October 1, 2018

The East Lampeter Township Board of Supervisors met on Monday, October 1, 2018 at 7:30 pm. at the East Lampeter Township Office: 2250 Old Philadelphia Pike, Lancaster, PA 17602. The meeting was called to order by Mr. Dave Buckwalter. In addition to Mr. Buckwalter, supervisors present were: Mr. Corey Meyer, Mr. Ethan Demme, Mr. Glen Eberly, and Mr. John Blowers. Also present was Mr. Ralph Hutchison, Township Manager and Ms. Tara Hitchens, Director of Planning/Zoning Officer.

The following persons signed in as being present in the audience:

David Schaller
Sunri Song
Kathryn Sandoe, representing LCSWMA
John Shannon
Amelia Obioma
Lynn Commero, representing LNP
Lonnie Kauffman, representing Bird-In-Hand Fire Co.
Dan Allgyer, representing Tiny Lux Homes
Reilly Noetel, representing Barley Snyder
Rick Stammel, representing Dutch Wonderland
Ryan Clark, representing CSE, LLC
Jeff Cutler, representing Constitution

Public Comment (non agenda items)

David Schaller & John Shannon were in attendance to discuss property maintenance issues. Chairman Buckwalter made Mr. Schaller aware that it is in the process of being prosecuted. Mr. Hutchison stated that the Township has to go through nuisance ordinance process. Ms. Hitchens mentioned that once the first enforcement goes out 30 days must pass. Then once the final enforcement goes out another 30 days must pass before it goes to the district justice.

Consent Agenda

- a. Approval of minutes of the Monday, September 10, 2018 Regular Meeting
- b. Approval to pay invoices from all funds: total \$1,795,338.17
- c. Financial Security Release: Lancaster Ag Products Plan #10-12-60 N. Ronks Rd.
- d. Time Extension to record Conditionally approved plan: Lap Ridge North Plan #18-08-Eastbrook Road
- e. Time Extension for review and action: Hobson Townhouses Plan #18-19 2081 Lincoln Highway East

Chairman Buckwalter presented the bills to be paid from various funds for the total amount of

\$1,795,338.17. He mentioned the large payment amount of \$9264.17 to Alta Planning & Design for CV Region Park & Recreation Plan Consultant services, \$12,388.86 to Martin Paving Inc. for in place surface treatments (Sunlite Cr. & Hobson Rd.), \$117,498.59 distributions to Fire Relief Associations (each Relief receiving \$29,374.65), \$873,627.55 to Fulton Financial for 2014 ELSA debt service payment and \$169,066.27 to CNB Bank for 2016 ELSA debt service payment.

Chairman Buckwalter also mentioned the Financial Security release for Lancaster Ag Products Plan #10-12-60 N. Ronks Road, Time extension to record conditionally approved plan: Lap Ridge North Plan#18-08-Eastbrook Road and Time Extension for review and action: Hobson Townhouses Plan #18-19-2081 Lincoln Highway East.

A motion was made by Mr. Meyer to approve the consent agenda with a minor correction to the September 10, 2018 meeting minutes to include that Tara Hitchens was present and Ralph Hutchison was absent. Mr. Blowers seconded the motion and it was passed by unanimous voice vote.

Recognition of East Lampeter Fire Services

Chairman Buckwalter stated that East Lampeter Township is very fortunate to have four volunteer fire companies serving our Neighborhoods and thanked them for all they do. Mr. Blowers stated that the township will continue to support the volunteer fire companies.

Mr. Lonnie Kauffman of Bird-In-Hand Fire Co. thanked the Township Board of Supervisors for their kind words and financial assistance.

Mr. Meyer stated that it is an honor to serve on the Emergency Services Committee.

Presentation re: Recycling Program recommend changes - LCSWMA

Kathryn Sandoe, Ed.D, of LCSWMA was in attendance to talk to the Board about the recycling program changes and the reasons for it. (Presentation attached)

- Single stream caused contamination crisis
- US Largest export was recycle commodities over saturated with material because China no longer purchasing
- 20-40 % of what's in recycle bin is not to be recycled & is contamination
- China banned mix paper and mixed plastic as of 1/1/18 and dropped contamination rare to 0.5% from 5%
- Focus on The BIG 4:
 - o Corrugated cardboard
 - o Plastic Bottles & Jugs with Necks
 - o Metal Food & Beverage Cans

o Glass Jars & Bottles

Old Business

a. Discussion re: Additional Dwelling Unit (ADU) Zoning Regulations/Housing Options

Ms. Hitchens introduced Emma Hamme Long Range Housing Planner at the Lancaster County Planning Commission. Mr. Hitchens stated that she and Ms. Hamme have been going back and forth on variation on the proposed ordinance for the board's consideration.

Mr. Demme suggest an amendment to the Ordinance to provide for Additional Dwelling Units (ADU's) as another form of Housing to give people more freedom to use their properties the way they need to.

After some discussion a decision was made by the board to take some time to digest all the information and suggestions presented.

New Business

a. Presentation re: Agri Tourism Zoning Amendment Proposal

Mr. Reilley Noetzel, Esq. of Barley Snyder introduced Ms. Aime Obioma an entrepreneur who is looking to develop a Glamping site in East Lampeter Township. Mr. Noetzel stated that Ms. Obioma was working with her business partner Steve Fisher who owns property in the Township.

The purpose of their presentation was to hear from the Board whether or not the board is interested in amending the ordinance to provide for Agri Tourism uses, including Glamping.

After a brief discussion it was suggest that the Township Planning Commission look into the Amendment further and then provided the Board with their suggestions.

b. Request for Waiver of Land Development Plan Process & Stormwater Management Planning: Jivani – 2622 Lincoln Hwy East

The applicant Anil and Jyotsna Jivani who were not present at the meeting is requesting a waiver of Land Development Plan Process & Stormwater Management Planning to place a shed of 96 square feet on an existing commercial property (Lancaster Truck Stop) that is currently impervious surface.

Mr. Eberly made a motion to conditionally approve the Waiver of Land Development Plan Process & Stormwater Management Planning: Jivani-2622 Lincoln Hwy East. Subject to meeting the UCC requirements and the completion of the approved Stormwater Management

plan of 2015. Mr. Meyer seconded the motion and it was passed by unanimous voice vote.

c. Dutch Wonderland Hotel Stormwater Management Plan #18-21 – 2246 Lincoln Highway East

Rick Stammel and Ryan Clark were in attendance requesting approval for the Stormwater management plan at the Continental property which Dutch wonderland purchased. Their plan is to do some redevelopments remove existing pool area and replaced with resort style pool with cabanas & slides. Also the removal of the existing impervious is in the Stormwater Management Plan.

Mr. Blowers made a motion to conditionally approve the Dutch Wonderland Hotel Stormwater management Plan #18-24 based on DMA's letter Dated September 24, 2018. Mr. Meyer seconded the motion and it was passed by unanimous voice vote.

d. Review of County Hazard Mitigation Plan – Township Comment Memo

Ms. Hitchens stated that the County's process for the preparation of the County Hazard Mitigation Plan. Mr. Hitchens stated that the County requested comments from Township staff. Ms. Hitchens presented the comments to the board.

Action Items:

a. Proposed Settlement Agreement re: Dakota Outdoor Advertising

Mr. Hutchison stated that at the September 10, 2018 meeting the executive session discussion about this matter there had been an appeal and a zoning hearing board decision related to the electronic billboard located along Lincoln Highway just east of the Fairfield Inn. The Township is directly involved in that litigation. The applicant suggested that they would be willing to settle the matter before it goes before it goes to decision by the court. Mr. Hutchison mentioned that what the settlement would do is resolve the litigation before the court would make a decision and essentially set the parameters on that billboard to be that it would change every 30seconds and will be only illuminated between 4:30 am and 11:30 pm.

Mr. Blowers a motion to approve the Settlement Agreement re: Dakota Outdoor Advertising. Mr. Demme seconded the motion and it was passed by unanimous voice vote.

b. Resolution Approving PADOT Green Light Go Grant Agreement

Mr. Hutchison mentioned that the board has authorized Township staff to apply for the Green Light Go funding again. The application was approved this past year by PADOT this would be to advance left turn phase for northbound Strasburg Pike traffic at Millport Road. PADOT is requesting that the Township enters into an agreement and they require the Township to adopt a resolution authorizing Township official to sign the agreement so staff can move forward and to complete the project and receive grant reimbursements.

Mr. Eberly made a motion to approve the Resolution approving the PADOT Green Light Go Grant Agreement. Mr. Blowers seconded the motion and it was passed by unanimous voice vote.

Manager's Report:

a. MS4 Program Report

Mr. Hutchison stated that Charity prepared an updated report of MS4 activities. He mentioned that the Township's MS4 program has received recognition for the Water Environment Federation for Project Management (Gold) and Program Innovation (Silver). Mr. Hutchison informed the board that the township did received all the permits for the Pequea Creek stream bank improvement project and it continuing to move forward. There is continued progress with stormwater fee analysis project.

b. 2019 Budget Schedule

Mr. Hutchison provided the Board a copy of the 2019 Budget calendar for their review.

Adjournment

A motion was made by Mr. Meyer and seconded by Mr. Blowers to adjourn the meeting. The motion was passed by unanimous voice vote. The next regularly scheduled meeting is to be held on Monday, October 15, 2018 beginning at 7:30 pm.

Respectfully submitted,

Ralph Hutchison Township Manager

EAST LAMPETER TOWNSHIP 2250 Old Philadelphia Pike Lancaster PA 17602 (717) 393-1567 FAX (717) 393-4609 **Board of Supervisor's Meeting**

Approval for Checks, BillPay and ACH Transactions

October 01, 2018

Between Meetings: Cks#64460 _ \$18,148.00

Bill Pay#64461-64542 \$127,661.21 Cks#64543-64557 \$151,053.66

Highway Aid Fund

| Cks#610-611 _ \$4,217.35 |
|---|
| AFSCME/EE DeductACHdGFPIgitToWellsFargot PRs16-18 _ \$377.13 |
| ELSA Ser'16 ACHdToCNB Bank_act FromSewPlgitiPrin/Int _ \$169,066.27 |
| ELSA'14_ACHd SewPlgit To Fulton Financial/ac#Prin/Int: _ \$873,627.55 |
| Great America FinanInv#23409871/ACH from MT# |
| 2018 Hsa/EE Contrib/Preauth ACH MT# PR#16 - \$2,667.00 PR#19 _ \$2,752.00 PR#20 _ \$2,777.00 |
| 2018 HSA/ER Fees/PreauthACHMT# Sept'18 _ \$292.50 |
| 2018 HSA/ER Contributions |
| ICMA-EE Contrib ACHd to ICMA from Plgit# PR#19 _ \$3,324.30 |
| ACHd/MTa To WEX/Sunoco/fuel,Inv#55649487 - \$9,335.64 |
| IIC/Med/Dental_Clms/Oct'18 ACH GFPIgitToJerseyShore# _ \$108,380.05 |
| ACHdToMorganStanleyCustodial-UMBBank/PRPensionDeductions: Non Unif: PR#18 _ \$566.07 / Police: PR#18 _ \$6,491.51 Non Unif: PR#19 _ \$562.86 / Police: PR#19 _ \$6,250.27 |
| NVA /Vision/Inv#5061991/Aug'18/ACHdGFPlgitToJPMorgan# \$1,440.88 |
| One America,Life/LTD,Sept'18/PreAuthWD MT# |
| Bank of NYPFM Auto WD/Plgit# #1S/F-Sept'18 ELT Int/Fees _ \$605.68 Bank of NYPFM Auto WD/Plgit# 2S/F-Sept'18 ELT Int/Fees _ \$198.01 |
| PNC/ELSA'2010 DS AutoWD MT: to PNC: (Prin/Int: _ \$300,454.61 |

Grand Total: \$1,795,338.17

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East Lampeter Township Check Register By Check Id

Page No: 1

Range of Checking Accts: GENERAL Range of Check Ids: 64460 to 64460 to GENERAL Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y Check # Check Date Vendor Reconciled/Void Ref Num Item Description PO # Amount Paid Charge Account Account Type Contract Ref Seq Acct NEWHOOO5 NEW HOLLAND AUTO GROUP 64460 09/14/18 322 18,148.00 01-410-745-000 Expenditure 18-01348 1 2018 DODGE CHARGER 1 1 **Vehicles** Amount Paid Report Totals <u>Paid</u> <u>Void</u> Amount Void 0 18,148.00 0.00 Checks: 1 Direct Deposit: <u>0</u> 1 0.00 18,148.00 Total: 0.00

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| 18-01401 2 | PVC Spring Ch | eck Valve | 239.40 | 08-429-372-000 | Expenditure | | 86 |
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| 18-01430 | 13 | ART#10 14447PMTncnFoocFin7/27 | 120.00 | 766 NANCY LANE | | | | 440 | |
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| 18-01430 | 14 | ABI#14528RBM AdminFees | 55.00 | 24 N WILLOWDALE DR 14542 | Project | | Š. | 149 | |
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| 18-01430 | 16 | ABI#14499GR Sign ElecInsp 8/8 | 105.00 | 14499 | Project | | | 151 | |
| 18-01430 | 17 | ART#102217FH Tron 6/0 | 210.00 | 35 S WILLOWDALE DR | | | | 4-0 | |
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| 18-01430 | 21 | ART#17 12002RM PlanPovTnanFoos | 100.00 | 2203 PORTER WAY | | - 1. | | | |
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| 18-01430 | 23 | ABI#17-13983RM PlanRevInspFees | 80.00 | 14435 | Project | | | 158 | 1 |
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| 18-01431 2 | BEI#15959 ProfServ 7/30-8/26 | 1,063.75 | | Project | 164 1 |
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| 64472 10/01/18 18-01402 1 | BECOE005 BECO EQUIPMENT LLC Sprayer Wand & Nozzle | 77.83 | 08-429-241-000 Operating Supplies | Expenditure | 324 88 1 |
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| 18-01403 1 | 1stHour&ServiceLaborProtection | 411.00 | 01-409-373-000 Building repair & Maintenand | Expenditure ce Serv | 89 1 |
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| 18-01355 2 | Dewalt Metal Blade | 5.56 | Safety Supplies 01-430-241-000 | · · · · · · · · · · · · · · · · · · · | 75 id R 9 1 |
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| 54475 10/01/18 18-01356 1 | CAPITOO5 CAPITAL TRISTATE ELECT Fluorescent Lamp & UNIV Ballas | | 01-409-236-000 | Expenditure | 324 11 1 |
| 18-01356 2 | Compact Fluorescent Lamp | 171.45 | Building Supplies 01-409-236-000 | Expenditure | 12 1 |
| 18-01405 1 | Grindertankwiring | 595.35 | | Expenditure | 92 1 |
| 18-01405 2 | Battery For TK#17 Handlight | 26.33 | Collection System - Repair & 08-429-241-000 | & Maintenance Expenditure | 93 1 |
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| 54476 10/01/18 18-01406 1 | CDBPM005 CDBP&M PC SpecialLaborCounsel | 910.00 | 01-401-314-000 | Expenditure | 324 94 1 |
| 64477 10/01/18 | CDWG0005 CDW GOVERNMENT INC | | Legal Services | | 1 |
| 18-01357 1 | GETAC Bracket w/hand Strap | 146.24 | 01-410-740-000 Technology Equipment | Expenditure | 324 13 1 |

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| | DAVIDOO5 DAVID MILLER ASSOCIATES DMA#13115 ReviewLtr 7/31 | 260.00 | 2015-22 TRIANGLE CAR WASH-5 SBURG PI | Project | | 324 166 | 1 |
| | DMA#13117Reviewletter 9/4 | 446.35 | 2014-21 2061 JARVIS/ABNER BEILER SWI | Project | | 167 | 1 |
| 18-01432 3 | DMA#13118 EscrowRedLtr 8/3 | 263.92 | 2014-23 CLARK ASSOCIATES LDP | Project | | 168 | 1 |
| 18-01432 4 | DMA#13119construcObservBasin | 724.53 | 2016-02 355 PITNEY RD APT LDP | Project | | 169 | 1 |
| 18-01432 5 | DMA#13120SiteVisits | 2,220.21 | | Project | | 170 | 1 |
| 18-01432 6 | DMA#13121 ReductionLetter 8/10 | 133.92 | 2016-03 58 PITNEY RD | Project | | 171 | 1 |
| 18-01432 7 | DMA#13122 ReductionLetter 8/15 | 55.45 | | Project | | 172 | 1 |
| 18-01432 8 | DMA#13123 ReductionLetter 8/3 | 130.00 | | Project | | 173 | 1 |
| 18-01432 10 | DMA#13125PerformConst8/28 8/29 | 632.70 | | Project | | 174 | 1 |
| 18-01432 11 | DMA#13126ReviewLtr 8/9 & 8/14 | 2,333.90 | | Project | | 175 | 1 |
| 18-01432 12 | DMA#131286ReviewLtr 8/30 | 1,145.00 | | Project | | 176 | 1 |
| 18-01432 13 | DMA#13129 Rev.InletModificatio | 130.00 | | Project | | 177 | 1 |
| 18-01432 14 | DMA#13131 Contru.Obser8/3 8/16 | 1,267.58 | | Project | | 178 | 1 |
| 18-01432 15 | DMA#13133 Ordinance Updates | 591.45 | 07-446-313-000 MS4 Engineering | Expenditure | | 179 | 1 |
| 18-01432 16 | DMA#13134 TownshipBasisCoor | 1,157.65 | | Expenditure | | 180 | 1 |
| 18-01432 17 | DMA#13135Const.Obser 8/16 | 535.95 | | Project | | 181 | 1 |
| 18-01432 18 | DMA#13136 ReviewWaterPlan | 195.00 | | Project | | 182 | 1 |
| | DMA#13137ReviewltrZoningMeetin | 1,942.44 | 4 | Project | | 183 | 1 |
| | DMA#13138 Review Letter 8/16 | 310.00 | | Project | | 184 | 1 |
| | DMA#13139 Review Services | 1,050.00 | | Project | | 185 | 1 |
| A Service Serv | | | | C. Page | arregion Littles. | 3.17 | |

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|------------------------------------|--|-----------------------------------|-------------|--|-----------------------|---------------|--------------|---------------|
| PO # Item | Description | | Amount Paid | Charge Account | Account | Type Contract | Ref Seq A | cct |
| | ER ASSOCIATES I DMA#13140WorkR | | 850.00 | 2018-20 FOX SWM | Project | | 186 | 1 |
| 18-01432 23 | DMA#13223Rev.L | tr.Dated 8/14 | 760.00 | 2018-17 STEPHEN S ESH LOT ADD ON | Project | | . 187 | 1 |
| 18-01432 25 | DMA#13116 Escr | owRed.Letter 8/2 | 130.00 | 2014-14 OAK GROVE SCHOOL-500 WILLOW | Project | | 188 | 1 |
| | | | 17,266.05 | 5 N. 5.1072 50.1002 500 N.2220.1 | | | | 10.7 27.78 |
| | | TECH CONTROLS INC ive Maintenance | 1,950.00 | | Expendit | | 32 99 | 24 1 |
| | ENTAGE ! | | | Building repair & Maintenan | ice Serv | | | |
| 18-01358 1 | Crash Team Sof | HEMPFIELD TOWNSHIP tware | | 01-410-452-000 Software Purchases | Expendit | cure | 32 14 | 1 |
| 64484 10/01/18 | EMKUTOO5 E. M | I. KUTZ INC | | Soft charter full chases | * | | 32 | |
| 18-01433 1 | | 0-18Icecarmextrn | 364.00 | 01-430-451-000 Vehicle Repair and Maintena | Expendit ance | cure Re(| 189 | 1 |
| 64405 10/01/10 | 4 144 | UA WATER TECHNOLOGI | EC 11.C | | | ine exercis | 33 | 2/ |
| 18-01410 1 | Bioxide 1854 (| GAL | | 08-429-222-000 Chemicals | Expendit | cure | 100 | 1 |
| | | TENING PRODUCTS LANC | . INC | | | | | 24 |
| 18-01359 1 | 544J Plow Bolt | PLN#3 Top | | 01-430-374-000 Mach. And Equip. Repairs ar | Expendit nd Maint. | ture | | : 1 |
| 18-01359 2 | 544J Plow Bolt | PLN#3 Top | 15.47 | 08-429-374-000 Equipment - Repair & Mainte | Expendit | ture | 16 | 1 |
| 64 : 2 ² - 3 ; /m ; / ; | AND SECTION OF THE SE | | 30.95 | 2 | | | |) 14 |
| 18-01360 1 | Engine Oil | IER AUTO PARTS | 3.51 | 01-430-451-000 | Expendi | ture | 17 | 24 1 |
| 18-01360 2 | Engine Oil | | 52.82 | Vehicle Repair and Maintena 01-430-451-000 | Expendi | ture | 18, | 2. 1 |
| 18-01360 3 | InteriorDetai | ler,shine & Towel | 30.16 | Vehicle Repair and Maintena 01-430-451-000 Vehicle Repair and Maintena | Expendi | ture | 19 | 1 |
| 18-01360 4 | Oil to refill | Aller 4 - 10 St. Tr. | 25.20 | 08-429-374-000 Equipment - Repair & Mainte | Expendi | ture | 20 | į 1 |
| 18-01360 5 | Oil to refill | Skid Loader | 25.20 | 01-430-374-000 Mach. And Equip. Repairs a | Expendi | ture | 21 | 1 |
| 18-01411 1 | 1, 104 (20) | ice 210639 | 4.98 | - 01-430-451-000 Vehicle Repair and Mainten | Expendi | ture | 101 | 24 1 |
| 18-01411 2 | Antifreeze | | 41.94 | 08-429-451-000 Repair & Maintenance - Veh | Expendi | ture | 102 | 1 |
| 18-01411 3 | Antifreeze | A TORK PARKETON | 41.94 | 01-430-451-000 Vehicle Repair and Mainten | Expendi | ture | 103 | 1 |
| 18-01411 4 | Filters,Phili | ps Light, Red Lam | 89.12 | 01-430-451-000 Vehicle Repair and Mainten | Expendi | ture | . 104 | 1 |

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| | and the second s | | | | 1. | array p | agent en des | |
|---|--|-------------|-------------------------------------|------------------------------|-------------|---|--|-------------|
| Check # Check Da PO # 15 01434 Item | ate Vendor Description | Amount Paid | l Charge Account | Acco | unt Type | Reconcile | d/Void Ref I | Num Acci |
| 64487 FISHER AL | JTO PARTS Continued | | | | | ado e . Galia | | - |
| 18-01411 5 | tk#16 Back up Alarm | 31.00 | 01-430-451-000 | Expe | nditure | | 105 | - 1 |
| | | | Vehicle Repair | and Maintenance | | French at the | 103 | |
| | | 335.91 | | | | 431 | | |
| 64488 10/01/18 | FREYLOOS FREY LUTZ CORP INC | | | 45 45 5 | w ! | 7.3 | | |
| 18-01412 1 | ServCheckChillerSerialu04L0785 | 2 310 30 | 01-409-373-000 | Wat Like | . 12. | | | 324 |
| | | 2,310.30 | Building renair | & Maintenance Ser | nditure | 194. 1851 1 | 106 | . 1 |
| 18-01444 | ServiceCallChiller#w04I07851 | 2,552.50 | 01-409-373-000 | Exper | v Mitura | | 220 | 1 |
| 18 0173 | | | Building repair | & Maintenance Ser | 'V | | 220 | i, - 1 |
| | | 4,862.80 | | in the state of | | | | |
| 64489 10/01/18 | GARDE010 GARDEN SPOT FRAME & ALIC | CHACAIT | 1 | | Na 42 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 18-01413 1 | StateInsp03 SewerEquipFlushTrl | 104 Q5 | 08_420_451_000 | 1 = 1/5 | | | 3 | |
| 9 -1033 | 5-5-5-5-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 104.33 | Renair & Mainter | Expen nance – Vehicle | diture | 7771 | 107 | 1 |
| | | | Repair a marricer | lance Tyvenicie | 4,1 | ή | | |
| | GLICK010 GLICK-IT LLC | | | A Muli | | | 2 | 24 |
| | Hose Assembly dirt screener | 61.43 | 01-430-374-000 | Expen | diture | į į | 190 | |
| 18-01434 2 | Hose Assembly dirt screener | | Mach. And Equip. | Repairs and Main | t. | | • | • |
| 10-01434 2 | nose Assembly dirt screener | 61.43 | 08-429-374-000 | Expen | diture | | 191 | 1 |
| .18-01434 3 | PSI Hose Assembly | 16 16 | Equipment - Repa 08-429-374-000 | nir & Maintenance | | Part I | | |
| | | 10.10 | | Expendir & Maintenance | diture | | 192 | , 1 |
| 18-01434 4 | PSI Hose Assembly | 16.16 | 01-430-374-000 | Expend | ditura | programme and the second | 102 | 1 |
| 1144 | #6#12.9() | | Mach. And Equip. | Repairs and Main | t. | ļ?u | 193 | 1 |
| t and the second | | 155.18 | | 148 | i i | vi. Venighte et | | |
| 64491 10/01/18 | GROFF015 GROFFS RUN MULCH | | | | | | i i i serie | |
| 18-01438 1 | Top Soil | 40 50 | 01 420 245 000 | to part of the second | | | 32 | |
| P-WM | | 40.30 | 01-438-245-000 Blackton Batch | Expend Oil, Stone, Suppli | liture | | 210 | 1 |
| | | | brackcop, raccii, | ori, Scone, Suppri | es | | i de la companya de l | |
| 64492 10/01/18 | GROVE005 GROVE MILLER ENGINEER INC | | | | | | 32 |) / |
| 18-01435 1 | GME#6653007 Attend Meeting | 555.38 | 30-433-744-000 | Expend | liture | | 194 | 1 |
| 18-01435 2 | CME#6652711 7/20 0/9 | 507.50 | Green Light Go | in the second | | | 201 | _ |
| 10 01433 2 | GME#6652711 7/29-9/8 | 507.50 | 30-433-743-000 | Expend | liture | est da . | 195 | 1 |
| 18-01435 3 | GME#6652802 7/16-09/08 | 290.00 | Adaptive Traffic 2017-21 | | | | | |
| | 1.00 | 230.00 | 2232 LINCOLN HIGH | Projec | t | | 196 | 1 |
| | | 1,352.88 | 2232 LINCOLN HIGH | IWAT EAST | | | | |
| 4402 10/01/10 | (Militaria) become | | | 1 - New 12 May 2 | | | | |
| 54493 10/01/18 18-01395 1 | HAJOCOO5 HAJOCA CORPORATION | | | | | | 32 | 4 |
| 10-01333 | Female PD Shower | 5.23 | 01-409-236-000 | Expend | iture 📑 | | 78 | 1 |
| | | | Building Supplies | | | | | |
| 4494 10/01/18 | HERBE005 HERBERT ROWLAND & GRUBIC | INC | |) The law is | | | 1 146,000 | |
| 18-01436 1 | HRG#125963 FinalizeCostWetwell | | 08-429-372-000 | Expend | itura | | 324 | |
| 10 01/26 | | | | 1 - Repair & Maint | enance | | 197 | 1 |
| 18-01436 2 | HRG#125963 FinalizeCostWetwell | 861.80 | 08-429-372-000 | Expend | iture | | 198 | 1 |
| 18-01436 3 | HPG#125063 2019cowonsystano | 07.30 | Collection System | 1 - Repair & Maint | enance | | 130 | _ |
| TO 07430 | HRG#125963 2018SewerSystemOper | 97.30 | 08-429-373-001 | Expend | iture | Bahir Area (b. 180 | 199 | 1 |
| 18-01436 4 | HRG#126447 Act537DigitalVersio | 399.50 | Building - Pump S 08-429-313-000 | tations Expend | | Maria de la compansión | b. | |
| | | 222124 | VV 7/ 7 11 1 (IIII | FAUDUQ. | ITHIPA | | 200 | 1 |

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| Check # Check Date PO # Item | | | Amount Paid | Charge Account | | | ′Void Ref Num ∴Ref Seq Acct |
| | | C INC Continued HeetwithStaffWetwel | 111.20 | 08-429-372-000 Collection System - Repair | Expenditure | | 201 1 |
| 18-01436 6 | HRG#12689Ass | tTownshipStaffRipr | 111.20 | 08-429-313-000 Engineering Services | Expenditure | | 202 1 |
| 18-01436 7 | HRG#12689Dut | chWonderlandInv | 31.00 | 08-429-313-000 Engineering Services | Expenditure | | 203 1 |
| 18-01436 8 | HRG#12689Lar | castHostReno.Inv | 69.50 | 08-429-313-000 Engineering Services | Expenditure | | 204 1 |
| 18-01436 9 | HRG#129690 F | ProfServ 7/30-9/2 | 75.10 | 2017-09 1625 OLD PHILADELPHIA PK/H | Project | | 205 1 |
| 18-01436 10 | HRG#129691 F | ProfServ 7/30-9/2 | 97.30 | 2017-12 2117 OPP/SMOKETOWN ASSOCIA | Project | | 206 1 |
| 18-01436 11 | HRG#129692 F | ProfServ 7/30-9/2 | 269.70 | 2018-16 2151 LINCIOLN HWY EAST | Project | | 207 1 |
| -yrawar (8, 1) | *** | - | 2,860.30 | ZIJI LINCIOLN IIWI LAJI | | | . Págē No: 7 |
| 64495 10/01/18 18-01361 1 | | & F TIRE SERVICE | 420 00 | 01-410-451-000 | Expenditure | | 324 22 1 |
| 18-01361 2 | 99W GDY EA I | | | Vehicle Repair and Mainten 01-410-451-000 | | Krigori (1. ja.) | many specific to the second |
| 18-01361 3 | | RSA VSB | 420.00 | Vehicle Repair and Mainten | ance Expenditure | | 24 1 |
| 14.04 | | salinistati netta — | 1,260.00 | Vehicle Repair and Mainten | | | |
| 64496 10/01/18 18-01440 1 | HIGHS005 H Oct.2018 Re | IGH STEEL STRUCTURES II | | 08-429-381-000 Rent of Land | Expenditure | | 324 212 1 |
| 64497 10/01/18 18-01362 1 | | IGHWAY MATERIALS INC r PavingRockvleRd | 168.94 | 01-438-245-000 Blacktop,Patch, Oil, Stone | Expenditure , Supplies | | 324 25 |
| 64498 10/01/18 18-01408 1 | | NP MEDIA GROUP SummaryFinan. 9/3 | 517.15 | 01-401-341-000 Advertising | Expenditure | | 97 1 |
| 18-01408 2 | LegalAd ZHB | Sept. 7th & 14th | 367.12 | 01-414-341-000 Advertising | Expenditure | | 98 1 |
| A CONTRACTOR | | THE OWN | 884.27 | | | | |
| 64499 10/01/18 18-01415 1 | | EAKWAY DOOR CO versingKitBottomSea | 296.00 | 01-409-373-000 Building repair & Maintena | Expenditure ance Serv | | 324 109 |
| 64500 10/01/18 18-01416 1 | LEAMA005 L 10" Logo, 1 | EAMAN'S SIGNS -Publicworks, 1-16 | 41.00 | 01-430-451-000 Vehicle Repair and Mainter | Expenditure | | 324 110 |
| | | EFFLER ENERGY ULSclearFuel781.2Ga | 2.043.78 | 08-429-232-000 | Expenditure | | 324 28 |
| 54 57 - 10/01 E | ing. | ATTENTA | | Vehicle Fuel - Diesel | | | 374 |

| Check # Check Date Vendo | ın | | | L. Libridge | | |
|--|---|------------|---|--|--|------------|
| PO # 10/0 Item Descri | | Amount Pai | d Charge Account | Account T | Reconciled/Void Ref Nype Contract Ref Seq | um Acct |
| 64502 10/01/18 LOWES 18-01396 1 3/4-IN | 005 LOWES PolyInsertMaleConcreteMi | 15 0 | 4 01 454 272 000 | | the state of the s | 24 |
| 112.51.51 | r&3/4-IN 1-IN InsertMale | | 4 01-454-372-000 Repair and Mainte | Expenditu nance - Parks | re 79 | 1 |
| Tariba / Actars | M3/4-IN I-IN INSERTMATE | 3.14 | 01-454-372-000 Repair and Mainte | Expenditu | re 80 | 1 |
| 18-01417 1 FLTE | | 22.31 | . 08-429-260-000 | Expenditur | re 111 | 1 |
| 18-01417 2 BSK Tr | m Bit | 21.83 | Small tools - 08-429-260-000 | Expenditur | 4 th | 1 |
| 18-01417 3 BSHRad | usRdOver&BSHTrimBit | 52.22 | Small tools 08-429-260-000 | Expenditur | | |
| 18-01417 4 Tools | acl by | | Small tools 01-454-260-000 | | | 1 |
| 18-01417 5 Tools | | | Small tools | Expenditur | | 1 |
| TE4398 FIQXUI (IS NOTO) | | | 01-409-260-000 Minor Equipment/Sm | Expenditur all tools | | 1 |
| 64503 10/01/18 MAHERO | | 403.69 | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | |
| | 05 MAHER DUESSEL rvAudit&RptPrep12/31/17 | 1,850.00 | 01-401-311-000 Auditing Services | Expenditure | 324 29 | |
| 64504 10/01/18 MARTIO: 18-01418 1 PaveSun | O MARTIN PAVING INC | 12,388.86 | 08-429-373-001 Building - Pump Sta | Expenditure ations | 324 116 | 1 |
| 64505 10/01/18 MARVIO 18-01368 1 Retainer | 5 MARVIN STONER Sewage Enforcement | 120.00 | 01-413-318-000 Sewer Enforcement C | Expenditure | 324 34 | 1 |
| 64506 10/01/18 METZL00 | 5 METZLER MOWER SALES & SERV | ICE | | | | |
| 10-01420 I ECNO 25C | C Chain Saw & Case | | 01-430-260-000 Minor Equipment | Expenditure | 324 117 | 1 |
| 64507 10/01/18 MISTEOO 18-01369 1 PDVehicl | 5 CAR WASH PARTNERS esCarWashServ 8/1-8/31 | 36.78 | | Expenditure Maintenance | 324 35 | 1 |
| 64508 10/01/18 MORGA01 18-01421 1 Prof. Sei | MorganHallgrenCrosswell&Kan v 8/9-9/12 | 2,956.14 | 01-414-314-000 Legal Services | Expenditure | 324 118 | 1 |
| 54509 10/01/18 NATLM005 | NAT'L MEDICAL SERVICES INC | | | | | |
| 18-01370 1 PD Testin | | | 01-410-317-000 Miscellaneous Servic | Expenditure es | 324 36 | 1 |
| 4510 10/01/18 NETW0005 | NETWORKFLEET INC | | 1 | | | |
| 18-01371 1 Monthly s | erv. Sept 2018 | | 01-401-324-000 Cellular | Expenditure | 324 37 1 | 5. 1 |
| 18-01371 2 Monthly S | erv. Sept 2018 | 60.75 (|)1-430-324-000 | Expenditure | 38 1 | |
| | erv. Sept 2018 | 74.25 0 | Cellular Phones 18-429-324-000 Cellular Phone | Expenditure | 39 1 | • |

| | # Cho | | o Vandan | | | | | |
|------|---------------------------------|---|--|---|-------------|---|---|--|
| | # Cne | | e Vendor Description | | Amount Paid | Charge Account | Reconciled, Account Type Contract | /Void Ref Num Ref Seq Acct |
| | | | ET INC | Continued | 27.00 | 01 454 324 000 | | |
| | -013/1 | | Monthly Serv. | Sept 2018 | a 1 12. | 01-454-324-000 Cellular phones | Expenditure | . 40 1 |
| | | | | | 175.50 | | | |
| 6451 | | 01/18 | | JL W ZIMMERMAN FOUNDRI | | | | 324 |
| 18 | 3-01374 | 1 | Qty20_10x2Pla | aqueIncluding2Lin | 1,660.00 | 01-454-372-000 Repair and Maintenance - | Expenditure Parks | 44 1 |
| | | | | NSYLVANIA ONE CALL SY | | 00 420 247 000 | | 324 |
| 18 | 5-013/2 | | Monthly Billi | ing | 440.15 | 08-429-317-000 Miscellaneous Services | Expenditure | 41 1 |
| | | | | QUEA ALTERNATOR & STAF | | 00 420 274 001 | runnii terrini | 324 |
| 10 |)-OT3/3 | | . His As | arlighGeneratio | 1/3.34 | 08-429-374-001 Generator Preventative Ma | Expenditure intenance | 42 1 |
| 18 | 3-01373 | 2 | Tk#1 Repair 2 | 21SI Alt | 136.55 | 01-430-451-000 | Expenditure | 43 1 |
| | | 158 • 14 - 1 | | | 311.89 | Vehicle Repair and Mainte | 4 | |
| 6451 | A 10 | /01/18 | DEDCOUNT DED | RSONALIZED COMM. CLEAN | NTNG | | RAEWRI L'HI | Augra Pof 324 |
| 18 | 3-01445 | 1 | | erv. October 2018 | | 01-409-318-000 Cleaning Services | Expenditure | 221 1 |
| | U. WE 19 | 11 | 100 TOOL DD | 2.41 · 1 | C THE | | | 1 1 |
| | 3-01422 | | | OTECH MECH CONTRACTORS ing SprinklerPipe | | 01-409-373-000 Building repair & Mainten | | 324 119 1 |
| 6451 | 16. 10 | /01/18 | REDRO010 Red | dRoseSanitationSolutio | onsInc | | | 324 |
| | | | | tte 9/24-10/21 | | 01-454-384-000 Rent of Equipment | Expenditure | 222 1 |
| 6451 | 1710, | /01/18 | | | | | | 324 |
| 18 | 8-01375 | 5 1 | CreekviewFlo | wablefillpartload | 341.00 | 01-430-241-000 Operating Supplies | Expenditure | 45 1 |
| 18 | 8-0142 | 3 1 | RIPRAP Top To | o Dust & Top Size | 1,729.97 | 08-429-372-000 | Expenditure | 120 1 |
| | | | The state of the s | | 2,070.97 | Collection System - Repai | ir & Maintenance | |
| 1 | 20131 V10131 | | | | 2,070137 | i · | | 49.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 |
| | 18 ³¹ 10, 8-0144. | | | N MARTIN SIGNS INC ettering PD Vehicl | 220.00 | 01-410-451-000 | Expenditure | 324 213 1 |
| | 4.4 | | | | | Vehicle Repair and Mainte | enance | |
| 16 | 8-0144 | <u>, , , , , , , , , , , , , , , , , , , </u> | 11.27. 41.7 | ettering PD Vehicl | 660.00 | 01-410-745-000 Vehicles | Expenditure | 214 1 |
| | | | Tapa i rle | | 880.00 | | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 645 | 19 10 | /01/18 | RSHOLOO5 R. | S. HOLLINGER & SONS | | | | 324 |
| | 8-0139 | | Scag#1Mowers | Bearing.75IDTaper | 31.16 | 01-454-374-001 Mower Maintenance | Expenditure | 75 1 |
| | 20 10 | | 21 . A. 1 | RVICE SUPPLY CORPORAT | | 01 420 241 000 | | 324 |
| 1 | 8-0137 | <u> </u> | Caution Tape | | 11.98 | 01-430-241-000 Operating Supplies | Expenditure | 47 1 |
| | 9-0137 | /01 - L1 | nostr. | e igeniec Wishipari, ieu | | | | - 5 4 45 c 1 |

| *** **I | 66 x 25 cm 10 // 1 // 15 | - OTECULA (.) | | The state of the s |
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| | | Description | | Charge Account Ref Seq Acct |
| | 64521 10/01/18 18-01378 1 | SLAYMOO5 SLAYMAKER ELECTRIC MO Residential Grinder Pumps | | 08-429-374-003 Expenditure 324 Grinder Pump (residential) |
| *, *, *, *, *, *, *, *, *, *, *, *, *, * | 64522 ¹ 10/01/18 18-01379 1 | SMUCKOO5 SMUCKER WELDING SHOP AlumPlate&CutingCharge | 13.00 | 01-430-451-000 Expenditure 49 1 Vehicle Repair and Maintenance |
| | 64523 10/01/18 18-01380 1 | SOUTH005 SouthJerseyEnergy Lock NaturalGas Serv. 08/01-08/31 | | 01-409-362-000 Expenditure 50 1 |
| 300 | 18-01447; 1 | Gas Service 08/1-08/31 | 10.09 | Natural Gas 08-429-362-001 Expenditure 223 1 Gas - Devon Creek Pump Station |
| * | | io venigi p | 40.36 | Gas - Devoit Creek Pump Station |
| | 18-01424 1 | STATE005 STATE WORKER'S INSURAN 18'WC Payment #11 | | 01-411-195-000 Expenditure 324 |
| | | | | Worker's Compensation Insurance |
| | 64525 10/01/18 18-01381 1 | STEFF005 STEFFY'S GARAGE INC PD VehicleMaintenance&Repairs | 322.15 | 01-410-451-000 Expenditure 51 1 Vehicle Repair and Maintenance |
| | 18-01381 2 | PD VehicleMaintenance&Repairs | 80.30 | 01-410-451-000 Expenditure 52 1 |
| 7 | 6418-01381 ⁰¹ 33 | PD_VehicleMaintenance&Repairs | 199.04 | Vehicle Repair and Maintenance 01-410-451-000 Expenditure 53 1 |
| | 18-01381 4 | PD VehicleMaintenance&Repairs | 43.19 | Vehicle Repair and Maintenance 01-410-451-000 Expenditure 54 1 |
| 1 | 18-01381 5 | PD VehicleMaintenance&Repairs | 53.65 | Vehicle Repair and Maintenance 01-410-451-000 Expenditure 55 1 |
| | 18-01381 6 | PD VehicleMaintenance&Repairs | 239.83 | Vehicle Repair and Maintenance 01-410-451-000 Expenditure 56 1 |
| 4.4 | 18-01381 7 | PD VehicleMaintenance&Repairs | 75.37 | Vehicle Repair and Maintenance 01-410-451-000 Expenditure 57 1 |
| | | PD VehicleMaintenance&Repairs | 592.64 | Vehicle Repair and Maintenance 01-410-451-000 Expenditure 58 1 Vehicle Repair and Maintenance |
| | 18-01381 9 | PD VehicleMaintenance&Repairs | 130.43 | 01-410-451-000 Expenditure 59 1 Vehicle Repair and Maintenance |
| | 18-01381 10 | PD VehicleMaintenance&Repairs | 234.19 | 01-410-451-000 Expenditure 60 1 Vehicle Repair and Maintenance |
| | | | 1,970.79 | |
| | | STEVE005 STEVENS & LEE Rte30StreetscapePrj.8/3-8/30 | 663.48 | 30-430-315-000 Expenditure 61 1 Legal/Consulting Fees - Streetscape |
| | 64527 10/01/18 18-01383 1 | SUMMIO05 SUMMIT TECH CONSULT GRF BackupChargesAugust2018 | | 01-407-452-001 Expenditure 324 62 1 |
| · A | 18-01383 2 | BackupChargesAugust2018 | 383.78 | Software Support 01-410-452-000 Expenditure 63 1 |
| | | _ | 511.71 | Software Purchases |

| Check # Check Dat PO # Item | | | Amount Paid | Charge Account | Account Type | | Void Ref Num Ref Seq Ac | |
|--------------------------------|---------------------------------|--------------------------------------|---------------------|--|------------------------------|-------------|----------------------------|--------|
| 64528 10/01/18 18-01450 1 | SUSQUOO5 SUSQ Micro Clip Cha | | | 08-429-374-000 Equipment - Repair & Maint | Expenditure enance | | 324 231 | |
| 64529: 10/01/18 18-01384 1 | | | 64.95 | 01-410-238-000 Clothing and Uniforms | Expenditure | | 324 64 | |
| 64530 10/01/18 18-01426 1 | TECHN005 TECH CodeInsp144Ron | NICON ENTERPRISI ksrd2869lhe | ES INC II 443.50 | 01-414-312-000 Property Maintenance Code | Expenditure Inspections | | 324 123 | |
| 64531 10/01/18 18-01451 1 | TEKALOO5 TEKA Wellness Luche | LLC/SIMPLY FRO on 9/20/18 | M SCRATCH 562.50 | 01-401-196-005 Wellness | Expenditure | | 324 232 | 1 |
| | SchoolFlashers | TurnonCV&Mennon | | 01-433-372-000 Maintenance/Repairs- Traff | Expenditure ic signals | | 124 124 | 1 |
| 18-01427 2 | iratticsignaik | prRte30 & Witme | 382.50 | 01-433-372-000 Maintenance/Repairs- Traff | ic signals | 10 C 11 C 1 | 125 | 1 |
| | QuarterlyServ. | Flow Meters | 952.90 | 08-429-372-000 Collection System - Repair | Expenditure & Maintenance | | 324 126 | 4 |
| 64534 10/01/18 18-01385 1 | TRACTOO5 Trac Wire 17G 1/4Mi | torSupplyCo #XX le Elec | xxxx133211 14.99 | 01-430-241-000 Operating Supplies | Expenditure | | 324 65 | i 1 |
| 64535 10/01/18 18-01386 1 | | nsUnionRisk/AltD For 8/1-8/31 Ser | | 01-410-452-002 Computer Licenses | Expenditure | | 32 ² 66 | 4 1 |
| 64536 10/01/18 18-01425 1 | TWTRAOO5 T&W Signs | TRAFFIC CONTROL | 1,998.00 | 01-433-245-000 Sign, Posts & Hardware | Expenditure | | 32 ² 122 | 1 |
| 64537 10/01/18 18-01429 1 | UNIFIOO5 UNIF 9/13 Uniforms | FIRST CORPORATIO | | 01-430-238-000 Uniform Cleaning | Expenditure | | 324 127 | 4 |
| 18-01429 2 | 9/13 Uniforms | Allesic i franc | 93.40 | 08-429-238-000 Uniform Cleaning | Expenditure | | 128 | 1 |
| 18-01429 3 | 9/13 Uniforms | | 46.71 | 01-454-238-000 Uniform Cleaning | Expenditure | | 129 | 1 |
| 18-01429 | 9/6 Uniforms | LA-C I | 93.40 | 01-430-238-000 Uniform Cleaning | Expenditure | | 130 | 1 |
| 18-01429 5 | 9/6 Uniforms | | 93.40 | 08-429-238-000 | Expenditure | | 131 | 1 |
| 18-01429 | 9/6 Uniforms | orgupplych (*) | 46.71 | Uniform Cleaning 01-454-238-000 Uniform Cleaning | Expenditure | | 132 | 1 |
| is is it all t | 35/01/1 | . 0681517 1-3 | 1430 2 | | | | 324 | |

| September 28, 20. 11:18 AM | 10 Page 1 | East Lam Check Regi | peter Township ster By Check Id | | | Page No: 12 |
|-------------------------------------|--|---|--|-----------------------|--|--------------------|
| Check # Check Dat PO # 10/0 Item | | Amount Paid | Charge Account | Account Ty | Reconciled pe Contract | //Void Ref Num |
| 64537 UNIFIRST C 18-01429 7 | ORPORATION Continued 09/20 Uniforms | 93.40 | 01-430-238-000 | Expenditure | | 133 |
| 18-01429 8 | 09/20 Uniforms | 93.40 | | Expenditure | <u>, </u> | 134 |
| 18-01429 9 | 09/20 Uniforms | 46.71 | Uniform Cleaning 01-454-238-000 | Expenditure | HSC:: | 135 |
| | <u>-</u> | 700.53 | Uniform Cleaning | 19 | | |
| 64538 10/01/18 18-01387 1 | VERIZO05 VERIZON Serv. 9/1-9/30 717-290-1541 | 43.37 | 08-429-321-000 Telephone waterford/ | Expenditure 'SCADA | | 324 67 |
| 54539 10/01/18 18-01388 1 | WALKE005 WALKER SUPPLY INC Basins4Mosquitos | 20.50 | 01-454-241-001 Spraying & Fertilize | Expenditure | | 324 68 |
| 4540 10/01/18 18-01439 1 | WATER010 WATER TREATMENT BY DESI 4018 Water Treatment Service | | 01-409-373-000 Building repair & Ma | Expenditure | | 324 211 |
| 4541 10/01/18 18-01442 1 | WITME010 WITMER PUBLIC SAFETY GR PD Uniforms | | 01-410-238-000 | Expenditure | | 324 215 |
| 18-01442 2 | PD Uniforms Wiegand | 270.00 | Clothing and Uniforms 01-410-238-000 | Expenditure | | 216 |
| 18-01442 3 | PD Uniforms Gould & Goodrich | | Clothing and Uniforms 01-410-238-000 | S Expenditure | | 217 |
| 18-01442 4 | Boston Leterh BrowneBuckleBelt | 10.00 | Clothing and Uniforms 01-410-238-000 | Expenditure | | 218 |
| | | 425.78 | Clothing and Uniforms | | | |
| 542 10/01/18 | ZIMME010 ZIMMERMAN'S HDWR & VARIE | TY INC | | | | 224 |
| En Salv Marie Land | Rentals Concrete Vibrator | | 01-430-384-000 Equipment Rentals | Expenditure | 172.75 | 324 70 1 |
| 18-01390 2 1 | KeysMillbridgeVillageCampResor | 8.97 | 08-429-241-000 Operating Supplies | Expenditure | | 71 1 |
| 18-01390 3 (| Credit for Inv 789537 | 71.50- | 01-430-384-000 | Expenditure | | ² .72 1 |
| 18-01390 4 (| Credit for Vibrater | 22.00- | Equipment Rentals 01-430-384-000 | Expenditure | | 73 1 |
| 18-01397 1 L | awn & Garden | 170.00 | Equipment Rentals 01-430-260-000 | Expenditure | rut. | 81 1 |
| | | 134.97 | Minor Equipment | | | |
| ort Totals Dire | Paid Void Checks: 79 3 ct Deposit: 0 0 Total: 79 3 | Amount Par 127,661.2 0.0 127,661.2 | 21 0.00 00 0.00 | | | |

Range of Checking Accts: GENERAL Report Type: All Checks Range of Check Ids: 64543 to 64557 to GENERAL

Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| кери | t Type. ATT Cliecks | Report Format. | betair check type. | Computer: Y | Mariua I. Y | DIL Debosit: A |
|--------------------------------|--|----------------|--|--------------------|-------------|------------------------------|
| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | | Void Ref Num Ref Seq Acct |
| | AMERIO25 AMERICAN PLANNING ASSO 18' Dues/Wasilewski | | 07-446-420-000 MS4 Dues, Subscriptions, Me | | | 325 11 1 |
| | AQUASOO5 AQUASCAPES UNLIMITED Basin Retrofit Project | 2,128.17 | 30-446-372-000 BMP Implementation Program | Expenditure | | 325 16 1 |
| | CHEMU005 CHEMUNG SUPPLY Job2HorningRdInsuranceClaim | 1,892.00 | 01-438-372-000 | Expenditure | | 325 13 1 |
| 18-01437 2 | Job1MillportRd Insurance Claim - | 2,236.00 | Guide Rail Replacement 01-438-372-000 Guide Rail Replacement | Expenditure | | 14 1 |
| | HANDIOO5 HAND IN HAND VFRA 18'FireReliefGrantDistribution | 29,374.65 | 01-411-500-000 Fire Relief Grant Disbursem | Expenditure ent | | 325 9 1 |
| | INFOROO5 INFORMATION TECHNOLOGY 2019 Police Maintenance | | 01-410-329-000 County Computer System | Expenditure | | 325 15 1 |
| | LAFAY010 LAFAYETTE VFRA 18'FireReliefGrantDistribution | 29,374.64 | 01-411-500-000 Fire Relief Grant Disbursem | | | 325 1 1 |
| | LANCCO10 Lanc Co Assoc Twp Supe 2019 Dues | | 01-400-420-000 Dues, Subscriptions, Member | | | 325 12 1 |
| | LARRYOO5 LARRY G. FRANKFORD JR Reimb.Frankford | 123.00 | 08-429-196-000 Health Insurance | Expenditure | | 325 2 1 |
| | MARTIO15 MARTIN'S TOWING TowingServices | 165.00 | 01-410-317-000 | Expenditure | | 325 3 1 |
| 18-01367 2 | TowingServices | 540.00 | Miscellaneous Services 01-410-317-000 | Expenditure | | 4 1 |
| 18-01367 3 | TowingServices | 590.00 | Miscellaneous Services 01-410-317-000 | Expenditure | | 5 1 |
| 18-01367 4 | TowingServices | 440.00 | Miscellaneous Services 01-410-317-000 | Expenditure | | 6 1 |
| | - | 1,735.00 | Miscellaneous Services | | | |
| | MURRA005 MURRAY SECURUS Flagger Training | 99.68 | 01-430-461-000 Training | Expenditure | | 325 23 1 |

| Check # Check Date PO # Item | te Vendor Description | Amount Paid | Charge Account | Recon Account Type Con | | id Ref Nu Ref Seq A | |
|--------------------------------|--|-------------------------------------|---|---------------------------|---|------------------------|---------|
| 64552 MURRAY SEC 18-01452 2 | CURUS Continued Flagger Training — | 99.68 | 08-429-461-000 Training | Expenditure | | 24 | 1 |
| 64553 10/01/18 18-01449 1 | PPLELOO5 PP&L ELECTRIC UTILITIES Electric Service | | 01-409-361-000 | Expenditure | | 32 17 | ?5 1 |
| 18-01449 2 | Electric Service | 273.12 | Electricity 01-430-361-000 | Expenditure | | 18 | 1 |
| 18-01449 4 | electric service | 159.79 | Electric 01-454-361-000 | Expenditure | | 19 | 1 |
| 18-01449 5 | electric service | 580.75 | Electricity 08-429-361-002 | Expenditure | | 20 | 1 |
| 18-01449 6 | electric service | 6,772.45 | Electricity - Amish 08-429-361-001 | Expenditure | | 21 | 1 |
| 18-01449 7 | electric service | 273.12 | Electricity Pump Stations/m 08-429-361-000 | etering Expenditure | | 22 | 1 |
| | _ | 11,206.81 | Electricity - PW Bldg | | | | |
| | RONKS010 RONKS VFRA 18'FireReliefGrantDistribution | 29,374.65 | 01-411-500-000 Fire Relief Grant Disbursem | Expenditure ent | | 32 7 | 5 |
| | VERIZO10 VERIZON WIRELESS Phone Service 8/14-9/13 | 108.33 | 01-410-324-000 Communications - Cellular | Expenditure | | 32 25 | |
| | WITME005 WITMER FIRE COMPANY 18'VEH. INS REIMBURSEMENT | 8,609.00 | 01-411-351-000 Vehicle Insurance | Expenditure | | 32 10 | 5 1 |
| | WITME015 WITMER VFRA 18'FireReliefGrantDistribution | 29,374.65 | 01-411-500-000 Fire Relief Grant Disbursem | | | 32 8 | 5 |
| Report Totals | rect Deposit: $\frac{Paid}{15}$ $\frac{Void}{0}$ Total: $\frac{Paid}{15}$ $\frac{Void}{0}$ | Amount P 151,053 0 151,053 | .66 0.00 .00 0.00 | | ý | | |

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11151

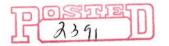
East Lampeter Township Check Register By Check Id

Page No: 1

12 3H . 27.

Hrahway And

Range of Checking Accts: HIGHWAY AID to HIGHWAY AID Range of Check Ids: 610 to 611 Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y Check # Check Date Vendor Reconciled/Void Ref Num Account Type Contract Ref Seq Acct PO # Item Description Amount Paid Charge Account 610 10/01/18 DAVIDOOS DAVID MILLER ASSOCIATES INC 18-01432 9 DMA#13124PrepareDrawingSubmitt 2,266.01 35-439-625-000 Expenditure Greenfield Road Drainage Issues 18-01432 24 DMA#13143ConsultingServices 307.81 35-439-623-000 Expenditure Greenfield Road over Stauffer Run 2,573.82 611 10/01/18 PPLEL005 PP&L ELECTRIC UTILITIES Expenditure 1,643.53 35-433-361-000 18-01449 3 Electric Service Traffic Signal Electricity Report Totals Paid Amount Paid Amount Void Void Page 1.61 1. Checks: 4,217.35 0.00 0.00 0.00 Direct Deposit: 4,217.35 Total: ar south in sector in Bear Willy -- i i ininaitii adipiting in the control of the Rolling on a void Bo. 10 10/01/11 THE WEST eintime april 15 614:2 21 JMAP 1111 interplace in LURCHMICHIAL III Garage along the section of agairtheath i might





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Pennsylvania Local Government Investment Trust Managed by PFM Asset Management LLC



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AFRIME 18

Purchases Initiate ACH Purchase Single Entry Form - Multi-entry Form - Flexible Batch Form Wire Purchase Notify Redemptions Initiate ACH Redemption Single Entry Form Multi-entry Form Flexible Batch Form Initiate Wire Redemption **Transfers** Transfer **Exchange** Miscellaneous Stop Payment Request Pending Trans Manager

> Tools / Forms Transactions Reports Transactions - Transaction Complete Please print this page for your records. The reference number for this transaction is: 2707012 **ACH Redemption** Transaction Type 9/19/2018 **Entry Date** 9/20/2018 Transaction Date GENERAL FUND Account PLGIT - Class Investment Type **ACH Instruction** Wells Fargo \$377.13 Amount

BOS Approved @ 10/01/18 mtg.
Signature 1: ______

Signature 2

P.O. Box 42, Clearfield, PA/16830

Return Service Requested

Phone number: 1-800-492-3221 Website: w.CNBBank.bank

000688

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EAST LAMPETER SEWER AUTHORITY 2250 OLD PHILADELPHIA PIKE LANCASTER PA 17602-3417

EAST LAMPETER

BOS Approved

Signature 1:

Signature 2

SEP 2 1 2018

Revenue Generated from the Authority as well as

Account Statement

Account Number:

Commercial Loan

Property Description:

Billing Date:

the guaran

Pg 1 of 2

Sep 14, 2018

Serup Act
Sen PLGT
TO CNB Mc. 27

CURRENT LOAN INFORMATION

Principal Balance Escrow Balance Interest Rate Year to Date Interest Prior Year Interest 2,350,000.00 0.00 2.451% 4,506.09 18,692.55

Payment(s) Due

| Payment Due Date | Principal | Interest | Escrow | Late Charge | Other | Total |
|------------------|------------|-----------|--------|-------------|-------|------------|
| Oct 01, 2018 | 150,000.00 | 19,066.27 | 0.00 | 0.00 | 0.00 | 169,066.27 |

Activity since Mar 17, 2018

| Effective Date | Post Date | Description | that we the | Credits | Debits | Principal Balance |
|----------------|--------------|---------------------------------|-------------|--|--------------|-------------------|
| Mar 17, 2018 | | Starting Principal Balance | | noner of members of the state o | | 552,064.52 |
| Mar 29, 2018 | | External Loan Payment - Note In | | 1,127.36 | | |
| May 08, 2018 | May 10, 2018 | Principal Disbursement | | | 7,113.31 | 559,177.83 |
| May 25, 2018 | | Principal Disbursement | | | 22,838.66 | 582,016.49 |
| Jun 19, 2018 | | Principal Disbursement | | | 17,792.00 | 599,808.49 |
| Jun 21, 2018 | | Principal Disbursement | | | 1,750,191.51 | 2,350,000.00 |

Privacy Notice

Federal law requires us to tell you how we col privacy policy has not changed and you may personal information at www.CNBBank.bank/p you call us at 1-844-300-0777.

onal information. Our th respect to your ppy upon request if

02E2JA BK 266CN0001 M005

FULTON FINANCIAL ADVISORS CORPORATE TRUST DEPARTMEN P.O. BOX 3215 LANCASTER PA 17604-321

09/07/2018

EAST LAMPETER SEWER AUTH 2014

EAST LAMPETER SEWER AUTHORITY 2250 OLD PHILADELPHIA PIKE ATTN JEANNE L GLICK FINANCE DIRECTOR LANCASTER PA 17602

RE EAST LAMPETER SEWER AUTH 2014

FOR DEBT SERVICE PAYMENT DUE

10/01/2018

REGISTERED PRINCIPAL REGISTERED INTEREST

780,000.00 93,634.38

SUBTOTAL

873,634.38

LESS CREDITS

(\$6.83)

TOTAL

\$873,627.55

Ciomotomo 1

5,315,000

D1078

Signature 1:

Signature 2

GreatAmerica Financial Svcs. PO Box 660831 Dallas, TX 75266-0831

Invoice Number:
Agreement Number:
Invoice Print Date:
Due Date:

Total Due:

Remittance Section

23409871 09/24/2018 10/19/2018 \$333.40

185.

Return Service Requested

Check here for change of address (see reverse for details)

ATTN: KATHY TREIER EAST LAMPETER, TOWNSHIP OF 2250 OLD PHILADELPHIA PIKE LANCASTER PA 17602-3417 Use enclosed envelope and make check payable to:

GreatAmerica Financial Svcs. PO Box 660831 Dallas, TX 75266-0831

իայալուիինիիցինոկարհերիցիլիններգուիմ

_ Ուսհինիրիժինիակիժինիրությունըներկինա

000009133832700000000023409871000000000333403

Keep lower portion for your records - Please return upper portion with your payment



GreatAmerica Financial Svcs. PO Box 660831 Dallas, TX 75266-0831 Invoice Number: Due Date: Total Due: 23409871 **10/19/2018 \$333.40**

Important Messages

We currently have your authorization on file to debit all open charges from your applicable bank account.

Please contact Account Support, prior to your due date, at the toll-free number on this invoice to change the amount being deducted.

Thank you! We value your business.

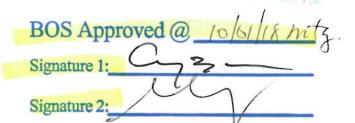
| Invoice Detail | | | | |
|----------------|---|--------|------|----------|
| Agreemen | litel (3) 8568 Phones (13) 8528 Phones (1) 5 Year SWA | Amount | Tax | Total |
| Agreemen | 1 Standard Payment | 333.40 | 0.00 | 333.40 |
| | | | | \$333.40 |

For questions about these charges, please call 866-803-2653 or visit www.AccountServicing.com. (Para Español, pida la extensión 2344.)

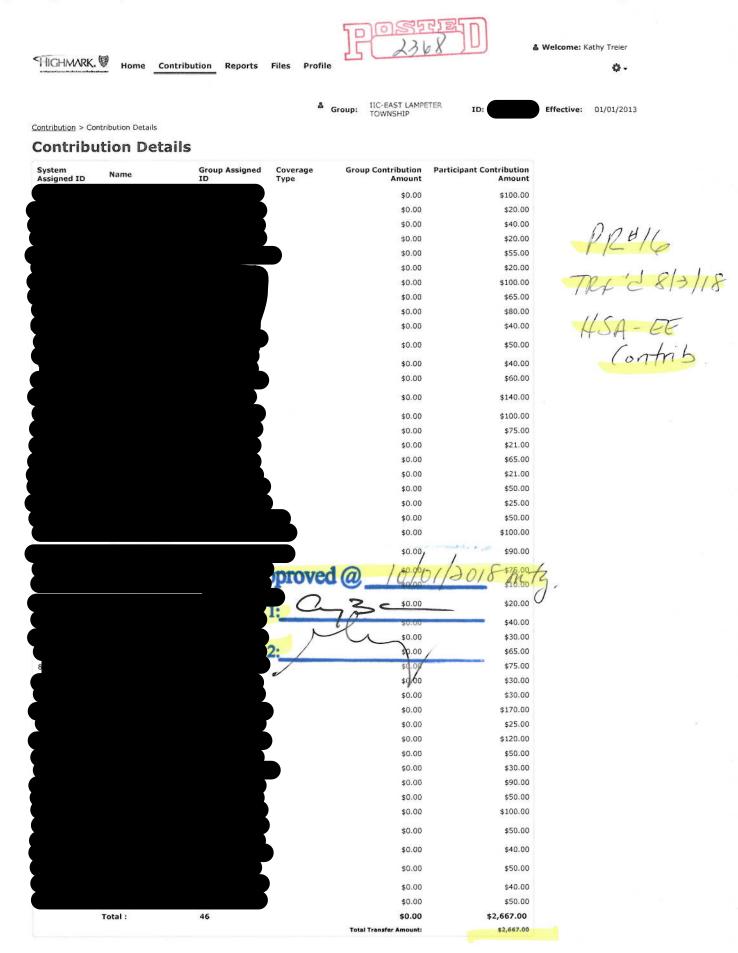
Total Due

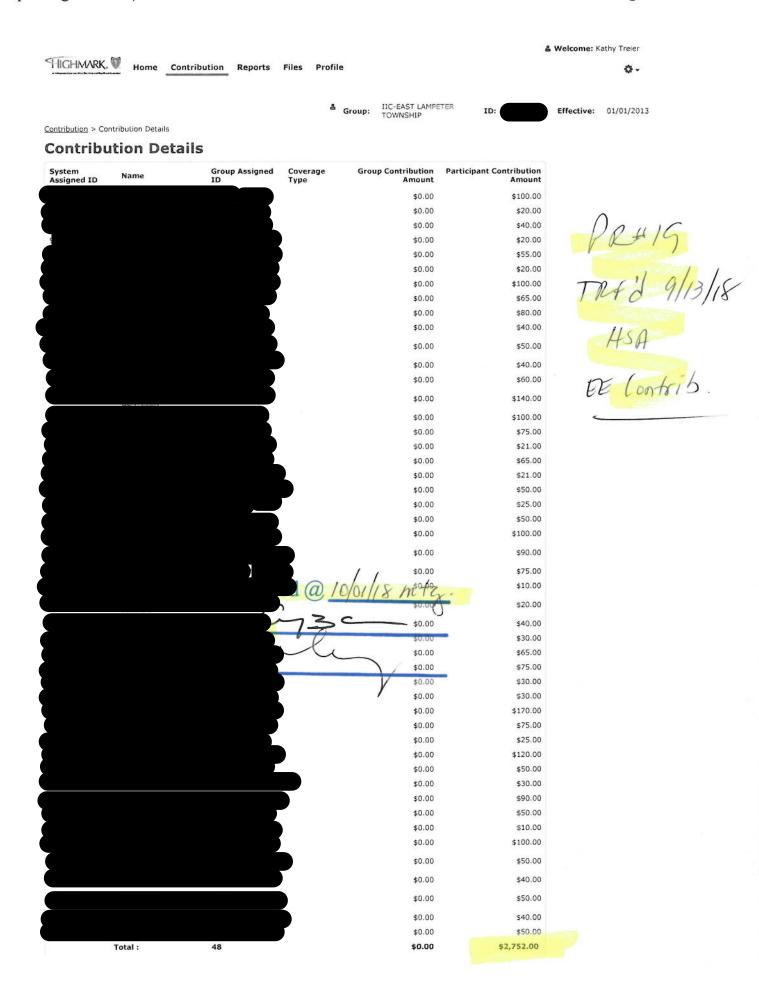
\$333.40

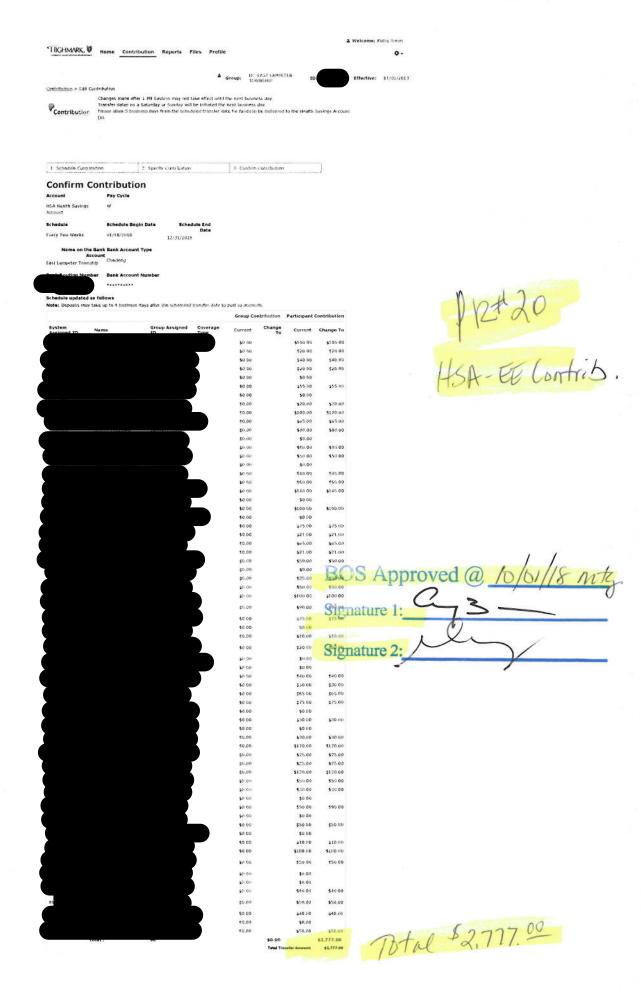
Dishonored Checks, Drafts Or Orders Shall Be Subject To A Surcharge Of \$30











https://spendingaccount.participantportal.com/benefits/servlets/MenuServlet?_y_=528232c... 9/19/2018

Spending

Spending Account Invoicing

Suite 1033, Team 1866 120 Fifth Ave Fifth Avenue Place

Pittsburgh, PA 15222

Phone: (888)334-4184 Fax: (412)544-4625

ADMINISTRATIVE FEE INVOICE

IIC-EAST LAMPETER TOWNSHIP 2250 OLD PHILADELPHIA PIKE LANCASTER, PA 17602

INVOICE NUMBER: A18092437652

ACCOUNT NUMBER:

ACCOUNT NAME: IIC-EAST LAMPETER TOWNSHIP

PLAN YEAR: 2018

BILLING PERIOD: 09/01/18 - 09/30/2018

INVOICE DATE: 09/24/18

PAYMENT DUE DATE: 10/24/18

Description

Health Savings Account

Monthly

Contracts

Rate

Amount

65 \$4.50

\$292.50

Total Amount Due

BOS Approved @

Signature 1

Signature 2

\$292.50

-To pay your bill offline, detach here and return bottom portion with your payment-

Spending Account

Make Checks Payable to: Highmark Inc

Mail Payment to:

P.O. Box 223680 Pittsburgh, PA 15251-2680

EXPRESS COURIER PAYMENT TO:

Highmark-Cash Processing 120 Fifth Avenue Place- Mail Code 915-Pittsburgh, PA 15222-3099

Invoice Number: A18092437652

Bill Account Number:

Amount Paid:

\$

IIC-EAST LAMPETER TOWNSHIP

2250 OLD PHILADELPHIA PIKE

LANCASTER, PA 17602

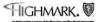
PAYMENT DUE DATE TOTAL AMOUNT DUE 10/24/18

\$292.50

If your contact information has changed, please send the updated information to SAPInvoicing@highmark.com.



& Welcome: Ka



Home

Contribution

Reports

Files

Profile

Group:

IIC-EAST LAMPETER TOWNSHIP

ID:



Effective:

Contribution > Contribution Details

Contribution Details



Return to Previous Page

HSA-2018 ER Contrib

Mrf 1 8/31/18

BOS Approved @ 10/01/2018 mtg

Signature 2:

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Purchases Initiate ACH Purchase Single Entry Form - Multi-entry Form - Flexible Batch Form Wire Purchase Notify Redemptions Initiate ACH Redemption Single Entry Form - Multi-entry Form - Flexible Batch Form Initiate Wire Redemption Transfers Transfer <u>Exchange</u> Miscellaneous Stop Payment Request Pending Trans Manager

Tools / Forms Reports **Transactions** Transactions - Transaction Complete Please print this page for your records. The reference number for this transaction is: 2702397 **ACH Redemption** Transaction Type **Entry Date** 9/11/2018 **Transaction Date** 9/13/2018 **GENERAL FUND** Account Investment Type PLGIT - Class **ACH Instruction** M & T Bank \$3,324.30 Amount

1CMA PRAIS



Invoice Statement

INVOICE NUMBER: 55649487

ACCOUNT NAME: East Lampeter Township

PAGE 1 OF 1
AMOUNT DUE ACCOUNT NUMBER CREDIT LIMIT DAYS THIS PERIOD BILL CLOSING DATE PAYMENT DUE DATE 26,000.00 AUG-31-2018 SEP-26-2018 17,255.00 31

| DATE | ACTIVITY DESCRIPTION | CHARGES/DEBITS | PAYMENTS/CREDITS |
|----------------------------|--|----------------|------------------|
| AUG-31-2018 AUG-31-2018 | Fuel Purchases Rebates and Rebate Reversals | 9,337.03 | 1.39- |
| | YOUR ACCOUNT IS PAST DUE PLEASE GIVE THIS STATEMENT YOUR IMMEDIATE ATTENTION CALL TOLL FREE 1-888-300-9040 | | |
| | BOS Ap | proved @_ | 10-1-19 |
| | Signature 1 | | c |
| | Signature 2 | | 1 |
| | | | Y |

| PURCHASES, | , RETURNS AND PAYMENTS MADE JU: | ST PRIOR TO BILLING DATE MAY NOT A | PPEAR UNTIL THE NEXT INVOICE/STATEMENT. | |
|----------------|---------------------------------|------------------------------------|---|-----------|
| CURRENT PERIOD | ONE BILLING PERIOD PAST DUE | TWO BILLING PERIOD PAST DUE | THREE+ BILLING PERIODS PAST DUE | TOTAL DUE |
| 9,335.64 | 7,919.36 | 0.00 | 0.00 | 17,255.0 |

| PREVIOUS BALANCE | (-)PAYMENTS | (+)ACTIVITY THIS PERIOD | (-)SAVINGS THIS PERIOD | (=)NEW BALANCE |
|------------------|-------------|-------------------------|------------------------|----------------|
| 7,919.36 | 0.00 | 9,337.03 | 1.39 | 17,255.00 |

CALL CUSTOMER SERVICE TO PAY BY PHONE FEDERAL TAX ID: 841425616

SEE REVERSE SIDE FOR IMPORTANT INFORMATION AND TERMS. TO ENSURE PROPER CREDIT, TEAR AT PERFORATION AND INCLUDE BOTTOM PORTION WITH YOUR PAYMENT.

| ACCOUNT NAME | East Lampeter Twnshp |
|-------------------|----------------------|
| ACCOUNT NUMBER | |
| INVOICE NUMBER | 55649487 |
| BILL CLOSING DATE | AUG-31-2018 |
| AMOUNT DUE | 17,255.00 |
| AMOUNT ENCLOSED | |
| PAYMENT DUE DATE | SEP-26-2018 |

Sunoco Universal

Fax change of address request to 1-800-395-0809. Make check payable to: WEX BANK Use enclosed envelope or send to:

WEX BANK P.O. BOX 6293 CAROL STREAM IL 60197-6293

Intergovernmental Insurance Cooperative **Medical Invoice**

| Billed Date: | 9/1/2018 | | | East La | mpeter Township | | | | |
|-------------------------|---------------|------------------------------------|------------------------------|-------------------------------------|---------------------------------------|---|---|------------------------|--------------------|
| Employee Name | Cov Code | Medical Group Number ASO Fee | Benecon Management Fee | Specific Deductible Side Fund | Specific Aggregate Premium Premium | Dental Dental Group Premium Number or Admin | Vision Vision Group Premium Number or Admin | Maximum Claim Rates | Monthly Premium |
| Jan Hall | | \$1,798.95 | \$2,579.17 | \$13,529.57 | \$11,417.90 \$402.00 | \$227.50 | \$0.00 | \$74,050.16 | |
| * Dental Claims Total | | | | | | | | | \$4,374.80 |
| * Vision Claims Total | | | | | | | | | \$0.00 |
| Grand Total for: East L | ampeter Towns | ship | | | | | | \$ | \$108,380.05 |

Total Employees Enrolled 67

Payment due by:

10/1/2018

Please make check payable to: Intergovernmental Insurance Cooperative

Please mail payment to: Intergovernmental Insurance Cooperative PO Box 5406

Lancaster, PA 17606-5406

Physical address:

201 East Oregon Road, Suite 100

Lititz, PA 17543

If you have questions about this invoice, please contact Tim Forsyth at 717-723-4600 x194

Electronic Payment (ACH) Intergovernmental Insurance Cooperative

Jersey Shore State Bank

Williamsport DA Account #

Wire ABA



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Purchases Initiate ACH Purchase Single Entry Form Multi-entry Form - Flexible Batch Form Wire Purchase Notify Redemptions Initiate ACH Redemption - Single Entry Form - Multi-entry Form Flexible Batch Form nitiate Wire Redemption **Transfers** Transfer Exchange Miscellaneous Stop Payment Request

Pending Trans Manager

Profile Update | Logout | Contact | FAQ Reports **Transactions** Tools / Forms Transactions - Transaction Complete Please print this page for your records. The reference number for this transaction is: 2700560 Transaction Type **ACH Redemption** 9/7/2018 **Entry Date** 9/11/2018 Transaction Date GENERAL FUND Account PLGIT - Class TRE'd GF PLOUT
UMB | ALL
PR# 18 Investment Type UMB Bank **ACH Instruction** \$566.07 Amount Signature 2



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Purchases Initiate ACH Purchase Single Entry Form Multi-entry Form Flexible Batch Form Wire Purchase Notify Redemptions Initiate ACH Redemption Single Entry Form Multi-entry Form - Flexible Batch Form Initiate Wire Redemption Transfers Transfer Exchange Page 1 Miscellaneous Stop Payment Request Pending Trans Manager

Tools / Forms Transactions Reports Transactions - Transaction Complete Please print this page for your records. The reference number for this transaction is: 2700559 Transaction Type ACH Redemption 9/7/2018 **Entry Date** 9/11/2018 Transaction Date GENERAL FUND Account PLGIT - Class 18 mtg. The deploit

UNB PAIL

PRINTER

PRINTER Investment Type **UMB Bank ACH Instruction** \$6,491.51 Amount

Signature 2



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Purchases Initiate ACH Purchase Single Entry Form Multi-entry Form - Flexible Batch Form Wire Purchase Notify Redemptions Initiate ACH Redemption - Single Entry Form - Multi-entry Form Flexible Batch Form Initiate Wire Redemption Transfers Transfer Exchange | Miscellaneous Stop Payment Request

Pending Trans Manager

Reports Transactions) Tools / Forms Transactions - Transaction Complete Please print this page for your records. The reference number for this transaction is: 2703915 Transaction Type **ACH Redemption** 9/13/2018 **Entry Date** 9/14/2018 Transaction Date **GENERAL FUND** Investment Type PLGIT - Class ACH Instruction UMB Bank \$562.86 Amount

BOS Approved @_ Signature 2

NON UNIF LEE CONTRIB.

NON UNIF LEE CONTRIB.

M. S. ALC PROPERTY.

PARIS

BELLEN LUMB

PARIS

PARIS

BELLEN LUMB

PARIS

BELLE



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Purchases Initiate ACH Purchase - Single Entry Form Multi-entry Form - Flexible Batch Form Wire Purchase Notify Redemptions Initiate ACH Redemption Single Entry Form - Multi-entry Form Flexible Batch Form Initiate Wire Redemption **Transfers** Transfer Exchange 1 4 1 Miscellaneous

Stop Payment Request

Pending Trans Manager

Tools / Forms Reports Transactions Transactions - Transaction Complete Please print this page for your records. The reference number for this transaction is: 2703918 Transaction Type **ACH Redemption** 9/13/2018 Entry Date Transaction Date Rice fension Excentib.

And Alexander for the parties of the parti - GENERAL FUND Account PLGIT - Class Investment Type UMB Bank -**ACH Instruction** \$6,250.27 Amount

BOS Approved @ Signature 2

NVA

NATIONAL VISION ADMINISTRATORS, LLC. (973) 574 - 2400

CLAIM INVOICE

CUSTOMER NO: 1097 INVOICE NO: 5061991

RECEIVED

SFP 06 2018

EAST LAMPETER TOWNSHIP

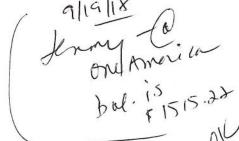
KATHY TREIER EAST LAMPETER TWP 2250 OLD PHILADELPHIA PIKE

| | LA | NCASTER, PA 17602 | | | | | |
|----------|---------------|------------------------------------|--|-------------------------------|------------------|--|---|
| | 9-4-2018 | CHARGES, FEE | S AND ADJUSTMENTS | For Th | e Month Of : | August | |
| | | сн | ARGE DESCRIPTION | | | COUNT | AMOUNT |
| | | | ION CLAIMS PROCESSED CY ION CLAIMS PROCESSED CY | | | 9 10 | \$618.98 \$743.98 |
| | | | MONT | HLY CLAIM SUBTO | TAL: | 19 | \$1,362.96 |
| | | | BOS Approve | ed@_/o/6/ | /18 mtg | | \$77.50 \$0.42 |
| | | | Signature 2: | E. | | Monthly Total | = \$1,440.88 |
| | PAYMEN | T DUE DATE: | DUE UPON RECE | IPT / | *** PAY THIS | AMOUNT: | \$1,440.88 |
| Please | contact C | collections @ 973 | 3-574-2549 if you have p | oast due balanc | es that you l | nave not yet pa | nid. |
| | BALANC | ES: <u>Total</u> \$1,440.88 | <u>Current</u> \$1,440.88 | 31 - 60 Days \$0.00 | <u>61 - 90 [</u> | Days Over | 90 Days \$0.00 |
| Please e | nclose a cop | by of this invoice with | h your remittance. | | | | |
| INVO | ICE NO: | tion with payment) | National Vision Admi | nistrators Remittar | PAYME | (return this posterior (retu | portion with payment) DUE UPON RECEIPT \$1,440.88 |
| | OMER NO: | 1097 9-4-2018 | | | | INT REMITTED: | \$ |
| ** F | Please Remit | t to : National Visio | on Administrators, LLC, | P.O. Box 28144 | , New York, | NY 10087-814 | 4 |
| ** A(| CH Instructio | ons : JPMorgan Cl | hase Bank. ABA# | , Account | t# | | |



AMERICAN UNITED LIFE INSURANCE COMPANY

a ONEAMERICA Company One American Square PO Box 6123 Indianapolis, IN 46206-6123



\$2,967.43

Group Name:

East Lampeter Township

Group Policy No:

Premium Due Date: 09/01/2018

Coverage Period:

09/01/2018 - 09/30/2018

Invoice Date:

09/07/2018

Current Group Premium Due: \$1,515.22 Employee Adjustments: \$0.00 Premium Due: \$1,515.22 \$0.00 Administrative Fee: \$1,452.21 Prior Balance: \$2,967.43

Total Amount Due: Group Premium Due:

RECEIVED East Lampeter Township **ATTN: Kevin Hostetter** 2250 Old Philadelphia Pike Lancaster, PA 17602

NOTE: Any other communications and requests should be sent to: American United Life Insurance Company, PO Box 6123, Indianapolis, IN 46206-6123; or email GroupContactCenter@OneAmerica.com; or call us at 1-800-553-5318.

See Exhibit A for IMPORTANT NOTICE AND INSTRUCTIONS

Notes Section

Your September 2018 premium payment will be initiated on October 8, 2018.

Detach and return the bottom portion of this page with your payment in the enclosed envelope to ensure timely receipt and processing by American United Life Insurance Company.

Remit payment to:

American United Life Insurance Company

Group Premium 5870 Reliable Parkway Chicago, IL 60686-0058

Group Name:

East Lampeter Township

Group Policy No:

09/01/2018

Premium Due Date:

Coverage Period:

09/01/2018 - 09/30/2018

Invoice Date:

09/07/2018

Total Amount Due:

\$2,967.43

Total Amount Paid: \$





213 Market Street Harrisburg, PA 17101 www.pfm.com 717-232-2723 717-232-8610 (FAX)

INVOICE/NOTICE OF REDEMPTION

September 30, 2018

TO:

Mr. Kevin L. Hostetter

Finance Director

East Lampeter Township 2250 Old Philadelphia Pike Lancaster, PA 17602 email: khostetter@eastlampetertownship.org email: ktreier@eastlampetertownship.org

via facsimile: (717-393-4609)

FROM:

Glen M. Williard

PFM Financial Advisors LLC Program Administrator

1996 Emmaus/PLGIT Bond Pool

RE:

Emmaus General Authority - 1996 Variable Rate Loan Program

\$3,540,000

PAYMENT DUE BY 11:00 A.M. ON:

10/1/2018

Interest payment for the month of: TOTAL

September '18

\$605.68

\$605.68

The above amount will be automatically wired from your

PLGIT Acct #

The Bank of New York

ABA: 0

Account #

Account Name: Emmaus 96 E. Lampeter Twp #1 S/F

Attn: Nick Scarano

cc:

Judith Wisniewski/Bank of New York

Clay Griffith/PLGIT

BOS approved @

Signature 1:

Signature 2:



213 Market Street Harrisburg, PA 17101 www.pfm.com 717-232-2723 717-232-8610 (FAX)

INVOICE/NOTICE OF REDEMPTION

September 30, 2018

TO:

Mr. Kevin L. Hostetter

Finance Director

East Lampeter Township 2250 Old Philadelphia Pike

Lancaster, PA 17602

email: khostetter@eastlampetertownship.org email: ktreier@eastlampetertownship.org

via facsimile: (717-393-4609)

FROM:

Glen M. Williard

PFM Financial Advisors LLC

Program Administrator 1996 Emmaus/PLGIT Bond Pool

RE:

Emmaus General Authority - 1996 Variable Rate Loan Program

\$1,210,000

PAYMENT DUE BY 11:00 A.M. ON:

10/1/2018

Interest payment for the month of:

TOTAL

September '18

\$198.01 \$198.01

The above amount will be automatically wired from your PLGIT Acct at to:

The Bank of New York ABA:

Account #

Account Name: Emmaus 96 E. Lampeter Two #2 S/F

Attn: Nick Scarano

cc:

Judith Wisniewski/Bank of New York

Clay Griffith/PLGIT

BOS Approved @

Signature 1:

Signature 2:

000 000 0

Commercial Loan Statement

Page 1 of 2

SEP 2 5 2018

Direct any questions regarding your statement to the above address.

EAST LAMPETER SEWER AUTHORITY 2250 OLD PHILADELPHIA PIKE ATTN: JEANNE GLICK

17602

15230-7777

Interest Paid Portfolio Obligation Obligor Year to Date 010 57, 103, 76 Maturity Billed Due

Date 10/01/23

Date 09/20/18 10/01/18 **Total Amount Due** 300,454.61

Payment must be made in the amount indicated in the "Total Amount Due" section above to avoid additional interest and/or delinquency charges.

Date

Days

29

30

30

30

| Loan Sui | mmarv |
|----------|-------|
|----------|-------|

LANCASTER

Previous Interest Due 57,103.76 Previous Principal Due 230,000.00

PA

Interest **Debits and Credits** 57,103.76-Principal **Debits and Credits** 0.00

Fee Amount

Current Interest Due 65,454.61 Current Principal Due 235,000.00

Total Interest Due 65,454.61 Total Principal Due 235,000.00

Principal Balance

4,719,500.00

4,719,500.00

4,719,500.00

4,719,500.00

4,719,500.00

4,719,500.00

4,719,500.00

Total Fees Due 0.00 **Total Late** Charges Due 0.00

Interest

57,103.76

57, 103.76-

10,280.26

11,164.22

18.15

Activity Detail Tran Description

04/02/18 Balance Forward 04/01/18 Rate Change 04/02/18 Ach Int Paymt 04/02/18 Adjustment 05/01/18 Int. Accrual 05/01/18 Rate Change 06/01/18 Int. Accrual

06/01/18 Rate Change 07/01/18 Int. Accrual 07/01/18 Rate Change 08/01/18 Int. Accrual 08/01/18 Rate Change

2.565546 2.704035 BOS Approved @ 2.704035

Interest Rate

Signature 1:

2.78045 Signature 2

2.838663

Principal Amount

4,719,500.00 4,719,500.00 4,719,500.00 4,719,500.00 4,719,500.00

10,701.69 10,935.30

Activity Detail continued on page 2

PNC Bank Commercial Loan Statement

Interest Due 65,454.61

Principal Due 235,000.00

Due Date 10/01/18

010-604802726-34135504

Fees Due

Late Charges Due 0.00

Total Amount Due 300,454.61

CAOK NT 08472353 \$45,454.61 PRIN 08471353 \$235,000.

Do not remit payment. Your Account Transit ABA automatically charged on Due Date

0.00

Amount Charged 300,454.61

EAST LAMPETER TOWNSHIP Re: Police & Non Uniformed Morgan Stanley Pension accounts 2250 Old Philadelphia Pike Lancaster PA 17602 (717) 393-1567

(717) 393-1567
FAX (717) 393-4609
Board of Supervisor's Meeting
Approval for Checks
October 01,2018

Police Pension/Morgan Stanley ac#...

Payable to: Former EE-Jennifer Leya/Pension Benefit Payment Ck#1005 _ \$6,724.14

Payable to: Municipal Finance Partners, Inc Inv#18106_\$3,300.00 Inv#18087_\$2,000.00 Inv#17112_\$1,000.00

Ck#1006 _ \$6,300.00

Non UniformPension/Morgan Stanley ac#..

1#

Payable to: Municipal Finance Partners, Inc.

Inv#18105_\$3,750.00 Inv#18086_\$2,400.00 Inv#17111_\$1,000.00

Ck#1006 _ \$7,150.00

SIGNATURE 1:_

SIGNATURE 2: