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pennsylvania DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER

DEP Code No.
A3-36929-453-3

RESOLUTION FOR PLAN REVISION FOR NEW LAND DEVELOPMENT

RESOLUTION OF THE (SUPERVISORS) (COMMISSIONERS) (COUNCILMEN) of EAST LAMPETER (TOWNSHIP) (BOROUGH) (CITY), LANCASTER COUNTY, PENNSYLVANIA (hereinafter "the municipality").

WHEREAS Section 5 of the Act of January 24, 1966, P.L. 1535, No. 537, known as the *Pennsylvania Sewage Facilities Act*, as Amended, and the rules and Regulations of the Pennsylvania Department of Environmental Protection (DEP) adopted thereunder, Chapter 71 of Title 25 of the Pennsylvania Code, require the municipality to adopt an Official Sewage Facilities Plan providing for sewage services adequate to prevent contamination of waters of the Commonwealth and/or environmental health hazards from sewage wastes, and to revise said plan whenever it is necessary to determine whether a proposed method of sewage disposal for a new land development conforms to a comprehensive program of pollution control and water quality management, and

WHEREAS DART CONTAINER (land developer) has proposed the development of a parcel of land identified as Grofftown Sewer Interceptor Conestoga River Crossing (name of subdivision), and described in the attached Sewage Facilities Planning Module, and

proposes that such subdivision be served by: (check all that apply), ☐ sewer tap-ins, ☐ sewer extension, ☐ new treatment facility, ☐ individual onlot systems, ☐ community onlot systems, ☐ spray irrigation, ☐ retaining tanks, ☒ other, (please specify). Sewer Facility Expansion

WHEREAS, EAST LAMPETER TOWNSHIP (municipality) finds that the subdivision described in the attached Sewage Facilities Planning Module conforms to applicable sewage related zoning and other sewage related municipal ordinances and plans, and to a comprehensive program of pollution control and water quality management.

NOW, THEREFORE, BE IT RESOLVED that the (Supervisors) ~~(Commissioners) (Councilmen)~~ of the (Township) ~~(Borough) (City)~~ of ~~LANCASTER~~ EAST LAMPETER hereby adopt and submit to DEP for its approval as a revision to the "Official Sewage Facilities Plan" of the municipality the above referenced Sewage Facilities Planning Module which is attached hereto.

I Jarrod Hitchens (Signature), Secretary, EAST LAMPETER Township Board of Supervisors ~~(Borough Council) (City Councilmen)~~, hereby certify that the foregoing is a true copy of the Township ~~(Borough) (City)~~ Resolution # 2025-20, adopted, October 20, 20 25.

Municipal Address:

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Seal of Governing Body