00 | 0.00 | 4,733.50 | |
| | Total Of All Funds: | 4,733.50 | 0.00 | 0.00 | 4,733.50 | |

| Totals by Fund Fund Description | , 21 | Fund | Expend Total | Revenue Total | G/L Total | Total | |
|------------------------------------|--------------|--------|--------------|---------------|-----------|----------|--|
| General Fund | | 01 | 4,733.50 | 0.00 | 0.00 | 4,733.50 | |
| | Total Of All | Funds: | 4,733.50 | 0.00 | 0.00 | 4,733.50 | |

East Lampeter Township Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Fund Description | | Fund | Current | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
|------------------|---------------------|------|----------|------------|------------|------------|------------|
| General Fund | | 8-01 | 4,733.50 | 0.00 | 0.00 | 0.00 | 4,733.50 |
| | Total Of All Funds: | - | 4,733.50 | 0.00 | 0.00 | 0.00 | 4,733.50 |

Page No: 1

Range of Checking Accts: GENERAL to GENERAL Range of Check Ids: 64381 to 64381 Report Type: All Checks Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Format: Detail Check # Check Date Vendor Reconciled/Void Ref Num PO # Item Description Amount Paid Charge Account Account Type Contract Ref Seq Acct ENVIROO5 ENVIRONMENTAL SYS RESEARCH INS 64381 08/22/18 317 18-01258 1 ArcGIS renewals thru 9/21/19 700.00 01-407-452-001 Expenditure 1 1 Software Support Report Totals <u>Paid</u> Void Amount Paid Amount Void Checks: 700.00 0 0.00 0 0.00 700.00 Direct Deposit: 0.00 Total: 0.00

| Totals by Year-Fund Fund Description | d Fund | Expend Total | Revenue Total | G/L Total | Total | |
|---|---------------------|--------------|---------------|-----------|--------|--|
| General Fund | 8-01 | 700.00 | 0.00 | 0.00 | 700.00 | |
| | Total Of All Funds: | 700.00 | 0.00 | 0.00 | 700.00 | |

| Totals by Fund Fund Description | Fl | und Expend Tota | l Revenue Total | G/L Total | Total | |
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| General Fund | 03 | 1 700.0 | 0.00 | 0.00 | 700.00 | |
| | Total Of All Funds: | 700.0 | 0.00 | 0.00 | 700.00 | |

August 22, 2018 09:12 AM

East Lampeter Township Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Fund Description | | Fund | Current | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
|------------------|---------------------|------|---------|------------|------------|------------|------------|
| General Fund | | 8-01 | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
| | Total Of All Funds: | - | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |

to GENERAL Range of Check Ids: 64382 to 64459

Range of Checking Accts: GENERAL Report Type: All Checks Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Format: Detail

| Repoi | t Type: All Checks | Report Format: | Detail | Check Type: Comput | er: Y Manual: N | Dir Deposit: |
|------------------------------|---|----------------|--|---------------------------------------|-----------------|-----------------------------------|
| Check # Check Dat | e Vendor Description | Amount Paid | Charge Account | Accoun | | ed/Void Ref Num ct Ref Seq Acc |
| 64382 09/10/18 18-01322 1 | 108EM005 10-8 EMERGENCY VEHI RprProgrammingon SmartSiren | | 01-410-451-000 Vehicle Repair a | Expend nd Maintenance | iture | 320 136 |
| | ALLENOO5 ALLEN S. BLANK ReporterInAttendaceZHB 8/9/18 | 125.00 | 01-414-318-000 Court Reporter | Expend | iture | 320 1 |
| 18-01259 2 | ReporterInAttendaceZHB08/23/1 | 8 220.00 | 01-414-318-000 Court Reporter | Expend | iture | 2 : |
| | BERKS005 BERKSHIRE SYSTEMS G Serv.8/2 & 8/16 fire system | ROUP INC | 01-409-373-000 Building repair | Expend & Maintenance Serv | iture | 320 79 |
| 64385 09/10/18 18-01260 1 | BIRDI010 BIRD IN HAND FARM S Hi Muck Boots for Mike | | 01-430-241-000 Operating Suppli | Expend [.] es | iture | 320 |
| 64386 09/10/18 18-01331 1 | BLAKI010 BLAKINGER THOMAS PC Prof. Serv. for July 2018 | | 07-446-314-000 Legal - Stormwat | Expendi | iture . | 320 153 |
| 18-01331 2 | Prof. Serv. for July 2018 | 782.58 | 01-403-314-000 | Expend | iture | 154 |
| 18-01331 3 | Prof. Serv. for July 2018 | 818.90 | Legal Services 01-401-314-001 | Expend [.] | iture | 155 |
| 18-01331 4 | Prof. Serv. for July 2018 | 360.00 | Legal Services-S 01-414-314-001 | Expend ⁻ | iture | 156 |
| 18-01331 5 | Prof. Serv. for July 2018 | 3,248.74 | Legal Expenses G 01-401-314-000 Legal Services | eneral Counsel Expend [.] | iture | 157 |
| | | 6,344.22 | | | | |
| | CAPITOO5 CAPITAL TRISTATE ELI SouderbergPS Pump Breaker | | 08-429-374-002 Pump Station Equ | Expendi | ture | 320 4 1 |
| 18-01335 1 | Light Base & Lense Cover | 42.00 | 08-429-373-001 Building - Pump | Expend | ture | 169 |
| | CDWGO005 CDW GOVERNMENT INC WE BLK 1TB 7.2K SATA 6G | | 01-407-213-000 Operating Suppli | Expend | ture | 320 5 1 |
| | CHEMPOOS CHEMPACE CORP. CycloneHeavyDutySewerSolvent50 | G 840.00 | 08-429-222-000 Chemicals | Expend | ture | 320 127 1 |
| | CITY0015 CITY OF LANCASTER Water 4/27-8/13 1891 Millport | 44.10 | 08-429-365-001 Water - Pumping | Expendi Stations | ture | 320 80 1 |

| Check # (| | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconcile Contrac | | Ref N f Seq | |
|--------------------|-------|-----------|---|--------------------|--|---------------|----------------------|------|----------------|-----|
| 64390 CI 18-012 | | | NCASTER Continued Water 05/15-08/20 200 Grnld Dr | 223.48 | 01-454-366-000 | Expenditure | | | 81 | 1 |
| 18-012 | 293 | 3 | water 5/3-08/20 87 Strasburg | 66.55 | Water 08-429-365-001 Water - Pumping Stations | Expenditure | | | 82 |] |
| 18-012 | 293 | 4 | water 5/8-08/20 304 Oak Thorne | 16.65 | 08-429-365-001 Water - Pumping Stations | Expenditure | | | 83 | |
| 18-012 | 293 | 5 | Water 5/22-8/22 2250 OPP | 271.31 | 01-409-366-000 Water | Expenditure | | | 84 | į |
| 18-012 | 293 | 6 | Water 5/22-8/22 2250 OPP | 271.31 | 01-430-366-000 Water | Expenditure | | | 85 | |
| 18-012 | 293 | 7 | Water 5/22-8/22 2250 OPP | 271.30 | 08-429-365-000 Water - Public Works Buildi | Expenditure | | | 86 | |
| | | | _ | 1,164.70 | water rubite works building | ng . | | | | |
| 64391 (18-012 | |)/18 1 | CITY0020 CITY OF LANCASTER, METH 3Q18 Meter Reads | ER READS 100.00 | 08-429-317-000 Miscellaneous Services | Expenditure | | | 87 | 320 |
| 64392 (18-012 | | | DALTO005 DALTON'S TOWING & RECO TowingFrom53LibertyLane to ELT | VERY 405.00 | 01-410-317-000 Miscellaneous Services | Expenditure | | | 6 | 320 |
| 64393 | 09/10 |)/18 | DAVIDOO5 DAVID MILLER ASSOCIATES | S INC | | | 09/10/18 | VOID | | 0 |
| 64394 | 09/10 |)/18 | DAVIDOO5 DAVID MILLER ASSOCIATES | S INC | | | 09/10/18 | VOID | | 0 |
| 64395 18-012 | |)/18 | DAVIDOO5 DAVID MILLER ASSOCIATED DMA#12946 Escrow Release | S INC 133.92 | 2003-19 HACC-REDCAY APPEAL | Project | | | 52 | 320 |
| 18-01 | 290 | 2 | DMA#12947 Mtg ReviewRprOptions | 206.45 | 2013-28 FISHER & FISHER ENTERPRISES | Project | | | 53 | |
| 18-01 | 290 | 3 | DMA#12948ConsultingServices | 3,545.25 | | Project | | | 54 | |
| 18-01 | 290 | 4 | DMA#12949EscrowReleaseSiteVisi | 508.86 | 2015-29 1901 MILLPORT RD | Project | | | 55 | |
| 18-01 | 290 | 5 | DMA#12950RevDrainageIssuesRett | 180.00 | | Project | | | 56 | |
| 18-01 | 290 | 6 | DMA#12951ResubReviewLotClosure | 951.45 | | Project SH | | | 57 | |
| 18-01 | 290 | 7 | DMA#12954AttendMeetingFrntage | 271.45 | ar was to be a sear . | Project | | | 58 | |
| 18-01 | 290 | 8 | DMA#12956 Plan Review | 710.80 | and the second s | Project | | | 59 | |
| 18-01 | 290 | 9 | DMA#12957 Plan Review | 2,871.40 | 30 No. 10 No. 100000 | Project | | | 60 | |
| 18-01 | 290 | 10 | DMA#12958ConstObservationrpt | 411.99 | | Project | | | 61 | |
| 18-01 | 290 | 11 | DMA#12960ConstrObservRpts | 480.00 | | Project | | | 62 | |
| 18-01 | 290 | 12 | DMA#12963Consulting& Mtgs | 775.69 | | Expenditure | | | 63 | |

| heck # Check PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|-------------------------|--------|--|-------------|---|------------------------------|--------------------------|---------|-----|
| 64395 DAVID | MILL | ER ASSOCIATES INC Continued | | | | | | |
| 18-01290 | 13 | DMA#12964 PrepareReviewLtr7/5 | 130.00 | 2018-11 SHEETZ GREENFIELD | Project | | 64 | |
| 18-01290 | 14 | DMA#12966 WaterStudy Review | 510.00 | 2018-02 KEYSTONE-CONDITIONAL USE | Project | | 65 | |
| 18-01290 | 15 | DMA#12967PrepRevLtr7/11-7/23 | 1,440.00 | 2018-13 | Project | | 66 | |
| 18-01290 | 16 | DMA#12968 ProfessionalServices | 745.00 | CALUMENT SWM 2018-09 | Project | | 67 | |
| 18-01290 | 17 | DMA#12969PlanRev.O&M finanSecu | 445.00 | AMES REESE EXPANSION 2018-10 | Project | | 68 | |
| 18-01290 | 18 | DMA#12971ResubRev.250Maple | 1,123.60 | PINE HILL TRAILERS SWM 2018-15 | Project | | 69 | |
| 18-01290 | 20 | DMA#12955 3056LHEWelshStoneINV | 825.00 | CHRISTIAN A. STOLTZFUS 01-414-313-000 | Expenditure | | 70 | |
| 18-01290 | 22 | DMA#12965GP-3LCCDpermitRespons | 150.00 | Engineering Services 08-429-372-000 | Expenditure | | 71 | |
| 18-01290 | 23 | DMA#12961WorkRelatedtobasinPro | 3,218.30 | Collection System - Repair 30-446-372-000 | & Maintenance Expenditure | | 72 | |
| 18-01290 | 24 | DMA#12811RevLtr6/21630Millcros | 239.80 | BMP Implementation Program 01-414-313-000 | Expenditure | | 73 | |
| 18-01290 | 25 | DMA#12814 148NRonksRd Mtg | 206.45 | Engineering Services 01-414-313-000 | Expenditure | | 74 | |
| 18-01290 | 26 | DMA#12809 mtg w/applicantsEng | 260.00 | Engineering Services 2018-19 | Project | | 75 | |
| 18-01290 | 27 | DMA#12803 SouthviewDrSinkhole | 318.95 | HOBSON TOWNHOMES 07-446-313-000 | Expenditure | | 76 | |
| | | | 20,659.36 | MS4 Engineering | | | | |
| C430C 00/10 |) /1 O | FACUEDOS FACUE DECROCAL OF DA TH | , | | | | 2 | 20 |
| 54396 09/10 18-01329 | | EAGLE005 EAGLE DISPOSAL OF PA IN Trash&Recycling Sept 2018 | | 01-409-367-000 | Expenditure | | 148 | 320 |
| 18-01329 | 2 | Trash&Recycling Sept 2018 | 245.00 | | Expenditure | | 149 | |
| | | - | 490.00 | Trash Disposal | | | | |
| 54397 09/10 |)/18 | EAGLE010 EAGLERENTAL | | | | | 3 | 20 |
| 18-01337 | | GRNLDVILLAGESTREAMBANKRESTORAT | 247.50 | 08-429-384-000 Rent of Equipment | Expenditure | | 176 | |
| 54398 09/10 |)/18 | EVOQUOO5 EVOQUA WATER TECHNOLOGI | ES LLC | | | | 37 | 20 |
| 18-01314 | | Bioxide 1600 Gal | | 08-429-222-000 Chemicals | Expenditure | | 128 | - |
| 64399 09/10 18-01264 | | FISHEOO5 FISHER AUTO PARTS ML266821ct & ML48111815 | 260 00 | 01-430-260-000 | Expenditure | | 37 7 | 20 |
| 18-01264 | | Credit for invoice 206389 | | Minor Equipment 01-430-374-000 | Expenditure | | 8 | |
| | | | | Mach. And Equip. Repairs ar | nd Maint. | | | |
| 18-01264 | | Credit for invoice 206389 | | 08-429-374-000 Equipment - Repair & Mainte | | | 9 | |
| 18-01264 | 4 | JB Weld Cold Weld Epoxy | 5.99 | 01-430-241-000 Operating Supplies | Expenditure | | 10 | |

| eck # Check PO # I | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|------------------------|-------|---|-------------|--|--------------------------------|--------------------------|---------|-----|
| 1399 FISHER | R AUT | O PARTS Continued | | | | | | |
| 18-01264 | | epoxy Putty Stick & tool | 15.65 | 01-430-260-000 Minor Equipment | Expenditure | | 11 | |
| 18-01264 | 6 | Lamp for Rubber Machine | 12.98 | 01-430-374-000 Mach. And Equip. Repairs a | Expenditure and Maint. | | 12 | |
| 18-01264 | 7 | TK#20 Oil Change Items | 39.89 | 08-429-451-000 Repair & Maintenance - Veh | Expenditure | | 13 | |
| 18-01264 | 8 | Oil, Grease | 47.76 | 01-454-374-001 Mower Maintenance | Expenditure | | 14 | |
| | | - | 340.28 | | | | | |
| 1400 09/10 18-01295 | | FREYLOO5 FREY LUTZ CORP INC Service to Check Chiller | 3,316.96 | 01-409-373-000 Building repair & Maintena | Expenditure ance Serv | | 88 | 320 |
| 4401 09/10 18-01296 | | GROVE005 GROVE MILLER ENGINEER TrafficEng.Serv7/29-8/18 | | 30-433-744-000 Green Light Go | Expenditure | | 89 | 320 |
| 4402 09/10 18-01306 | 0/18 | HANDIO10 HAND IN HAND FIRE COM 3Q18 Contribution | | 01-411-530-000 Contributions to Volunteer | Expenditure r Fire Com. | | 120 | 320 |
| 4403 09/10 18-01265 | 0/18 | HARRIO10 HARRISBURG AREA COMM. Police Training:Hess | | 01-410-461-000 | Expenditure | | 3 15 | 320 |
| 18-01265 | | Police Training:Hess | 160.00 | Training | Expenditure | | 16 | |
| 18-01265 | 3 | Police Training:Hess | 110.00 | | Expenditure | | 17 | |
| | | | 370.00 | Training | | | | |
| 1404 09/10 |)/18 | HERBEOO5 HERBERT ROWLAND & GRU | BIC INC | | | | | 32(|
| 18-01305 | 1 | HRG#126447 Chpt94RptCY2017 | 2,553.37 | 08-429-313-000 Engineering Services | Expenditure | | 108 | |
| 18-01305 | 2 | HRG126440 Rev Plan & Letter | 424.70 | 2015-22 TRIANGLE CAR WASH-5 SBURG | Project | | 109 | |
| 18-01305 | 3 | HRG#126441 Plan Review | 591.50 | | Project | | 110 | |
| 18-01305 | 4 | HRG#126442 PlanRev 2/26-4/1 | 83.40 | 2017-21 2232 LINCOLN HIGHWAY EAST | Project | | 111 | |
| 18-01305 | 5 | HRG#126443PlanRev 4/26-4/1 | 825.70 | 2017-19 AMOS K & SARAH K BEILER | Project | | 112 | |
| 18-01305 | 6 | HRG#126444 LD Plan Review | 139.00 | 2018-09 AMES REESE EXPANSION | Project | | 113 | |
| 18-01305 | 7 | HRG#128084Prof.Serv 6/4-7/1 | 166.80 | 2018-11 SHEETZ GREENFIELD | Project | | 114 | |
| 18-01305 | 8 | HRG#128084DutchWonderland | 77.50 | 08-429-313-000 Engineering Services | Expenditure | | 115 | |
| 18-01305 | 9 | HRG#128084StaufferRunPSCorrosi | 83.40 | 08-429-372-000 Collection System - Repai | Expenditure r & Maintenance | | 116 | |
| 18-01305 | 10 | HRG#128084 Pep Boys-Billout | 27.80 | 08-429-313-000 Engineering Services | Expenditure | | 117 | 1 |

| heck # Check Dat PO # Item | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | |
|------------------------------------|--|-------------|--|------------------------------|--------------------------|------------|
| | OWLAND & GRUBIC INC Continued HRG#128084 Bosch-Billout | 69.50 | 08-429-313-000 | Expenditure | | 118 |
| 10 01303 11 | TING# 120001 BOSCH BTTTOWC | 03130 | Engineering Services | Expenditure | | 110 |
| 18-01305 12 | HRG#128084 PavingContr-Billout | | 08-429-313-000 Engineering Services | Expenditure | | 119 |
| | | 5,098.27 | | | | |
| 54405 09/10/18 | HIGHWOO5 HIGHWAY MATERIALS INC | | | | | 320 |
| 18-01266 1 | Paving Materials Hartman Stati | 663.10 | 01-438-245-000 Blacktop, Patch, Oil, Stone, | Expenditure Supplies | | 18 |
| 18-01266 2 | Paving Materials Hartman Stati | 111.87 | | Expenditure | | 19 |
| 18-01266 3 | Materials | 140.12 | Blacktop,Patch, Oil, Stone, 01-454-372-000 Repair and Maintenance - Pa | Expenditure | | 20 |
| | | 915.09 | repair and marificenance - ra | 11 1/2 | | |
| | INDUSO05 INDUSTRIAL PIPING SYSTEM SS Nipple, PlumbingGrindertank | | 08-429-372-000 Collection System - Repair | Expenditure & Maintenance | | 320 129 |
| 54407 09/10/18 | JERREOO5 JERRE MARTIN REPAIR | | | | | 320 |
| | ServiceCallLabor-Machine410J | 164.50 | 01-430-374-000 | Expenditure | | 21 |
| 18-01267 2 | ServiceCallLabor-Machine410J | 164.50 | Mach. And Equip. Repairs an 08-429-374-000 | Expenditure | | 22 |
| | | 329.00 | Equipment - Repair & Mainte | nance | | |
| 4408 09/10/18 | JOHNROO5 JOHN R. LANDIS JR-SNAP (| ON TOOL | | | | 320 |
| | Misc Supplies | 144.75 | 01-430-260-000 Minor Equipment | Expenditure | | 168 |
| 4409 09/10/18 18-01268 1 | JOSIAOO5 JOSIAH MISIURA Reimb.MisiuraEquiptPurchase | 200.00 | 01-410-238-000 | Expenditure | | 320 23 |
| 10 01200 1 | No militaria ran azquirper ar enase | 200100 | Clothing and Uniforms | Expendicure | | 23 |
| 4410 09/10/18 | KLUXE005 KLUXEN, NEWCOMER & DREIS | SBACH | | | | 320 |
| | Prof.Serv.thru 07/25/18 | | 01-414-314-000 Legal Services | Expenditure | | 24 |
| 4411 09/10/18 | LAFAY005 LAFAYETTE FIRE COMPANY | | | | | 320 |
| | 18' Insurance Reimbursement | 7,846.00 | 01-411-351-000 Vehicle Insurance | Expenditure | | 104 |
| 18-01307 1 | 3Q18 Contribution | 15,602.88 | 01-411-530-000 | Expenditure | | 121 |
| | _ | 23,448.88 | Contributions to Volunteer | Fire Com. | | |
| 4412 09/10/18 | LANCA025 LANCASTER GENERAL HEALTH | ı | | | | 320 |
| at the contract of the contract of | TestELT Employees | | 08-429-317-000 Miscellaneous Services | Expenditure | | 90 |
| 18-01297 2 | TestELT Employees | 53.00 | 01-430-317-000 Miscellaneous Services | Expenditure | | 91 |
| | | 203.00 | MISCETTANEOUS SETVICES | | | |
| | | | | | | |

| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Void Ref Num Ref Seq Acc |
|--------------------------------|--|-------------------|---|--------------------------|-----------------------------|
| | LANCCO30 LANC. CO. LIBRARY 3Q18 Contributions | 4,025.00 | 01-456-530-000 Contribution to County Lib | Expenditure orary | 320 125 |
| | LEAMAOOS LEAMAN'S SIGNS Decalsfor fuel Tank | 16.00 | 08-429-373-000 | Expenditure | 320 138 |
| 18-01324 2 | Decalsfor fuel Tank | 16.00 | Public Works bldg 01-430-373-000 Bldg. Repair and Maintenar | Expenditure ace | 139 |
| | | 32.00 | | | |
| | LEFFL005 LEFFLER ENERGY 2% BiodieselULSClearFuel542GAL | 1,345.35 | 01-430-232-000 Vehicle Fuel - Diesel | Expenditure | 320 25 |
| | LEOLAOO5 LEOLA SEWER AUTHORITY HartmanStationFlow 4/15-7/15 | 1,208.11 | 08-429-368-003 Leola Sewer Authority | Expenditure | 320 130 |
| | LOWESOO5 LOWES DE SWP 2 1/2 x 36 IN alum | 9.48 | 01-430-373-000 Bldg. Repair and Maintenar | Expenditure | 320 140 |
| 18-01325 2 | DE SWP 2 1/2 x 36 IN alum | 9.48 | 08-429-373-000 | Expenditure | 141 |
| 18-01325 3 | SeasonPlusSatinPaint&Supplies | 129.71 | Public Works bldg 01-454-372-000 | Expenditure | 142 |
| 18-01325 4 | SeasonPlusSatinPaint&Supplies | 28.44 | Repair and Maintenance - F 01-454-241-000 | Expenditure | 143 |
| | - | 177.11 | Materials/Supplies | | |
| 64418 09/10/18 18-01310 1 | MANHEOO5 MANHEIM TWP PUBLIC LIB 3Q18 Contributions | 2,975.00 | 01-456-530-000 Contribution to County Lil | Expenditure orary | 320 124 |
| 64419 09/10/18 18-01271 1 | MESSI005 MESSICK'S Wire Harnes | 27.67 | 01-454-374-000 Repair and Maintenance - I | Expenditure Equipment | 320 26 |
| 64420 09/10/18 18-01272 1 | a contract to | SERVICE 319.99 | 08-429-260-000 Small tools | Expenditure | 320 27 |
| 64421 09/10/18 18-01273 1 | | 218.06 | 01-410-238-000 | Expenditure | 320 28 |
| 18-01273 2 | Reimb:NeffClothingPurchase | 124.48 | Clothing and Uniforms 01-410-238-000 | Expenditure | 29 |
| | - | 342.54 | Clothing and Uniforms | | |
| 64422 09/10/18 18-01326 1 | MILLEOO5 MILLER&SONS SALT/WATER BacteriaTestEwChlorinePellets | RCOND INC 204.00 | 01-454-317-000 Miscellaneous Services | Expenditure | 320 144 |

| heck # C PO # | | ce Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|---------------------|---|--|-------------|---|--------------|-----------------------|-----------|---------|
| C4422 04 | 0 /10 /10 | | | | | | | |
| 64423 09 | | MORGA005 MORGAN STANLEY | 1 001 62 | 01 401 107 000 | Evnondi tuno | | | 20 |
| 18-013 |)) I | Sept.2018MMO Police/NonUniform | 1,891.63 | 01-401-197-000 Pension contribution-Non- | Expenditure | | 159 | |
| 18-013 | 33 2 | Sept.2018MMO Police/NonUniform | 387.62 | | Expenditure | | 160 | |
| 10 013. | JJ | Sept. 2010 Mile To Tree/ Notion Tro Till | 307.02 | Pension Contribution | Expellateate | | 100 | |
| 18-013 | 33 3 | Sept.2018MMO Police/NonUniform | 652.79 | 01-410-197-000 | Expenditure | | 161 | • |
| | | | | Pension contribution-Non | | | 101 | |
| 18-013 | 33 4 | Sept.2018MMO Police/NonUniform | 959.20 | | Expenditure | | 162 | 1 |
| | | | | Pension contribution | | | | |
| 18-013 | 33 5 | Sept.2018MMO Police/NonUniform | 2,084.36 | 01-430-197-000 | Expenditure | | 163 | 1 |
| | | | | Pension Contribution | ** | | | |
| 18-013 | 33 6 | Sept.2018MMO Police/NonUniform | 664.47 | | Expenditure | | 164 | 1 |
| 10 013 | 22 7 | 2010:00 - 1' / / / / / / / | 104 12 | Pension contribution | - 12. | | 4.65 | |
| 18-013 | 33 7 | Sept.2018MMO Police/NonUniform | 194.42 | 07-446-197-000 | Expenditure | | 165 | 1 |
| 18-0133 | 22 0 | Cant 2019MMO Dalica/NanUniform | 2 165 51 | Pension Contribution 08-429-197-000 | Evnandituna | | 166 | |
| 10-013 | 33 0 | Sept.2018MMO Police/NonUniform | 2,103.31 | Non-Uniformed Pension | Expenditure | | 100 | |
| 18-0133 | 33 9 | Sept.2018MMO Police/NonUniform | 53,000.00 | 01-410-197-001 | Expenditure | | 167 | |
| 10 013. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Sept. 2010 Mo To Tree, Notion Troth | 33,000.00 | Pension contribution-Unif | | | 107 | |
| | | - | 62,000.00 | | | | | |
| 34424 09 | 0/10/10 | MORGA015 MorganHallgrenCrosswel | 18.KanaDC | | | | 2. | 20 |
| 18-0127 | | | 4,708.30 | 01-414-314-000 | Expenditure | | 30 | 20 |
| 10 0127 | , , | 1101.3c1 V. Kender ed 1/12 0/0 | 4,700.30 | Legal Services | Expellareare | | 30 | - |
| | | | | Logar Scrittes | | | | |
| 54425 09 | 9/10/18 | MYGOV005 MYGOV LLC | | | | | 32 | 20 |
| 18-0133 | 32 1 | September 2018 Billing | 1,080.00 | 01-407-452-001 | Expenditure | | 158 | 1 |
| | | | | Software Support | | | | |
| 34426 OS | 0/10/18 | NIKOLOO5 NIKOLAUS & HOHENADEL L | I D | | | | 3. | 20 |
| 18-0127 | | | 148.50 | 01-414-314-000 | Expenditure | | 31 | 20 |
| 10 0127 | , , | Services suridance cur wash 7/10 | 140.30 | Legal Services | Expellareare | | 31 | |
| | | | | ga. 00.11000 | | | | |
| 34427 09 | 9/10/18 | PAULBOO5 PAUL B LLC | | | | | 32 | 20 |
| 18-0132 | 27 1 | Misc Supplies | 31.92 | 01-454-241-000 | Expenditure | | 145 | 1 |
| | _ | | | Materials/Supplies | | | | |
| 18-0132 | 27 2 | Misc Supplies | 196.55 | 08-429-241-000 | Expenditure | | 146 | |
| | | _ | 220 47 | Operating Supplies | | | | |
| | | | 228.47 | | | | | |
| 34428 00 | 0/10/18 | PEQUE010 PEQUEA VALLEY PUBLIC L | TRRARV | | | | 37 | 20 |
| 18-0131 | | and the second s | | 01-456-530-000 | Expenditure | | 126 | 1 |
| 20 0252 | | 3420 - 6311.1.22.6.1011 | 2, | Contribution to County Li | | | | - |
| | | | | | , | | | |
| 4429 09 | | PERSO005 PERSONALIZED COMM. CLE | | | | | 32 | 20 |
| 18-0129 | 98 1 | JanitorialcleaningServSept2018 | 1,497.00 | 01-409-318-000 | Expenditure | | 92 | 1 |
| | | | | Cleaning Services | | | | |
| 1130 UU | 1/10/10 | PLROHOO5 P. L. ROHRER & BRO. IN | C | | | | 21 | 20 |
| 54430 09 18-0130 | | Volleyball Court Sandbees | | 01-454-241-001 | Expenditure | | 32 105 | 20 1 |
| 10 0130 | ,, <u>1</u> | TOTTE JULI 1 COULT SUITUDEES | 11.24 | Spraying & Fertilizer | LAPCHUTCUTE | | 100 | 1 |
| | | | | oping a referrizer | | | | |

| Check # Check | | e Vendor Description | Amount Paid | Charge Account | Account Type | | Void Ref Num Ref Seq Acc |
|-------------------------|--------|---|------------------|---|------------------------------|---|-----------------------------|
| 64430 P. L. 18-01303 | | ER & BRO. INC Continued Volleyball Court Sandbees | 44.96 | 01-454-241-001 Spraying & Fertilizer | Expenditure | | 106 |
| 64421 00/10 | ∩ /1 Q | POWER005 POWERPLAN | 56.20 | Spraying a revertible. | | | 320 |
| 18-01276 | | PedalScrew&Gasket-544J | 196.63 | 01-430-374-000 Mach. And Equip. Repairs an | Expenditure | | 32 |
| 18-01276 | 2 | PedalScrew&Gasket-544J | 196.62 | 08-429-374-000 Equipment - Repair & Mainte | Expenditure | | 33 |
| | | - | 393.25 | -q., p., | | | |
| | | PRESTOO5 PRESTON K. GENTZLER ReimbGentzlerEquiptPurchase | 135.98 | 01-410-238-000 Clothing and Uniforms | Expenditure | | 320 34 |
| 64433 09/10 18-01323 | | REDRO010 RedRoseSanitationSolu RentalLafayette 8/27-9/23 | | 01-454-384-000 Rent of Equipment | Expenditure | | 320 137 |
| 64434 09/10 18-01279 | | RICHA005 RICHARD T WIMER INC Diesel Fuel Tank | 417.50 | 01-430-373-000 Bldg. Repair and Maintenan | Expenditure ce | | 320 37 |
| 18-01279 | 2 | Diesel Fuel Tank | 417.50 835.00 | | Expenditure | | 38 |
| | | ROHREOO5 ROHRER'S INC Ash-57TopSize,Stone streambank | 339.05 | 08-429-372-000 Collection System - Repair | Expenditure & Maintenance | 2 | 320 131 |
| 64436 09/10 18-01308 | 0/18 | RONKSOO5 RONKS FIRE COMPANY 3Q18 Contribution | 15,602.88 | 01-411-530-000 Contributions to Volunteer | Expenditure Fire Com. | | 320 122 |
| 64437 09/10 18-01278 | , | RSHOLOO5 R. S. HOLLINGER & SON Pump | | 01-454-374-001 Mower Maintenance | Expenditure | | 320 35 |
| 18-01278 | 2 | Fueline | 4.62 | 01-454-374-000 Repair and Maintenance - E | Expenditure | | 36 |
| 18-01318 | 1 | Oil Filter | 21.72 | 01-454-374-001 Mower Maintenance | Expenditure | | 132 |
| 64438 09/1 18-01280 | , | SERVIO10 SERVICE TIRE TRUCK CE Tk#16 Repairs | NTERS INC | 01-430-451-000 Vehicle Repair and Mainten | Expenditure ance | | 320 39 |
| 64439 09/1 18-01291 | | SOUTH005 SouthJerseyEnergy Loc Natural Gas 07/01 - 07/31 | | 01-409-362-000 Natural Gas | Expenditure | | 320 77 |

| | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|-----------------------------|--|-------------|---|--------------|--------------------------|-----------|----|
| | eyEnergy Lockbox#6471 Continued | | | | | | |
| 18-01291 2 | Natural Gas 07/01 - 07/31 | 15.96 | 08-429-362-001 Gas - Devon Creek Pump St | | | 78 | |
| | _ | 58.52 | | | | | |
| | SPECTOO5 SPECTRUM PRINTING INC CharityQuinnBusiness Cards | 194.00 | 07-446-210-000 Supplies | Expenditure | | 32 40 | 20 |
| | STATE005 STATE WORKER'S INSURAN 18' WC Payment #10 | | 01-411-195-000 Worker's Compensation Ins | | | 93 93 | 20 |
| | STEPH020 STEPHENSON EQUIPMENT I V-Belt Qty of 4 | | 01-431-374-000 Tractor/Mower Maintenance | | | 32 41 | 20 |
| , , | STEVE005 STEVENS & LEE RTE30StreetscapeServ7/31/18 | 1,711.35 | 30-430-315-000 Legal/Consulting Fees - S | | | 32 94 | 20 |
| , , | SUMMIOO5 SUMMIT TECH CONSULT GR Cisvo1941IntegratedServRouter | | 01-407-374-000 Repair and Maintenance Se | | | 32 133 | 20 |
| 4445 09/10/18 18-01328 1 | THEFROO5 THE FRAMERY ETC Frames PD | 180.89 | 01-410-241-000 Materials and Supplies | Expenditure | | 32 147 | 20 |
| | THEMEOO5 THE METER GUY LLC ServRepairPSFlowmeter7/27-7/28 | 711.80 | 08-429-372-000 Collection System - Repai | | | 32 134 | 20 |
| 4447 09/10/18 18-01336 1 | UGIUT005 UGI UTILITIES Gas Service 7/28-827 | 15.22 | 01-409-362-000 Natural Gas | Expenditure | | 32 170 | 20 |
| 18-01336 2 | Gas Service 7/28-827 | 44.06 | 01-409-362-000 | Expenditure | | 171 | |
| 18-01336 3 | Gas Service 7/28-827 | 7.61 | Natural Gas 01-430-362-000 | Expenditure | | 172 | |
| 18-01336 4 | Gas Service 7/28-827 | 7.61 | Gas 08-429-362-000 | Expenditure | | 173 | |
| 18-01336 5 | Gas Service 7/28-827 | 7.78 | Gas- Public Works Bldg 01-430-362-000 | Expenditure | | 174 | |
| 18-01336 6 | Gas Service 7/28-827 | 7.78 | Gas 08-429-362-000 | Expenditure | | 175 | |
| | _ | 90.06 | Gas- Public Works Bldg | | | | |
| 448 09/10/18 | UNIFIOO5 UNIFIRST CORPORATION | | | | | 32 | 20 |
| 18-01301 1 | | 93.40 | 01-430-238-000 Uniform Cleaning | Expenditure | | 95 | |
| 18-01301 2 | Uniforms-8/23 | 93.40 | 08-429-238-000 Uniform Cleaning | Expenditure | | 96 | |

| Check # Check D PO # Ite | | ndor cription | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|-----------------------------|----------|--|-------------|--|--------------------------|--------------------------|-----------|---------|
| 64448 UNIFIRST | T CORPOR | RATION Continued | | | | | | |
| | | forms-8/23 | 46.71 | 01-454-238-000 | Expenditure | | 97 | 1 |
| 18-01301 | 4 Unif | forms-8/16 | 46.71 | Uniform Cleaning 01-454-238-000 Uniform Cleaning | Expenditure | | 98 | 1 |
| 18-01301 | 5 Unif | Forms-8/16 | 93.40 | | Expenditure | | 99 | 1 |
| 18-01301 | 6 Unit | Forms-8/16 | 93.40 | 08-429-238-000 Uniform Cleaning | Expenditure | | 100 | 1 |
| 18-01301 | 7 Unit | Forms-8/30 | 93.40 | 01-430-238-000 Uniform Cleaning | Expenditure | | 101 | 1 |
| 18-01301 | 8 Unit | forms-8/30 | 93.40 | 08-429-238-000 Uniform Cleaning | Expenditure | | 102 | 1 |
| 18-01301 | 9 Unit | forms-8/30 | 46.71 | 01-454-238-000 Uniform Cleaning | Expenditure | | 103 | 1 |
| | | _ | 700.53 | onrioniii Creaning | | | | |
| 64449 09/10/1 | | RIZOO5 VERIZON | | | - 12. | | | 20 |
| 18-01283 | 1 Phor | neServ 08/16-9/15Bridgeport | 43.11 | 01-433-321-002 Closed Loop Phone-Bridgepor | Expenditure t | | 42 | 1 |
| 18-01283 | 2 Phor | neServ 08/22-9/21 Walmart | 40.02 | 01-433-321-001 Closed Loop Phone-Walmart | Expenditure | | 43 | 1 |
| | | _ | 83.13 | Crosed Loop Thore warmar c | | | | |
| 64450 09/10/1 18-01321 | | LKE005 WALKER SUPPLY INC quitoControlBasin4@complex | 20.50 | 01-454-241-001 Spraying & Fertilizer | Expenditure | | 3. 135 | 20 |
| 64451 09/10/1 18-01284 | | TCH005 WATCHGUARD VIDEO p Hi-fi Microphone Belt | 25.50 | 01-410-241-000 Materials and Supplies | Expenditure | | 3 44 | 20 1 |
| 64452 09/10/1 18-01285 | | STL005 WEST LAMPETER TOWNSHIP M Coor 07/01-07/28 | 2,310.56 | 07-446-312-000 Stormwater Mgmt Coordinator | Expenditure | | | 20 1 |
| | | NDSOO5 WINDSTREAM vice 08/25-09/24 | 201.58 | 01-401-321-000 | Expenditure | | 3 150 | 20 |
| 18-01330 | 2 Ser | vice 08/25-09/24 | 22.40 | Telephone 01-401-321-000 | Expenditure | | 151 | 1 |
| 18-01330 | 3 Ser | vice 08/25-09/24 | 522.63 | Telephone 01-410-321-000 | Expenditure | | 152 | 1 |
| | | _ | 746.61 | Telephone | | | | |
| | | TMEOO5 WITMER FIRE COMPANY 8 Contributions | 15,602.88 | 01-411-530-000 Contributions to Volunteer | Expenditure Fire Com. | | 3 123 | 20 |
| 64455 09/10/3 18-01286 | | TME010 WITMER PUBLIC SAFETY G ntBlankODD-C MaverickCarrie | | 01-410-238-000 Clothing and Uniforms | Expenditure | | 3 46 | 320 |

| Check # Check | | | Amazina Podd | Channe Language | | Reconciled/ | | |
|---------------------------|---------|--|-------------------------------------|---|---------------------|-------------|-----------|------|
| PO # It | em | Description | Amount Paid | Charge Account | Account Type | Contract | Ref Seq A | ACCT |
| 64456 09/10/3 18-01304 | 18 1 | WITME020 WITMER MULCH LLC Premium Bark Mulch | 207.00 | 01-454-247-002 Mulch | Expenditure | | 32 107 | 20 1 |
| | | YISCO005 YIS/COWDEN GROUP INC V-SpecRepairMaterial&shipping | 123.00 | 01-410-451-000 Vehicle Repair and Maintena | Expenditure ance | | 47 | 20 1 |
| 64458 09/10/1 18-01288 | 18 1 | YORGE005 YORGEYS FINE CLEANING I PD Uniform Drycleaning | NC 591.00 | 01-410-440-000 Uniform Cleaning Services | Expenditure | | 32 48 | 20 1 |
| 64459 09/10/1 | 18 | ZIMME010 ZIMMERMAN'S HDWR & VARI | FTY TNC | | | | 32 | 00 |
| | 1 | | 27.99 | 01-430-241-000 Operating Supplies | Expenditure | | 49 | 1 |
| 18-01289 | 2 | CreekviewDrConcreteVibratorRen | 71.50 | | Expenditure | | 50 | 1 |
| 18-01289 | 3 | C-EF Backpack Blower | 447.96 | 01-430-740-000 Equipment Purchase | Expenditure | | 51 | 1 |
| | | _ | 547.45 | Equipment Ful chase | | | | |
| Report Totals | Di | Checks: 76 2 rect Deposit: 0 0 Total: 76 2 | Amount P 218,162 0 218,162 | .66 0.00 .00 0.00 | | | | |

| Totals by Year-Fu Fund Description | nd Fund | Expend Total | Revenue Total | G/L Total | Total |
|---------------------------------------|---------------------|--------------|---------------|-----------|------------|
| General Fund | 8-01 | 175,633.59 | 0.00 | 0.00 | 175,633.59 |
| | 8-07 | 4,927.62 | 0.00 | 0.00 | 4,927.62 |
| ewer Fund | 8-08 | 15,080.53 | 0.00 | 0.00 | 15,080.53 |
| apital Reserve | 8-30 | 5,364.65 | 0.00 | 0.00 | 5,364.65 |
| | Total Of All Funds: | 201,006.39 | 0.00 | 0.00 | 201,006.39 |

| Totals by Fund | | | | | |
|------------------|---------------------|--------------|---------------|-----------|------------|
| Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
| 1 - 1 | | 477 622 72 | | | |
| eral Fund | 01 | 175,633.59 | 0.00 | 0.00 | 175,633.59 |
| | 07 | 4,927.62 | 0.00 | 0.00 | 4,927.62 |
| wer Fund | 08 | 15,080.53 | 0.00 | 0.00 | 15,080.53 |
| oital Reserve | 30 | 5,364.65 | 0.00 | 0.00 | 5,364.65 |
| | Total Of All Funds: | 201,006.39 | 0.00 | 0.00 | 201,006.39 |

September 6, 2018 09:45 AM

East Lampeter Township Breakdown of Expenditure Account Current/Prior Received/Prior Open

Page No: 14-

| Fund Description | | Fund | Current | Prior Rcvd | Prior Open | Paid Prior | Fund Total | |
|------------------|---------------------|------|------------|------------|------------|------------|------------|--|
| | | | | | | | | |
| General Fund | | 8-01 | 175,633.59 | 0.00 | 0.00 | 0.00 | 175,633.59 | |
| | | 8-07 | 4,927.62 | 0.00 | 0.00 | 0.00 | 4,927.62 | |
| Sewer Fund | | 8-08 | 15,080.53 | 0.00 | 0.00 | 0.00 | 15,080.53 | |
| Capital Reserve | | 8-30 | 5,364.65 | 0.00 | 0.00 | 0.00 | 5,364.65 | |
| | Total Of All Funds: | = | 201,006.39 | 0.00 | 0.00 | 0.00 | 201,006.39 | |

| Project Description | Project No. | Project Total | |
|-------------------------------|-------------|---------------|--|
| HACC-REDCAY APPEAL | 2003-19 | 133.92 | |
| FISHER & FISHER ENTERPRISES | 2013-28 | 206.45 | |
| TRIANGLE CAR WASH-5 SBURG PK | 2015-22 | 3,969.95 | |
| 1901 MILLPORT RD | 2015-29 | 508.86 | |
| TANGER EXPANSION | 2016-01 | 180.00 | |
| 2105 LHE/PENNDOT VEHICLE WASH | 2017-08 | 1,542.95 | |
| 2117 OPP/SMOKETOWN ASSOCIATES | 2017-12 | 271.45 | |
| 620 Millcross Road | 2017-14 | 710.80 | |
| WOLGEMUTH-SWM PLAN | 2017-18 | 411.99 | |
| AMOS K & SARAH K BEILER | 2017-19 | 825.70 | |
| PARADISE CONCRETE SOLUTIONS | 2017-20 | 480.00 | |
| 2232 LINCOLN HIGHWAY EAST | 2017-21 | 83.40 | |
| KEYSTONE-CONDITIONAL USE | 2018-02 | 510.00 | |
| AMES REESE EXPANSION | 2018-09 | 884.00 | |
| PINE HILL TRAILERS SWM | 2018-10 | 445.00 | |
| SHEETZ GREENFIELD | 2018-11 | 296.80 | |
| CALUMENT SWM | 2018-13 | 1,440.00 | |
| CHRISTIAN A. STOLTZFUS | 2018-15 | 1,123.60 | |
| 2151 LINCIOLN HWY EAST | 2018-16 | 2,871.40 | |
| HOBSON TOWNHOMES | 2018-19 | 260.00 | |
| Total Of All Pro | jects: | 17,156.27 | |

| | Accts: HIGHWAY AID to HIGHWAY t Type: All Checks Re | | nge of Check Ids Detail | | 609 Computer: Y | Manual: Y | Dir Deposit: Y |
|--|--|----------------------------|--|--------------------------------|-----------------------|-----------|------------------------------|
| Check # Check Dat PO # Item | | Amount Paid | Charge Account | | Account Type | | /oid Ref Num Ref Seq Acct |
| 608 09/10/18 18-01290 19 18-01290 21 | DAVIDOO5 DAVID MILLER ASSOCIATES DMA#12953Rev.DrainageEasements DMA#12952MtgDiscussionSolicito | 260.00 260.00 520.00 | 35-439-625-000 Greenfield Road 35-439-623-000 Greenfield Road | | Expenditure | ř | 318 1 1 2 1 |
| 609 09/10/18 18-01331 6 | BLAKI010 BLAKINGER THOMAS PC Prof. Serv. for July 2018 | 252.00 | 35-439-623-000 Greenfield Road | over Stauff | Expenditure er Run | | 318 3 1 |
| Report Totals | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 0 | Amoun 0.00 0.00 0.00 | t Void 0.00 0.00 0.00 | | | |

| Totals by Year-Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
|---|--------------------|--------------|---------------|-----------|--------|
| Highway Aid | 8-35 | 772.00 | 0.00 | 0.00 | 772.00 |
| T | otal Of All Funds: | 772.00 | 0.00 | 0.00 | 772.00 |

| Totals by Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total | |
|------------------------------------|---------------------|--------------|---------------|-----------|--------|--|
| Highway Aid | 35 | 772.00 | 0.00 | 0.00 | 772.00 | |
| | Total Of All Funds: | 772.00 | 0.00 | 0.00 | 772.00 | |

September 5, 2018 03:50 PM

East Lampeter Township Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Fund Description | | Fund | Current | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
|------------------|---------------------|------|---------|------------|------------|------------|------------|
| Highway Aid | | 8-35 | 772.00 | 0.00 | 0.00 | 0.00 | 772.00 |
| | Total Of All Funds: | _ | 772.00 | 0.00 | 0.00 | 0.00 | 772.00 |

EAST LAMPETER TOWNSHIP
2250 Old Philadelphia Pike
Lancaster PA 17602
(717) 393-1567
FAX (717) 393-4609
Board of Supervisor's Meeting
Approval for Checks, BillPay and ACH Transactions
September 10, 2018

Between Meetings: Cks#64380 _ \$4,733.50 BillPay#64381 _ \$700.00

> Cks#64382-64459 \$218,162.66

Highway Aid Fund Cks#608-609 _ \$772.00

Improvement Guarantee:
Full Release #2014-23A/Ck#1047 _ \$13,605.33
Full Release #2016-04/Ck#1048 _ \$2,003.18

Great America FinanInv#23240307/ACH from MT

\$333.40

2018 Hsa/EE Contrib/Preauth ACH MT# PR#18 - \$2,752.00

2018 HSA/ER Fees/PreauthACHMT# 1, Aug'18 _ \$265.50

ICMA-EE Contrib ACHd to ICMA from Plgits
PR#18 \$3,338.01

ACHd/MT: To WEX/Sunoco/fuel,Inv#55262482 - \$7,919.36

Bank of NYPFM Auto WD/Plgits or: #1S/F-August'18 ELT Interest/Fees - \$202.30 #2S/F-August'18 ELT Interest/Fees - \$618.80

PPL electric/StreetLightFund,aca
PPL electric/Street Light,aca

as of 8/30,PreauthACH/MT; as of 8/30,PreauthACH/MT; \$2,227.70 \$6,728.59 772 - 111

Grand Total: \$264,362.33

SIGNATURE 1:

SIGNATURE 2:

52280827YNNN

GreatAmerica Financial Svcs. PO Box 660831 Dallas, TX 75266-0831

Remittance Section

Invoice Number: Agreement Number: Invoice Print Date:

Due Date: Total Due:

23240307 08/27/2018 09/19/2018

\$333.40

310

Return Service Requested

Check here for change of address (see reverse for details)

RECEIVED

MDG2015 00002218 1 MB 0.42 ATTN: KATHY TREIER EAST LAMPETER, TOWNSHIP OF 2250 OLD PHILADELPHIA PIKE **LANCASTER PA 17602-3417**

միլընիդիրիկիններիններիրիդիիիլիիրի

SEP 04 2018 EAST LAMPETER TOWNSHIP

GreatAmerica Financial Svcs.

PO Box 660831 Dallas, TX 75266-0831

նրհուլիկրոլիկինդիվոկնրուլիլինինոլինիդնեիովոլիկի

Use enclosed envelope and make check payable to:

0000091338327000000000232403070000000000333401

Keep lower portion for your records - Please return upper portion with your payment



GreatAmerica Financial Svcs. PO Box 660831 Dallas, TX 75266-0831

Invoice Number: Due Date: **Total Due:**

23240307 09/19/2018 \$333.40

Important Messages

We currently have your authorization on file to debit all open charges from your applicable bank account.

Please contact Account Support, prior to your due date, at the toll-free number on this invoice to change the amount being deducted.

Thank you! We value your business.

Invoice Detail

| Agreement | : Mitel (3) 8568 Phones (13) 8528 Phones (1) 5 Year SWA | Amount | Tax | Total |
|-----------|---|--------|------|---------|
| | Standard Payment | 333.40 | 0.00 | 333.40 |
| | | | | \$333.4 |

For questions about these charges, please call 866-803-2653 or visit www.AccountServicing.com. (Para Español, pida la extensión 2344.)

Total Due

\$333.40

Dishonored Checks, Drafts Or Orders Shall Be Subject To A Surcharge Of \$30



BOS Approve

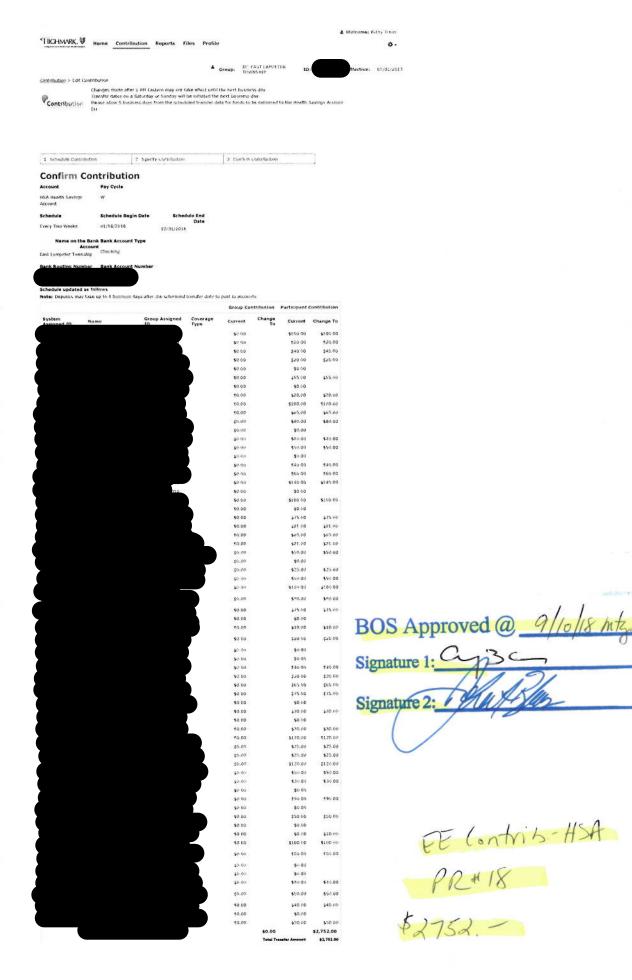
Signature 1

The state of the s

Signature



Page 1



Spending Account Processing

Spending Account Invoicing

Suite 1033, Team 1866 120 Fifth Ave Fifth Avenue Place Pittsburgh, PA 15222

Phone: (888)334-4184 Fax: (412)544-4625

ADMINISTRATIVE FEE INVOICE

IIC-EAST LAMPETER TOWNSHIP 2250 OLD PHILADELPHIA PIKE LANCASTER, PA 17602

INVOICE NUMBER: A18082737094

ACCOUNT NUMBER:
ACCOUNT NAME: IIC-EAST LAMPETER TOWNSHIP

PLAN YEAR: 2018

BILLING PERIOD: 08/01/18 - 08/31/2018

INVOICE DATE: 08/27/18
PAYMENT DUE DATE: 09/26/18

65

Description

6 Months @ \$4.50 (January - June) - 1 Member (KT)

Health Savings Account Monthly

Contracts Rate Amount

1 \$(27.00)

\$(27.00)

\$4.50

\$292.50

\$265.50

Total Amount Due

BOS Approved @ 9/10/18 mtg.

Signature I

Signature 2:

To pay your bill offline, detach here and return bottom portion with your payment—

Spending Account Processing Make Checks Payable to: Highmark Inc

Mail Payment to:

P.O. Box 223680 Pittsburgh, PA 15251-2680

EXPRESS COURIER PAYMENT TO:

Attn: Box 223680, 154-0460, 500 Ross St., Pittsburgh, PA 15251

Invoice Number: A18082737094

Bill Account Number:

Amount Paid:

\$

IIC-EAST LAMPETER TOWNSHIP

2250 OLD PHILADELPHIA PIKE

LANCASTER, PA 17602

PAYMENT DUE DATE TOTAL AMOUNT DUE 09/26/18

\$265.50

If your contact information has changed, please send the updated information to SAPInvoicing@highmark.com.



Welcome to the Pennsylvania Local Government Investment Trust Managed by PFM Asset Management LLC



Purchases Initiate ACH Purchase Single Entry Form - Multi-entry Form Flexible Batch Form Wire Purchase Notify Redemptions Initiate ACH Redemption Single Entry Form Multi-entry Form - Flexible Batch Form Initiate Wire Redemption Transfers Transfer Exchange Miscellaneous Stop Payment Request Pending Trans Manager

Profile Update | Logout | Contact | FAQ > Tools / Forms Reports Transactions Transactions - Transaction Complete Please print this page for your records. The reference number for this transaction is: 2696015 Transaction Type **ACH Redemption** 8/30/2018 Entry Date Transaction Date 8/31/2018 Account **GENERAL FUND** Investment Type PLGIT - Class **ACH Instruction** M & T Bank Amount \$3,338.01

BOS Approved @ 9/10/18 mtg.
Signature 1: 79/14/18/eus

1CMH 18

Terms and Conditions - Privacy Policy - Copyright 2018 All Rights Reserved - Version 1,9.2 B01



Invoice Statement

INVOICE NUMBER: 55262482 ACCOUNT NAME:

East Lampeter Township

| | | | | | PAGE 1 OF 1 |
|----------------|--------------|------------------|-------------------|------------------|-------------|
| ACCOUNT NUMBER | CREDIT LIMIT | DAYS THIS PERIOD | BILL CLOSING DATE | PAYMENT DUE DATE | AMOUNT DUE |
| | 26,000.00 | 31 | JUL-31-2018 | AUG-24-2018 | 7,919.36 |

| DATE | ACTIVITY DESCRIPTION | CHARGES/DEBITS | PAYMENTS/CREDITS |
|----------------------------|--|--|------------------|
| JUL-31-2018 JUL-31-2018 | Payment - Thank You Fuel Purchases | 7,919.36 | 7,547.93 |
| | REMINDER PLEASE BE SURE TO INCLUDE REMITTANCE \$TUB WITH PAYMENT. MAIL TO THE ADDRESS SHOWN IN THE RIGHT PORTION OF THE REMITTANCE STUB. | | |
| | BOS Approved @ 9/10/18 mtg | 2. | |
| | Signature 2: MAR Rus | The state of the s | |

PURCHASES, RETURNS AND PAYMENTS MADE JUST PRIOR TO BILLING DATE MAY NOT APPEAR UNTIL THE NEXT INVOICE/STATEMENT.

| PREVIOUS BALANCE | (-)PAYMENTS | (+)ACTIVITY THIS PERIOD | (-)SAVINGS THIS PERIOD | (=)NEW BALANCE |
|------------------|-------------|-------------------------|------------------------|----------------|
| 7,547.93 | 7,547.93 | 7,919.36 | 0.00 | 7,919.30 |

CALL CUSTOMER SERVICE TO PAY BY PHONE FEDERAL TAX ID: 841425616

> SEE REVERSE SIDE FOR IMPORTANT INFORMATION AND TERMS. TO ENSURE PROPER CREDIT, TEAR AT PERFORATION AND INCLUDE BOTTOM PORTION WITH YOUR PAYMENT.

| ACCOUNT NAME | East Lampeter Twnshp |
|-------------------|----------------------|
| ACCOUNT NUMBER | |
| INVOICE NUMBER | 55262482 |
| BILL CLOSING DATE | JUL-31-2018 |
| AMOUNT DUE | 7,919.36 |
| AMOUNT ENCLOSED | |
| PAYMENT DUE DATE | AUG-24-2018 |

Sunoco Universal

Fax change of address request to 1-800-395-0809. Make check payable to: WEX BANK. Use enclosed envelope or send to:

WEX BANK P.O. BOX 6293 CAROL STREAM IL 60197-6293



213 Market Street Harrisburg, PA 17101 www.pfin.com 717-232-2723 717-232-8610 (FAX)

BOS Approved @

Signature 1:

Signature 2

INVOICE/NOTICE OF REDEMPTION

August 31, 2018

TO:

Mr. Kevin L. Hostetter

Finance Director

East Lampeter Township 2250 Old Philadelphia Pike

Lancaster, PA 17602

email: khostetter@eastlampetertownship.org email: ktreier@eastlampetertownship.org

via facsimile: (717-393-4609)

FROM:

Glen M. Williard

PFM Financial Advisors LLC

Program Administrator

1996 Emmaus/PLGIT Bond Pool

RE:

Emmaus General Authority - 1996 Variable Rate Loan Program

\$1.210,000

PAYMENT DUE BY 11:00 A.M. ON:

9/3/2018

Interest payment for the month of:

TOTAL

August '18

\$202.30 \$202.30

The above amount will be automatically wired from your PLGIT Acct to:

The Bank of New York

ABA:

Account

Account Name: Emmaus 96 E. Lampeter Two #2 S/F

Attn: Nick Scarano

cc:

Judith Wisniewski/Bank of New York

Clay Griffith/PLGIT



213 Market Street Harrisburg, PA 17101 www.pfm.com 717-232-2723 717-232-8610 (FAX)

INVOICE/NOTICE OF REDEMPTION

August 31, 2018

TO:

Mr. Kevin L. Hostetter

Finance Director

East Lampeter Township 2250 Old Philadelphia Pike

Lancaster, PA 17602

email: khostetter@eastlampetertownship.org email: ktreier@eastlampetertownship.org

via facsimile: (717-393-4609)

BOS Approved @ 9/10/18 mtg

FROM: Glen M. Williard

PFM Financial Advisors LLC Program Administrator

1996 Emmaus/PLGIT Bond Pool

RE:

cc:

Emmaus General Authority - 1996 Variable Rate Loan Program

\$3.540,000

9/3/2018

Signature 2

Interest payment for the month of:

PAYMENT DUE BY 11:00 A.M. ON:

TOTAL

August '18

\$618.80 \$618.80

The above amount will be automatically wired from your

PLGIT Acct i

The Bank of New York

ABA:

Account #: 1

Account Name: Emmaus 96 E. Lampeter Twp #1 S/F

Attn: Nick Scarano

Judith Wisniewski/Bank of New York

Clay Griffith/PLGIT

Pay/Manage your account online at pplelectric.com Questions? Please call our Business Accounts help line by Sep 26. 1-888-220-9991 Opt 4

Bill Acct. No. **Due Date Amount Due** Auto Pay

businessaccounts@pplweb.com

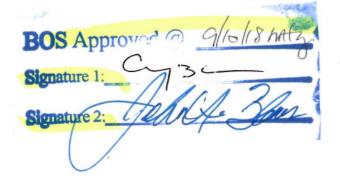
Your Electric Usage Profile

Service to: E LAMPETER TWP STREETLIGHT FUND LANCASTER, PA 17602



| Billing Summary | (Billing detai | ls on back) |
|--|----------------|-------------|
| Balance as of Aug 30, 2018 | \$0.00 | |
| Charges: Total Distribution Charges | \$5,571.89 | |
| Total Generation & Transmission Charges | \$1,156.70 | |
| Total Current Charges | \$6,728.59 | |
| Automatic Bill Payment on Oct 1, 2018 | | \$6,728.59 |
| Account Balance | | \$6,728.59 |
| | | |

| How To Shop For Electric | city |
|---|---|
| You can choose the company Visit papowerswitch.com or v If you are shopping, know you | www.oca.state.pa.us for supplier offers. |
| Here's the information you ne Bill Account Number: Current Supplier: Champion | Rate Schedule: SHS |
| PPL Electric Utilities price to of This changes the 1st of June a | compare for your rate is \$0.06776 per kWh. nd December. |



Manage Your Account

| | Pay Your Bill | Online Options (pplelectric.com) |
|-------------------------------------|--|---|
| Online: Phone: Mail: Card: | Visit pplelectric.com Call 1-800-342-5775 Use envelope provided MasterCard, Discover, Visa or debit, call 1-844-278-3310 (service fee applies) | Report an outage/check outage status Make a payment, view your bill and usage history. Sign up for alerts. Enroll in paperless billing, automatic bill pay, budget billing. View your rate schedule at: pplelectric.com/rates |

Customer Services, 827 Hausman Road, Allentown, PA 18104-9392

Other important information on the back of this bill >>

| Will. |
|------------------------|
| ppl |
| PPL Electric Utilities |

| ALL | 04 | 04 E 4 2 2 | 201615 | 75 | A**5DGT |
|-----|-----|------------|---------|-----|---------|
| AV | 171 | 0104// | 3U 104F | 1 3 | A DIMI |

ըիսթիրիներիկիներիիներիկիվիցննկումեիսիլիե E LAMPETER TWP 2250 OLD PHILADELPHIA PIKE LANCASTER, PA 17602-3417

| Bill Acct. No. | Due Date | Amount Due |
|----------------|----------|------------|
| | | Auto Pay |

PPL ELECTRIC UTILITIES P.O. BOX 25222 LEHIGH VALLEY, PA 18002-5222 հրեվինայարավայիննկնարկցումներիկիինիրենիրիա



Pay/Manage your account online at pplelectric.com Questions? Please call our Business Accounts help line by Sep 26. 1-888-220-9991 Opt 4

Bill Acct. No. Due Date Amount Due

businessaccounts@pplweb.com

Your Electric Usage Profile

Service to: E LAMPETER TWP LANCASTER, PA 17602

RECEIVED

SEP 05 2018

EAST LAMPETER

| Billing Summary | (Billing detai | Is on back) |
|--|----------------|-------------|
| Balance as of Aug 30, 2018 | \$0.00 | |
| Charges: Total Distribution Charges | \$1,758.83 | |
| Total Generation & Transmission Charges | \$468.87 | |
| Total Current Charges | \$2,227.70 | |
| Automatic Bill Payment on Oct 1, 2018 | | \$2,227.70 |
| Account Balance | 1 | \$2,227.70 |

| How To Shop For Electric | ity |
|---|--|
| You can choose the company Visit papowerswitch.com or vifyou are shopping, know you | www.oca.state.pa.us for supplier offers. |
| Here's the information you ne Bill Account Number: | ate Schedule: SHS |
| Current Supplier: Champion | |
| PPL Electric Utilities price to c | ompare for your rate is \$0.06776 per kWh. |

BOS Approved @ 9/10/18 mtg

signature 1:

Signature 2;

Manage Your Account

This changes the 1st of June and December.

| | Pay Your Bill | Online Options (pplelectric.com) |
|-----------------|--|---|
| Phone: Mail: | Visit pplelectric.com Call 1-800-342-5775 Use envelope provided MasterCard, Discover, Visa or debit, call 1-844-278-3310 (service fee applies) | Report an outage/check outage status Make a payment, view your bill and usage history. Sign up for alerts. Enroll in paperless billing, automatic bill pay, budget billing. View your rate schedule at: pplelectric.com/rates |

Correspondence:

Customer Services, 827 Hausman Road, Allentown, PA 18104-9392

Other important information on the back of this bill >



| Bill Acct. No. | Due Date | Amount Due |
|----------------|----------|------------|
| | | Auto Pay |

AV 01 015423 30164E 75 A**5DGT

թվկլիկան իրուներներն անդարանի հանկարկության

E LAMPETER TWP 2250 OLD PHILADELPHIA PIKE LANCASTER, PA 17602-3417