

2026-08

MUNICIPAL/AUTHORITY RESOLUTION

BE IT RESOLVED by authority of the BOARD OF SUPERVISORS
(Borough Council, Board of Supervisors, etc.)

of the EAST LAMPETER TOWNSHIP LANCASTER COUNTY
(Name of Municipality) (Name of County)

County, and it is hereby resolved by authority of the same, that the CHAIRMAN
(Chairman or designated Title)

of said Municipality/Authority be authorized and directed to sign the attached Agreement on its behalf

and the TOWNSHIP MANAGER be authorized and
(Sec. or Designated Title)

directed to attest the same.

EAST LAMPETER TOWNSHIP
(Name of Municipality)

ATTEST: Juan A. Hitchens
(Signature and Title)
TOWNSHIP MANAGER

BY: Michael F. Clark, Chairman
(Signature and Title)

(SEAL)

I, Tara Hitchens of the EAST LAMPETER TOWNSHIP
(Name of Authority)

do hereby certify that the foregoing is a true and correct copy of the Resolution adopted

MARCH 2, 2026 at a regular meeting of the BOARD OF SUPERVISORS held the
(Date)

2nd day of MARCH, 2026

3-2-2026
DATE