## May 3, 2021

The East Lampeter Township Board of Supervisors met on Monday, May 3, 2021 at 7:30 pm. at the East Lampeter Township Office: 2250 Old Philadelphia Pike, Lancaster, PA 17602. The meeting was called to order by Chairman Corey Meyer. In addition to Mr. Meyer, supervisors present were: Mr. John Blowers, Mr. Ethan Demme via Zoom & Mr. Glenn Eberly via Zoom. Mr. Dave Buckwalter was absent. Also, present was Mr. Ralph Hutchison Township Manager.

The meeting was held using Zoom, an internet web conferencing tool. A recorded statement was played regarding the use of Zoom for this public meeting including instructions for the public to use in order to participate in the meeting.

Also, In attendance:

Lynn Commero, representing LNP via Zoom Dave Bitner via Zoom Robert Visniski via Zoom

Public Comment (non-agenda items)

None

### Consent Agenda

- a. Approval of the Minutes of the Monday, April 19, 2021 Regular Meeting
- b. Approval to pay invoices from all funds: Total \$716,582.19

Chairman Meyer presented the bills to be paid from various funds for the total amount of \$716,582.19. He mentioned the large payment amount of \$358,490.00 To Lafayette Fire Company for new fire truck purchase contribution, \$48,205.00 to E. M. Kutz Inc. to furnish and install truck body and related equipment for a new dump truck, \$15,697.56 to 10-8 Emergency Vehicle Service to outfit vehicle for police operations, \$11,916.53 to Axon Enterprise Inc. for tasers and related equipment, \$7,081.49 to Stevenson Equipment Inc. for repairs to belt loader.

Mr. Blowers made a motion to approve the consent agenda as presented. Mr. Eberly seconded the motion and it was passed by unanimous roll call vote.

# Old Business

a. Request for Time Extension to record plan #15-38: Devon's Creek Phase 2

Mr. Dave Bitner was in attendance via Zoom. He stated that they are asking for approximately an additional six-month time extension for this project. It's a 189-day extension and they are working towards getting all the conditions approved. Mr. Bitner stated that one of the things that is holding them up right now is PennDOT. The traffic consultant had to submit an amendment to PennDOT for some of the changes that the Township was asking for and Devon Creek is also working through their HOA agreement or HOA documents and getting all the agreements in place as well. The Sewer comments have been resubmitted or under review and everything is moving along just need additional time to get everything wrapped up.

Mr. Blowers made a motion to approve the Request for 189-days' Time Extension to record plan #15-38: Devon's Creek Phase 2 which goes out to November 23, 2021. Mr. Eberly seconded the motion and it was passed by unanimous roll call vote.

b. Kunkle Stormwater Management Plan #21-04: 821 Hornig Road

Mr. Robert Visniski with RAV Associates was in attendance via Zoom to present the plan for 821 Hornig Road. He stated that this is an unusual stormwater plan and that they're not proposing any new impervious area. There's not really any construction that's happening instead what this is, there are two neighbors that both have detention basins in their backyard and the intent of the plan is to combine the two detention basins into one basin. Mr. Visniski stated that what they are proposing to do is put an inlet on the Manthei property, pipe all the stormwater over to the Kunkel property where they will enlarge the basin and reshape it so that it can accommodate all the stormwater. What it will do is make the backyard of both property owners more usable. The Manthei property right now most of the backyard is taken up by the basin so they'll be able to just grade that so that they'll have a flatter backyard. With the Kunkle property although the basin will be larger they will be able to better drain the back yard and then also make even though it's a detention basin it would still be open space or usable space in the backyard. Mr. Visniski mentioned that they do have one modification request. The modification request is that the Township has an ordinance that has a requirement for six inches of free board in a swale and they are asking for a modification of that. He stated that the one issue that they have with this project is that they are crossing a gas line ease and because of that they are not able to go any deeper with their swale so they can't gain any extra capacity. He mentioned that the Township engineer is recommending that waiver requests be approved. They are also requesting Conditional plan approval.

Mr. Blowers made a motion to conditionally approve the Kunkle Stormwater Management Plan #21-04: 821 Hornig Road subject to the Township Engineer's review comments in the DMA 04/21/21 review letter. Mr. Demme seconded the motion and it was passed by unanimous roll call vote.

# New Business

a. Time Extension for action re: Miller Land Development Plan #21-06: 679 Hartman Station Road

Mr. Eberly made a motion to approve Time Extension 90days for Miller Land Development Plan #21-06: 679 Hartman Station Road. Mr. Demme seconded the motion and it was passed by unanimous roll call vote.

b. High Associates Stormwater Management Plan #21-12: Zook Yoder Esh Phase 2

Mr. Hutchison stated that the primary activity that's involved is that the applicant wants to create a landscape berm in the area to help screen one portion of the property on that Greenfield north area from another. There are stormwater implications, but he applicant is able to address them through the plan and the Township engineers' comments.

Mr. Blowers made a motion to approve High Associates Stormwater Management Plan #21-12: Zook Yoder Esh Phase 2 conditioned on the DMA's 5/3/21 letter. Mr. Eberly seconded the motion and it was passed by unanimous roll call vote.

#### Action Items

a. Resolution to Authorize Chairman to sign DCNR Peer Grant Agreement

Mr. Hutchison stated that the Township had jointly applied for this grant with CV School District and Upper Leacock Township and that it has been awarded and the Township received notification of it and they're just looking for this resolution as the next step in the process moving forward.

Mr. Blowers made a motion to approve the Resolution to Authorize Chairman Meyer to sign DCNR Peer Grant Agreement. Mr. Demme seconded the motion and it was passed by unanimous roll call vote.

### Resolution 2021-12

### Manager's Report:

a. MS4 Report

Mr. Hutchison provided the Board with an updated stormwater management report from the Township's Stormwater Coordinator Mr. Hayes. It reviews their activities on the Township's MS4 required permit activities as well as provides the score card as to where the Township is with pollution reduction requirements. Township staff is working with the Township engineer on a design for stormwater improvement in the area of Greenfield Road and North Eastland Drive and also looking at other projects to help the Township with its pollution reduction requirements.

b. Lincoln Highway Streetscape Implementation Report

Mr. Hutchison stated that for the Lincoln Highway Streetscape Implementation there was a zoom meeting that morning with the township engineer who is doing the design work there. The next step in that process is going to be to complete the final design proposal that the Township will get through PennDOT. The other projects have had little activity township staff is still waiting on the agreement with the County for the trail project from Strasburg Pike over to Oakview Road. Mr. Hutchison also mentioned that the Township has not yet heard back from McDonald's as to their acceptance of the condition that the Board modified at its last meeting and the Township is still waiting to hear from the owners of the Shoppes at Rockvale regarding the redevelopment concept plan for the property this is preventing the Township from moving forward with the Rockvale Trail design and project. Township staff did hear from the consultant on the Branding Gateway feature and Wayfinding project today they are going through their design process and the township expects to hear form them next week and probably want to set up meeting with the stakeholder's committees again towards the end of the month.

# Adjournment

A motion was made by Mr. Demme and seconded by Mr. Eberly to adjourn the meeting. The motion was passed by unanimous voice vote. The next regularly scheduled meeting is to be held on Monday, June 7, 2021 beginning at 7:30 pm.

Respectfully submitted, Ralph Hutchison Township Manager EAST LAMPETER TOWNSHIP Board of Supervisor's Meeting \_ APPROVALS

2250 Old Philadelphia Pike, Lancaster PA 17602 (717) 393-1567, FAX (717-393-4609 May 3, 2021

> BPs#68300-68348 \_ \$144,706.90 Cks#68349-68363 \_ \$448,851.93

> > Highway Aid Fund Ck#681 \$12,000.00

AFSCME/GFPIgitToWellsFargoac /PRs5-6 \_ \$303.74

GreatAmerica/Inv#29198516/ACHdFromMT# \_ \$333.40

HAS/AdminFees/April'21/AutoWDMT# \_ \$171.60

ICMA-EE Contrib ACHd to ICMA from PIgit# PR#08 \_ \$4,510.93

2021 HSA/EEContrib/Preauth MT# PR#08- \_ \$3,771.00

ACHdToMorganStanleyCustodial-UMBBank/PRPensionDeductions: Non Unif: PR#8 \$1,212.81 / Police: PR#08 \$7,073.37

OneAmerica/Life,LTD/AutoWDMT April,2021 \_ \$1,674.88

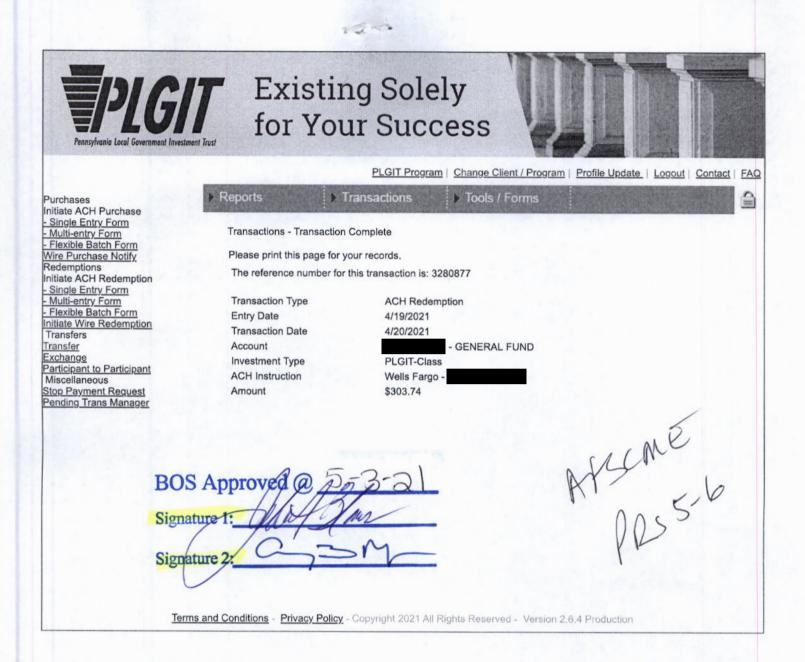
| WilmingtonTrust/MT# | Trust  | ForELT19 D.S.  | \$35,412.50 |
|---------------------|--------|----------------|-------------|
| WilmingtonTrust/MT# | /Trust | ForELT19A D.S. | \$23,465.63 |
| WilmingtonTrust/MT# | /Trust | ForELT16A D.S. | \$33,093.50 |

Grand Total: \$716,582.19 SIGNATURE SIGNATURE 2

\$

 $144,706.90 + \\448,851.93 + \\12,000.00 + \\303.74 + \\333.40 + \\171.60 + \\4,510.93 + \\3,771.00 + \\1.212.81 + \\7,073.37 + \\1.674.88 + \\35,412.50 + \\23,465.63 + \\33,093.50 + \\716,582.19 * \\$ 

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GreatAmerica Financial Svcs. PO Box 660831 Dallas, TX 75266-0831

FORWARDING SERVICE REQUESTED

Check here for change of address (see reverse for details)

# **Remittance Section**

Invoice Number: Agreement Number: Invoice Print Date: Due Date: Total Due: 29198516

310

04/26/2021 05/19/2021 \$333.40

Use enclosed envelope and make check payable to:

GreatAmerica Financial Svcs. PO Box 660831 Dallas, TX 75266-0831

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Keep lower portion for your records - Please return upper portion with your payment



ATTN: KATHY TREIER EAST LAMPETER, TOWNSHIP OF 2250 OLD PHILADELPHIA PIKE LANCASTER PA 17602-3417

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GreatAmerica Financial Svcs. PO Box 660831 Dallas, TX 75266-0831

| Invoice Number: | 29198516   |
|-----------------|------------|
| Due Date:       | 05/19/2021 |
| Total Due:      | \$333.40   |

#### Important Messages

We currently have your authorization on file to debit all open charges from your applicable bank account.

Please contact Account Support, prior to your due date, at the toll-free number on this invoice to change the amount being deducted.

Thank you! We value your business.

| Invoice Detail                         |  |                                       |   |                     |
|--|--|---------------------------------------|---|---------------------|
| Agreement                              | : Mitel (3) 8568 Phones (13) 8528 Phones (1) 5 Year SWA<br>1 Standard Payment        | Amount<br>333.40                      | and the second se | <b>Total</b> 333.40 |
|  |  | 000.40                                | 0.00  | \$333.40            |
| - Call us at 866-803                   | about your invoice, please:<br>2653<br>ersupport-16@accountservicing.com <b>Tota</b> | I Due                                 | \$3   | 33.40               |
| <ul> <li>Visit www accounts</li> </ul> |  | d Checks, Drafts Or Orders Shall Be S | ubject To A Surcl   | harge Of \$30       |
|  |  |                                       |   |                     |
| В                                      | OS Approved 2, S-3-21  |                                       |   |                     |
|  | mature 1: Mat Stave  |                                       |   |                     |
| Sig                                    | mature 2:M   |                                       |   |                     |
|  |  |                                       |   |                     |

For more information about your invoice, please call us at 866-803-2653 or email at customersupport-16@accountservicing.com Spending Account Processing

IIC-East Lampeter Township Jeanne Glick 2250 Old Philadelphia Pike Lancaster PA, 17602 Spending Account Invoicing Suite 1033, Team 1866 120 Fifth Avenue Pittsburgh, PA 15222

Phone: (888) 334-4184 Fax: 544-4625

ADMINISTRATIVE FEES

| CLIENT NUMBER:   | IIC-East Lampeter Township   | INVOICE NUMBER:<br>INVOICE MONTH(S):<br>PREPARED DATE:                      | A21042696685<br>April 2021<br>04/26/2021     |
|--|--|---|--|
| CLIENT NAME:   | IIC-East Lampeter Township   | PAYMENT DUE DATE  | : 05/21/2021                                 |
| Prior Billing Information<br>Last Bill Amount<br>Payments Received | Through 04/25/2021   | \$171.60<br>(\$171.60   | )  |
| Balance Forward  | BOS Approved   | 5-3-21  | \$0.00                                       |
| Current Charges<br>Premium Summary<br>Ending Member Listir         | Simological Dia  | =M\$171.60  |  |
| Total Current Charges  |  |   | \$171.6                                      |
| Total Due  |  |   | \$171.6                                      |
| sure that the address shows<br>processed and your account          | ney order, please return your payment stub<br>s through the window. Sending all paym<br>nt updated on a timely<br>any) can be found on page 2. | o and payment in the window envel<br>nents to this address will ensure that | ope provided and make<br>at all payments are |
|  | DETACH AND RETURN THIS POP   | RTION WITH PAYMENT  |  |
|  |  | ABLE TO "Highmark Inc"  |  |
| Sponding   | Mail Payment to:<br>Highmark Inc P.O. B  | Box 223680, Pittsburgh, PA 15251-268  | D  |
| Spending<br>Account<br>Processing                                  |  |   |  |
| Account  | 96685 OVERNIGHT ADDR<br>Highmark-Cash Proc<br>15222-3099   | ESS:<br>cessing 120 Fifth Avenue Place- Mail C                              | Code 915- Pittsburgh, PA                     |
| Account<br>Processing  | 96685 Highmark-Cash Proc   | cessing 120 Fifth Avenue Place- Mail C                                      | Code 915- Pittsburgh, PA                     |

If your contact information has changed, please send the updated information to SAPInvoicing@highmark.com

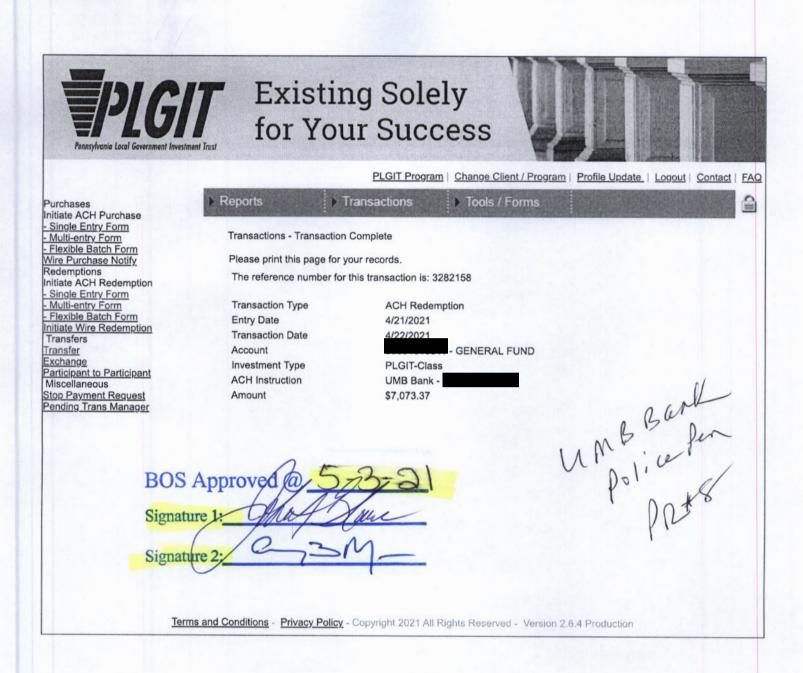


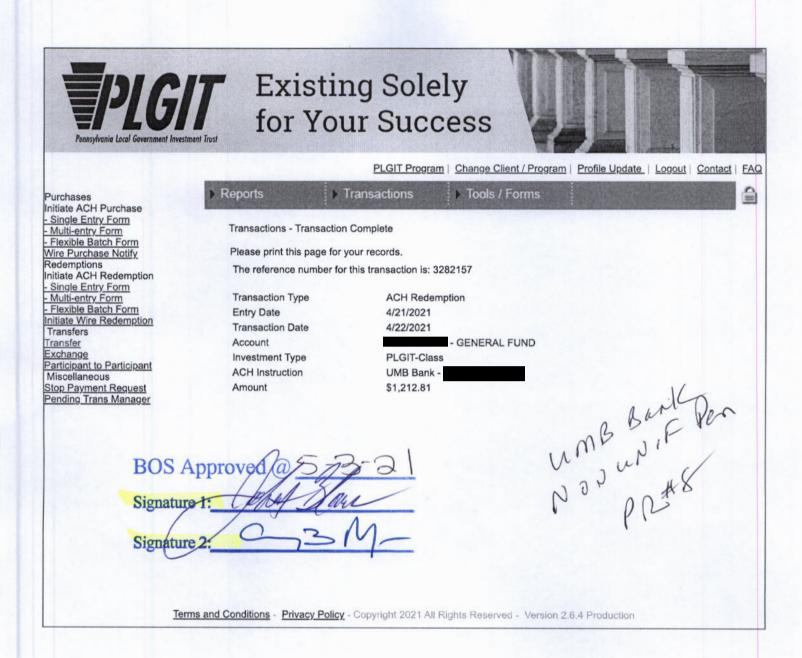
| Employee Contributions | ee Contributions |
|------------------------|------------------|
|------------------------|------------------|

PR #8

Ck date 4/22/2021

| reHSA21 - PreHSA21<br>mployee | Emp Id SSN | Location   | Amount                       |
|-------------------------------|------------|------------|------------------------------|
| mproyee                       | Emplacent  | PolOff     | 100.00                       |
|                               |            | WagesStaff | 50.00                        |
|                               |            | Park Supt  | 40.00                        |
|                               |            | AsstRdFrmn | 150.00                       |
|                               |            | SgtSal     | 55.00                        |
|                               |            |            |                              |
|                               |            | SgtSal     | 50.00                        |
|                               |            | PolOff     | 25.00                        |
|                               |            | LtSal      | 100.00                       |
|                               |            | PolOff     | 85.00                        |
|                               |            | PolOff     | 80.00                        |
|                               |            | PolOff     | 40.00                        |
|                               |            | PolOff     | 50.00                        |
|                               |            | PolOff     | 40.00                        |
|                               |            | PolOff     | 50.00                        |
|                               |            | SgtSal     | 150.00                       |
|                               |            | WagesStaff | 15.00                        |
|                               |            | PolOff     | 150.00                       |
|                               |            | ZoneCler   | 15.00                        |
|                               |            | PT Stormwa | 30.00                        |
|                               |            | PolOff     | 110.00                       |
|                               |            |            |                              |
|                               |            | ParkMaint  | 22.00                        |
|                               |            | LtSal      | 75.00                        |
|                               |            | WagesStaff | 25.00                        |
|                               |            | ZoneOff    | 50.00                        |
|                               |            | FinDir     | 30.00                        |
|                               |            | PolOff     | 50.00                        |
|                               |            | PolOff     | 100.00                       |
|                               |            | PolOff     | 90.00                        |
|                               |            | SgtSal     | 75.00                        |
|                               |            | Clerical   | DOG A                        |
|                               |            | PolOff     | BOS Approved and             |
|                               |            | Clerical   | 20,00                        |
|                               |            | PolOff     | Signature 1: 11/12/20.00 Mus |
|                               |            | PublWksMnt | 10.00                        |
|                               |            | PolOff     | C 50.00 M                    |
|                               |            | PolOff     | Signature 2:100.00           |
|                               |            | PolOff     | 75.00                        |
|                               |            |            | 125.00                       |
|                               |            | SgtSal     |                              |
|                               |            | WagesStaff | 30.00                        |
|                               |            | PolClerk   | 60.00                        |
|                               |            | PolOff     | 214.00                       |
|                               |            | PolOff     | 75.00                        |
|                               |            | PublWksMnt | 25.00                        |
|                               |            | PolOff     | 150.00                       |
|                               |            | CaptSal    | 50.00                        |
|                               |            | PolClerk   | 30.00                        |
|                               |            | PublWksMnt | 10.00                        |
|                               |            | LtSal      | 200.00                       |
|                               |            | PolOff     | 50.00                        |
|                               |            | PolOff     | 75.00                        |
|                               |            | PolOff     | 150.00                       |
|                               |            | PT Stormwa | 25.00                        |
|                               |            | PolOff     | 50.00                        |
|                               |            | PolOff     | 75.00                        |
|                               |            |            |                              |
|                               |            | PolOff     | 100.00                       |
|                               |            | ChiefPol   | 50.00                        |







# AMERICAN UNITED LIFE INSURANCE COMPANY

a **ONEAMERICA** Company One American Square PO Box 6123 Indianapolis, IN 46206-6123

Group Name: Group Policy No: Premium Due Date: Coverage Period: Invoice Date:

|     | East Lampeter Township  |
|-----|-------------------------|
| :   |                         |
| te: | 04/01/2021              |
|     | 04/01/2021 - 04/30/2021 |
|     | 04/07/2021              |
|     |                         |

| Current Group Premium Due | : | \$1,674.88 |
|---------------------------|---|------------|
| Employee Adjustments:     | + | \$0.00     |
| Premium Due:              |   | \$1,674.88 |
| Administrative Fee:       | + | \$0.00     |
| Prior Balance:            | + | \$0.00     |
| Total Amount Due:         |   | \$1,674.88 |
| Group Premium Due:        |   | \$1,674.88 |

APR 1 9 2021

**BOS** Approved Signature 1 Signature

East Lampeter Township ATTN: Kevin Hostetter 2250 Old Philadelphia Pike

Lancaster, PA 17602

**NOTE:** Any other communications and requests should be sent to: American United Life Insurance Company, PO Box 6123, Indianapolis, IN 46206-6123; or email GroupContactCenter@OneAmerica.com; or call us at 1-800-553-5318. If your contract has coverage provisions based on salary, please update any salary changes in iBill or

submit a current census to the Contact Center.

See Exhibit A for IMPORTANT NOTICE AND INSTRUCTIONS

**Notes Section** 

Your April 2021 premium draft will be initiated on May 6th, 2021.

Detach and return the bottom portion of this page with your payment in the enclosed envelope to ensure timely receipt and processing by American United Life Insurance Company.

Fold and Tear Here

Remit payment and coupon to: American United Life Insurance Company Group Premium 5870 Reliable Parkway Chicago, IL 60686-0058

Group Name: Group Policy No: Premium Due Date: Coverage Period: Invoice Date: Total Amount Due: East Lampeter Township

04/01/2021 -04/01/2021 - 04/30/2021 04/07/2021 \$1,674.88

Total Amount Paid: \$

313600007634880407570067278500000077500000000000000000000000007634885



| LMINGTON<br>ST |
|----------------|
|                |

Wilmington Trust Company Corporate Trust 285 Delaware Avenue, 3rd Floor Buffalo, NY 14202-1885

Date: 04/:

04/12/2021

| Administrator  | ITUZE, PINA          |
|----------------|----------------------|
| Phone:         | (716)842-4332        |
| Trust Acct No: |                      |
| Name:          | EAST LAMPETER TWP 19 |

EAST LAMPETER TOWNSHIP 222 OLD PHILADELPHIA PIKE LANCASTER PA 17602

Please see below Debt Service Invoice for your upcoming Payment.

| Debt Service Due:      | 05/15/2021 |           |
|------------------------|------------|-----------|
| Registered interest du | ie:        | 35,412.50 |
| Registered principal d | ue:        | 0.00      |
| Total                  |            | 35,412.50 |

Please return a copy of this notice with your remittance. If you have any questions, please contact your Relationship Manager. Please note that funds must be received by 10:00 am on payment date for timely payment to Bondholders on payment date.

Please select a payment method below that is most convenient for you.

Payment by Wire: M&T Bank

Account: Your Trust Account Number listed above.

Payment by ACH: M&T Bank

FFC: Your Trust Account Number listed above.

Payment by Check: Please refer to the address in the top right corner of this Invoice.

Please Charge M&T Account: Please complete the information and return this letter to the address in the top right corner of this Invoice.

| Checking ( $X$ ) | Savings () |
|------------------|------------|
| Account# _       | ~          |

Trust Account No. (Listed above):

BOS Approved Signature 1: Signature 2

arge Date: 5/3/21 Am Rolph M. Hitchison



Wilmington Trust Company Corporate Trust 285 Delaware Avenue, 3rd Floor Buffalo, NY 14202-1885

APR 15 2021

Date: 0

04/12/2021

| Administrator:<br>Phone: | ITUZE, PINA<br>(716)842-4332 |   |
|--------------------------|------------------------------|---|
| Trust Acct No:           |                              |   |
| Name:                    | EAST LAMPETER TWP 1          | ( |

EAST LAMPETER TOWNSHIP 2250 OLD PHILADELPHIA PIKE LANCASTER PA 17602

Please see below Debt Service Invoice for your upcoming Payment.

| Debt Service Due:       | 05/15/2021 |           |
|-------------------------|------------|-----------|
| Registered interest due | 2:         | 23,465.63 |
| Registered principal du | ie:        | 0.00      |
| Total                   |            | 23,465.63 |

Please return a copy of this notice with your remittance. If you have any questions, please contact your Relationship Manager. Please note that funds must be received by 10:00 am on payment date for timely payment to Bondholders on payment date.

Please select a payment method below that is most convenient for you.

Payment by Wire: M&T Bank

Account: Your Trust Account Number listed above.

Payment by ACH: M&T Bank

FFC: Your Trust Account Number listed above.

Payment by Check: Please refer to the address in the top right corner of this Invoice.

BOS Approved Signature 1: Signature 2:

Please Charge M&T Account: Please complete the information and return this letter to the address in the top right corner of this Invoice.

| Checking ( $\chi$ ) Savings ()    |                    |                    |
|-----------------------------------|--------------------|--------------------|
| Account#                          |                    | 1                  |
| Trust Account No. (Listed above): | harge Date: 5/4/21 | yh 7km             |
|                                   |                    | Ralph M. Hutchison |

| S | WILMINGTON<br>TRUST |
|---|---------------------|
| S |                     |

Wilmington Trust Company Corporate Trust 285 Delaware Avenue, 3rd Floor Buffalo, NY 14202-1885

| Date: 04/12/2021   | Administrator: CAMPISE MARK<br>Phone: (716)842-2325<br>Trust Acct No: EAST LAMPETER 16A   |
|--|---|
| TOWNSHIP OF EAST LAMPETER<br>ATTN: MANAGER<br>2250 OLD PHILADELPHIA PIKE<br>LANCASTER PA 17602 | APR 1 5 2021  |
|  |   |
| Please see below Debt Service Invoice for yo   | our upcoming Payment.   |
| Debt Service Due: 05/15/2021   |   |
| Registered interest due:<br>Registered principal due:  | 33,093.50<br>0.00   |
| Total  | 33,093.50   |
|  | remittance. If you have any questions, please contact your Relationship Manager.<br>10:00 am on payment date for timely payment to Bondholders on payment date. |
| Please select a payment method below that  | is most convenient for you.   |
| Payment by Wire:   |   |
| M&T Bank   |   |

BOS Approved@

Signature T:

Signature 2:

Account: Your Trust Account Number listed above.

Payment by ACH: M&T Bank

FFC: Your Trust Account Number listed above.

Payment by Check: Please refer to the address in the top right corner of this Invoice.

Please Charge M&T Account: Please complete the information and return this letter to the address in the top right corner of this Invoice.

| Checking () Savings ()           |                     | 1                |     |
|----------------------------------|---------------------|------------------|-----|
| Account#                         |                     | 1 alia           |     |
| Trust Account No. (Listed above) | Charge Date: 5/5/21 | - · V mus        |     |
|                                  |                     | Ralph M. Hutchis | FON |